

# Welcome to St. Anna Orthodox Christian Church

700 Woodland St, Columbia, TN 38401 ♦ Website: [www.StAnnaColumbia.org](http://www.StAnnaColumbia.org)

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## *A Mission of the Antiochian Orthodox Christian Archdiocese of North America*

His Eminence Metropolitan JOSEPH, Archbishop of New York and Metropolitan of all North America

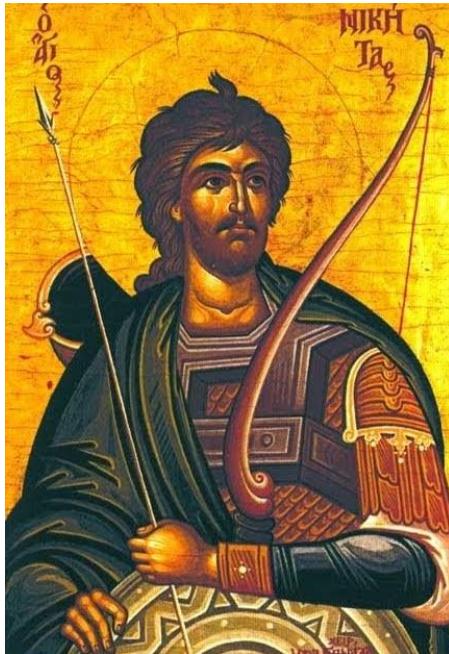
His Grace Bishop NICHOLAS, Auxiliary Bishop of the Diocese of Miami and the Southeast

Very Rev. Fr. Stephen Rogers, Pastor (615) 498-5585 [FrSRogers@Hotmail.com](mailto:FrSRogers@Hotmail.com)

Rev. Dn. Andrew Short, Cell: (615) 300-6011 [DnAndrewShort@Gmail.com](mailto:DnAndrewShort@Gmail.com)

## Divine Liturgy - Sunday, September 15, 2019, Tone 4 / Eothinon 2 Sunday after the Elevation of the Holy Cross

*Great-martyr Nikitas the Goth and those with him; Martyr Porphyrios the Mime;  
Vissarion, bishop of Larisa; New-martyr John of Crete; Joseph the new of Partosh*



### THE FIRST ANTIPHON

+ O God, my God, attend to me; why hast Thou forsaken me? Far from my salvation are the words of my transgressions.

**Refrain:** Through the intercessions of the Theotokos, O Savior, save us.

+ My God, I will cry by day, and wilt Thou not hearken? And by night, and it shall not be unto folly for me. But as for Thee, Thou dwellest in the sanctuary, O Praise of Israel (Refrain)

Glory to the Father and to the Son and to the Holy Spirit; both now and ever and unto ages of ages. Amen. (Refrain)

### **THE SECOND ANTIPHON**

+ O God, why hast Thou cast us off unto the end? Remember Thy congregation which Thou hast purchased from the beginning.

**Refrain:** O Son of God, Who wast crucified in the flesh; save us who sing unto Thee. Alleluia.

+ *This is Mount Zion wherein Thou hast dwelt. (Refrain)*

+ *God is our King before the ages. He hath wrought salvation in the midst of the earth. (Refrain)*

Glory to the Father and to the Son and to the Holy Spirit; both now and ever and unto ages of ages. Amen.

### **HYMN OF ST. JUSTINIAN**

Only Begotten Son and Word of God, who art immortal, Thou didst take on Thee for our salvation to be incarnate of the Holy Theotokos and ever-virgin Mary and without change was made man, and was crucified also, O Christ our God, and by Thy death hast death subdued. Who art one of the Holy Trinity, glorified with the Father and the Holy Spirit: O save, O save us.

### **THE THIRD ANTIPHON & APOLYTIKION OF THE ELEVATION OF THE HOLY CROSS IN TONE ONE**

+ *The Lord reigneth, let the people rage; He sitteth upon the cherubim, let the earth be shaken. The Lord is great in Zion; and He is high above all peoples. Let them confess Thy great Name, for it is terrible and holy.*

**Refrain:** O Lord, save Thy people and bless Thine inheritance, granting to Thy people victory over all their enemies, and by the power of Thy Cross preserving Thy Kingdom.

### **THE EISODIKON (ENTRANCE HYMN)**

Come, let us worship and fall down before Christ. O Son of God, who art risen from the dead, save us who sing unto thee: Alleluia.

### **RESURRECTIONAL APOLYTIKION IN TONE FOUR**

Having learned the joyful message of the Resurrection from the angel the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the Disciples, saying: Death hath been spoiled; Christ God is risen, granting the world Great Mercy.

