

Welcome to St. Anna Orthodox Christian Church

700 Woodland St, Columbia, TN 38401 ♦ Website: www.StAnnaColumbia.org

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A Mission of the Antiochian Orthodox Christian Archdiocese of North America

His Eminence Metropolitan JOSEPH, Archbishop of New York and Metropolitan of all North America

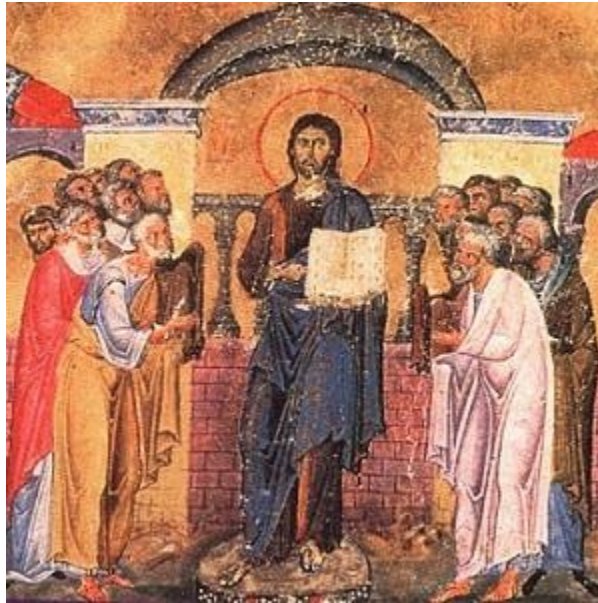
His Grace Bishop NICHOLAS, Auxiliary Bishop of the Diocese of Miami and the Southeast

Very Rev. Fr. Stephen Rogers, Pastor (615) 498-5585 FrSRogers@Hotmail.com

Rev. Dn. Andrew Short, Cell: (615) 300-6011 DnAndrewShort@Gmail.com

Divine Liturgy - Sunday, September 01, 2019, Tone 2 / Eothinon 11 **Beginning of the Indiction: Ecclesiastical New Year**

Righteous Simeon the Stylite; Synaxis of the Theotokos at Miasinae



THE FIRST ANTIPHON: Psalm 91

+ *It is good to give praise unto the Lord, and to chant unto Thy Name, O Most High.*

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

+ *To proclaim in the morning Thy mercy, and Thy truth by night. (Refrain)*

+ *Upright is the Lord our God, and there is no unrighteousness in Him. (Refrain)*

Glory to the Father and to the Son and to the Holy Spirit; both now and ever and unto ages of ages.
Amen. (Refrain)

THE SECOND ANTIPHON: Psalm 92

+ *The Lord is King, He is clothed with majesty; the Lord is clothed with strength and He hath girt Himself.*

Refrain: O Son of God, who art risen from the dead, save us who sing unto Thee. Alleluia.

+ *For He established the world which shall not be shaken. (Refrain)*

+ *Holiness becometh Thy house, O Lord, unto length of days. (Refrain)*

Glory to the Father and to the Son and to the Holy Spirit; both now and ever and unto ages of ages. Amen.

HYMN OF ST. JUSTINIAN

Only Begotten Son and Word of God, who art immortal, Thou didst take on Thee for our salvation to be incarnate of the Holy Theotokos and ever-virgin Mary and without change was made man, and was crucified also, O Christ our God, and by Thy death hast death subdued. Who art one of the Holy Trinity, glorified with the Father and the Holy Spirit: O save, O save us.

THE THIRD ANTIPHON: Psalm 94 & APOLYTIKION OF THE RESURRECTION TONE TWO

+ *Come, let us rejoice in the Lord, let us shout with jubilation unto God our Savior.*

Refrain: When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.

THE EISODIKON (ENTRANCE HYMN)

Come, let us worship and fall down before Christ. O Son of God, who art risen from the dead, save us who sing unto thee: Alleluia.

RESURRECTIONAL APOLYTIKION IN TONE TWO

When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.

APOLYTIKION OF THE INDICTION IN TONE TWO

O Maker of all creation, Who hast established the times and the seasons in Thine own power: Bless the crown of this year with Thy goodness, O Lord, and keep our rulers and Thy flock in peace, by the intercessions of the Theotokos, and save us.

APOLYTIKION OF THE SYNAXIS OF THE THEOTOKOS IN TONE SEVEN

Rejoice, thou who art full of grace, O Virgin Theotokos, haven and protection of the race of man; for the Redeemer of the world became incarnate of thee; for thou alone art both mother and virgin, ever blessed and glorified. Intercede with Christ God that peace be granted unto all the world.

APOLYTIKION OF ST. SIMEON THE STYLITE IN TONE ONE

Thou becamest a pillar of patience and didst emulate the Forefathers, O righteous one: Job in his sufferings, Joseph in temptations, and the life of the bodiless while in the body. O Simeon, our righteous Father, intercede with Christ God that our souls be saved.

APOLYTIKION OF ST. ANNA, Righteous Ancestor of God, Mother of the Theotokos:

O godly minded Anna, thou didst give birth unto God's pure mother who conceived Him Who is our Life. Wherefore, thou hast now passed with joy to thy heavenly rest, wherein is the abode of them that rejoice in glory; and thou askest forgiveness of sins for them that honor thee with love, O ever blessed one.

KONTAKION FOR THE INDICTION IN TONE FOUR

(**Thou Who wast raised up**)

O God of all, Thou Who hast made all the ages, * O Sovereign Lord, truly transcendent in essence, * bestow Thy grace and blessing on the year to come; * and, O Most Compassionate, * in Thine infinite mercy * save all them that worship Thee, * Who alone art our Master, * and that with fear, O Savior, cry to Thee: * Grant unto all men a fruitful and godly year.

TRISAGION HYMN

People: (*sung*) Holy God, Holy Mighty, Holy Immortal: have mercy on us. (*three times*)
Glory to the Father, and to the Son, and to the Holy Spirit: both now and ever, and unto ages of ages.
Amen. Holy Immortal: have mercy on us.

Deacon: *With Strength!*

People: Holy God, Holy Mighty, Holy Immortal: have mercy on us.

~THE NEW TESTAMENT READINGS~

THE EPISTLE (For the Indiction)

Deacon: *Let us attend.*

Reader: Let Thy mercy, O Lord, be upon us. Rejoice in the Lord, O ye righteous.

Deacon: *Wisdom.*

Reader: **The Reading from the First Epistle of St. Paul to St. Timothy. (2:1-7)**

Deacon: *Let us attend.*

Reader: Timothy, my son, first of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all men, for kings and all who are in high positions, that we may lead a quiet and peaceable life, godly and respectful in every way. This is good, and it is acceptable in the sight of God our Savior, Who desires all men to be saved and to come to the knowledge of the truth. For there is one God, and there is one mediator between God and men, the man Christ Jesus, Who gave Himself as a ransom for all, the testimony to which was borne at the proper time. For this I was appointed a preacher and apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Priest: *Peace be to thee that readest.*

ALLELUIA

People: Alleluia, Alleluia, Alleluia.

Reader: *Praise is due to Thee, O God, in Zion.*

People: Alleluia, Alleluia, Alleluia.

Reader: *We shall be satisfied with the blessings of Thy house.*

People: Alleluia, Alleluia, Alleluia.

THE GOSPEL (For the Indiction)

Deacon: *Wisdom. Stand upright. Let us hear the Holy Gospel.*

Priest: *Peace be to all.*

People: And to thy spirit.

Deacon: **The Reading from the Holy Gospel according to St. Luke. (4:16-22)**

People: Glory to thee, O Lord, Glory to thee.

Deacon: *Let us attend.*

At that time, Jesus came to Nazareth, where He had been brought up; and He went to the synagogue, as His custom was, on the Sabbath day. And He stood up to read; and there was given to Him the book of the prophet Isaiah. Jesus opened the book and found the place where it was written, "The Spirit of the Lord is upon Me, because He has anointed Me to preach good news to the poor and to heal the broken hearted. He has sent Me to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the acceptable year of the Lord."

And Jesus closed the book, and gave it back to the attendant, and sat down; and the eyes of all in the synagogue were fixed on Him. And He began to say to them, "Today this Scripture has been fulfilled in your hearing." And all spoke well of Him, and wondered at the gracious words which proceeded out of His mouth.

People: Glory to thee, O Lord, Glory to thee.

CHERUBIC HYMN

We who mystically represent the cherubim, and who sing to the life-giving Trinity the thrice holy hymn, let us now lay aside all earthly cares, that we may receive the King on all who comes invisibly up borne by the angelic host. *Alleluia.*

THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the Son of God, the Only-begotten, Begotten of the Father before all worlds, Light of Light, Very God of Very God, Begotten, not made; of one essence with the Father, by whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate of the Holy Spirit and the Virgin Mary, and was made man; And was crucified also for us under Pontius Pilate, and suffered and was buried; And the third day He rose again, according to the Scriptures; And ascended into heaven, and sitteth at the right hand of the Father; And He shall come again with glory to judge the quick and the dead, Whose kingdom shall have no end. And I believe in the Holy Spirit, the Lord, and Giver of Life, Who proceedeth from the Father, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets; And I believe in One Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. I look for the Resurrection of the dead. And the Life of the world to come. *Amen.*

MEGALYNARION IT IS TRULY MEET

It is truly meet, it is truly meet, to call thee Blessed, Lady Theotokos. Lady ever-greatly blessed, and most perfect in innocence, and Mother of our God. Lady more precious than the cherubim and more glorious beyond all measure than the seraphim, who without corruption gavest birth to God the Word and art truly Theotokos, we magnify Thee, we magnify Thee.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come; thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

PRE-COMMUNION PRAYER – A PRAYER OF ST. JOHN CHRYSOSTOM

I believe, O Lord, and I confess that thou art truly the Christ, the Son of the living God, who didst come into the world to save sinners, of whom I am chief. And I believe that this is truly thine own immaculate Body, and that this is truly thine own precious Blood. Wherefore I pray thee, have mercy upon me and forgive my transgressions both voluntary and involuntary, of word and of deed, of knowledge and of ignorance; and make me worthy to partake without condemnation of thine immaculate Mysteries, unto remission of my sins and unto life everlasting. *Amen.*

Of thy Mystic Supper, O Son of God, accept me today as a communicant: for I will not speak of thy Mystery to thine enemies, neither will I give thee a kiss as did Judas; but like the thief will I confess thee: Remember me, O Lord, in thy Kingdom. Not unto judgment nor unto condemnation be my partaking of thy Holy Mysteries, O Lord, but unto the healing of soul and body.

THE COMMUNION HYMN - KOINONIKON

Refrain: Bless the crown of the year with Thy goodness, O Lord. Alleluia.

1). *Enriched shall be the mountains of the wilderness, and the hills shall be girded with rejoicing.*
(Refrain)

2). *The rams of the flock have clothed themselves with fleece, and the valleys shall abound with wheat.*
(Refrain)

3). *They shall cry aloud, yea, they shall chant hymns unto Thee.* (Refrain)
Alleluia.

Deacon: *With the fear of God and faith and love, draw near.*

People: Blessed is he that cometh in the Name of the Lord. God is the Lord and hath appeared unto us.

THE PEOPLE'S COMMUNION HYMN

Receive me today, O Son of God, as partaker of Thy mystical supper; for I will not speak, for I will not speak of Thy mystery to Thine enemies, neither will I give Thee a kiss as did Judas; but like the thief will I confess Thee. Remember me, O Lord, remember me, O Lord, in Thy Kingdom.

POST-COMMUNION HYMN

We have seen the true light we have received the heavenly Spirit. We have found the true faith worshipping the Trinity, undivided, who hath saved us.

LET OUR MOUTHS BE FILLED

Let our mouths be filled with Thy praise, O Lord that we may sing of Thy glory. For Thou hast made us worthy to partake of Thy holy, divine, immortal, and life creating mysteries. Keep us in Thy holiness that all the day we may meditate upon Thy righteousness. Alleluia. Alleluia. Alleluia.

Service of Supplication on the First Day of the New Year

St. Anna Orthodox Christian Church Announcements

Welcome to our Visitors – We're glad you're here! Please join us after the morning services for Coffee Hour so we can meet you and know you better.

Receiving Holy Communion unites us with Our Lord Jesus Christ, His unoriginated Father, the Holy Spirit, our Bishop and the Church, both in heaven and on earth. To commune signifies a commitment to Holy Orthodox Christianity and that all communicants share this common Apostolic Faith. As such, only those who are members in good standing of the Holy Orthodox Christian Church and who have prepared themselves through prayer, fasting and regular confession may receive the Eucharist. All those present today, including non-Orthodox, are invited to receive the Blessed Bread as a sign of our friendship.

UPCOMING SERVICES:

Sun, Sept 1 - Orthros (9am), Divine Liturgy (10am)

Sat, Sept 7 - Great Vespers (5pm)

Sun, Sept 8 - Orthros (9am), Typika w/Reserve Sacrament (10am) – *Nativity of the Theotokos*

Sat, Sept. 14 – Divine Liturgy (9am) - *Feast of the Elevation of the Holy Cross*

Sat, Sept 14 - Great Vespers (5pm)

Sun, Sept 15 - Orthros (9am), Divine Liturgy (10am)

Sat, Sept. 21 – Great Vespers (5pm)

Sun, Sept. 22 - Orthros (9am), Typika w/Reserve Sacrament (10am)

Sat, Sept. 28 – Great Vespers (5pm)

Sun, Sept. 29 - Orthros (9am), Typika w/Reserve Sacrament (10am)

PROSPHORA (Holy Bread Baking):

Sun, Sept 1 – Anna Rose (B)

Sun, Sept 8 – Anna Rose (F)

Sat, Sept 14 – Anna Rose (F)

Sun, Sept 15 – Belinda Short (B)

Sun, Sept 22 – Belinda Short (F)

Sun, Sept 29 – Belinda Short (F)

ACOLYTES:

Ben/Andrew/Kellen/Kanen

NA

Ben/Andrew

Ben/Andrew/Kellen/Kanen

NA

NA

EPISTLE READER:

Sun, Sept 1 – Basil Derryberry

Sun, Sept 8 – Ben Kelley

Sat, Sept 14 – John Meese

Sun, Sept 15 – Eric Stephens

Sun, Sept 22 – Mary Hannah Kelley

Sun, Sept 29 – Grant Kelley

GREETER(S):

Dayle Lemon

Andrew & Lilly Webster

Grant and Hannah Kelley

Ben and Hannah Kelley

Andrew & Lilly Webster

Andrew & Lilly Webster

CHURCH CLEAN-UP SCHEDULE:

Sun, Sept 1 - B & H Kelley, G & H Kelley

Sun, Sept 8 - D Lemon, J & R Meese, BJ & A Rose

Sun, Sept 15 - E, J, K, K Stephens, A & D Thomas

Sun, Sept 22 - R & A Meese, RR & MA Meese

Sun, Sept 29 - J Dumond, L Trimble, B & L Weaver

FELLOWSHIP HOUR FOOD:

J Meese, Fuertes

Lemon, Rose

Stephens, Thomas

Kelley, Kelley

Dumond, Trimble, Short

St. Anna Men's Night Out – Thursday, Sept 12, 6pm - Bistro 822 – 822 S Main St, Columbia, TN

Online Donations to St. Anna – You can now make your monthly tithe and donations to St. Anna online by going to the website (www.StAnnaColumbia.org) and then clicking on the DONATE button at the top to give to St. Anna without remembering to bring your check to church. You can also set-up a monthly contribution on this page, so you'll never forget to bring your monthly gift. Please click the "Cover Fees" button to pay for the processing fees (3%) for your gift if you are able so that this money is not deducted from your donation to St. Anna. Thank you for your generous and sacrificial support of our church.

St. Anna Prayer Requests: (Please send additions to this Prayer List to: DnAndrewShort@gmail.com)

- Building Renovation - Please pray for all of those involved with the build-out plans for our building.

- Lieutenants JG John and Jackie Hathaway - Kevin and Laura's son and daughter-in-law

- John and Rachel Meese - Expecting baby in November.

- Jordan – Basil Derryberry's nephew

- Grant and Hannah Kelley - Expecting baby in December.

- Anna – Basil Derryberry's sister

- BJ and Anna Rose – Expecting baby in February.

- Rita Trimble

- Jayne Robbins

- Audrey Mallory

- Fr. Kent McCaffrey and family

✠ Holy Righteous Ancestor of God, Anna, pray for us. ✠

This Orthodox Christian mission is supported by your generous tithes and offerings which can be placed in the wooden box on the back table or be made online at www.StAnnaColumbia.org and then click on the "DONATE" button. Thank you.



2019 DOMSE Fall Retreat September 6th & 7th 2019

"Every city or house divided against itself shall not stand" (Matthew 12:25)

Hosted by St. Ignatius Franklin, TN 3535 St. Ignatius Lane, Franklin, TN 37064

Childcare is provided & will involve activities for children

SCHEDULE OF EVENTS:

<u>Time</u>	<u>Event</u>	<u>Location</u>
Friday, September 6th:		
11:00 AM	Registration/Check-In	Foyer
Noon	Community Lunch	Fellowship Hall
1:00 PM	Spiritual Retreat Session 1: "And the Two Shall Become One: 7 Practical Strategies for Achieving Greater Unity in Marriage" (Dn. Michael Hyatt)	Fellowship Hall
2:30 PM	Fellowship Time and Snacks	Fellowship Hall
3:00 PM	Workshops:	
	a) Iconography "Making Glass Icons" (Elina Pelikan)	High School Classroom
	b) Sunday School/Staff "Junior High Curriculum" Grades 6-8 (Ana-Sarah Farha)	Fellowship Hall
	c) "Intro to Catechesis of the Good Shepherd" (Anne Marie McCollum)	St. Innocent Atrium
4:30 PM	Break	
5:00 PM	Vespers	St. Ignatius Temple
6:00 PM	Dinner	Fellowship Hall

7:00 PM	Spiritual Retreat Session 2: "The Pursuit of Holiness" (Fr. Hans Jacobse and Michael Baclig)	Fellowship Hall
7:00 PM	Teen Activity	TBD
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Saturday, September 7th:		
8:30 AM	Divine Liturgy	St. Ignatius Temple
10:00 AM	Check-In	Foyer
10:00 AM	Breakfast	Fellowship Hall
10:30 AM	Spiritual Retreat Session 3: "Becoming Good and Faithful Servants" (Fr. James Guirguis)	Fellowship Hall
Noon	Community Lunch	Fellowship Hall
1:00 PM	Spiritual Retreat Session 4: "Holy Matrimony and the United Household" (Marcus Geromes)	Fellowship Hall
1:00 PM	Afternoon Program (Teens)	TBD
2:30 PM	Break/Snacks	Fellowship Hall
3:00 PM	Workshops a) Chanting - Fr. Alex Mackoul overseeing – <i>(Anastasia Oliver, Aidan Wilson, Asa Keim)</i> b) YAF Activity (Sueanna Keim)	St. Ignatius Temple TBD
4:30 PM	Fellowship Time	Fellowship Hall
5:00 PM	Great Vespers	St. Ignatius Temple
6:00 PM	Dinner BBQ	Fellowship Hall/Firepit
7:00 PM	DOMSE Trivia (Sh. Shell Keim)	Fellowship Hall/Firepit

Retreat Registration: <http://bit.ly/2ndFallRetreat>

Registration Fee: Adults \$40 Children \$20