### **APOLYTIKION OF THE ELEVATION OF THE HOLY CROSS IN TONE ONE**

O Lord, save Thy people and bless Thine inheritance, granting to Thy people victory over all their enemies, and by the power of Thy Cross preserving Thy Kingdom.

### **APOLYTIKION OF ST. ANNA, Righteous Ancestor of God, Mother of the Theotokos:**

O godly minded Anna, thou didst give birth unto God's pure mother who conceived Him Who is our Life. Wherefore, thou hast now passed with joy to thy heavenly rest, wherein is the abode of them that rejoice in glory; and thou askest forgiveness of sins for them that honor thee with love, O ever blessed one.

### **KONTAKION OF THE ELEVATION OF THE HOLY CROSS IN TONE FOUR**

Thou Who wast raised up on the Cross of Thine own will, O Christ our God, do Thou bestow Thy compassions upon this, Thy new commonwealth named after Thee. Gladden with Thy sovereign might our most Orthodox hierarchs, and vouchsafe them victory over every false teaching; and as Thy help in war may they possess the weapon of peace, the trophy invincible.

### **TRISAGION HYMN**

**People:** *(sung)* Holy God, Holy Mighty, Holy Immortal: have mercy on us. *(three times)*  
Glory to the Father, and to the Son, and to the Holy Spirit: both now and ever, and unto ages of ages.  
*Amen.* Holy Immortal: have mercy on us.

**Deacon:** *With Strength!*

**People:** Holy God, Holy Mighty, Holy Immortal: have mercy on us.

~THE NEW TESTAMENT READINGS~

**THE EPISTLE** (For Sunday after the Elevation of the Holy Cross)

**Deacon:** *Let us attend.*

**Reader:** O Lord, how manifold are Thy works. In wisdom hast Thou made them all. Bless the Lord, O my soul.

**Deacon:** *Wisdom.*

**Reader: The Reading from the Epistle of St. Paul to the Galatians. (2:16-20)**

**Deacon:** *Let us attend.*

**Reader:** Brethren, you know that a man is not justified by works of the law but through faith in Jesus Christ. Even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified. But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not! But if I build up again those things which I tore down, then I prove myself a transgressor. For I through the Law died to the Law, that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ Who lives in me; and the life I now live in the flesh I live by faith in the Son of God, Who loved me and gave Himself for me.

**ALLELUIA**

**People:** Alleluia, Alleluia, Alleluia.

**Reader:** *Bend Thy bow, and proceed prosperously, and be king, because of truth and meekness and righteousness; and Thy right hand shall guide thee wondrously.*

**People:** Alleluia, Alleluia, Alleluia.

**Reader:** *Thou hast loved righteousness and hated iniquity.*

**People:** Alleluia, Alleluia, Alleluia.

**THE GOSPEL** (For Sunday after the Elevation of the Holy Cross)

**Deacon:** *Wisdom. Stand upright. Let us hear the Holy Gospel.*

**Priest:** *Peace be to all.*

**People:** And to thy spirit.

**Deacon: The Reading from the Holy Gospel according to St. Mark. (8:34-9:1)**

**People:** Glory to thee, O Lord, Glory to thee.

**Deacon:** *Let us attend.*

The Lord said, "If any man would come after Me, let him deny himself and take up his cross and follow Me. For whoever would save his life will lose it; and whoever loses his life for My sake and the Gospel's will save it. For what does it profit a man, to gain the whole world and forfeit his soul? For what can a man give in return for his soul? For whoever is ashamed of Me and of My words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when He comes in the glory of His Father with the holy angels." And He said to them, "Truly, I say to you, there are some standing here who will not taste death before they see the Kingdom of God come with power."

**People:** Glory to thee, O Lord, Glory to thee.

### **CHERUBIC HYMN**

We who mystically represent the cherubim, and who sing to the life-giving Trinity the thrice holy hymn, let us now lay aside all earthly cares, that we may receive the King on all who comes invisibly up borne by the angelic host. *Alleluia*.

### **THE NICENE CREED**

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the Son of God, the Only-begotten, Begotten of the Father before all worlds, Light of Light, Very God of Very God, Begotten, not made; of one essence with the Father, by whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate of the Holy Spirit and the Virgin Mary, and was made man; And was crucified also for us under Pontius Pilate, and suffered and was buried; And the third day He rose again, according to the Scriptures; And ascended into heaven, and sitteth at the right hand of the Father; And He shall come again with glory to judge the quick and the dead, Whose kingdom shall have no end. And I believe in the Holy Spirit, the Lord, and Giver of Life, Who proceedeth from the Father, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets; And I believe in One Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. I look for the Resurrection of the dead. And the Life of the world to come. *Amen*.

### **MEGALYNARION IT IS TRULY MEET**

It is truly meet, it is truly meet, to call thee Blessed, Lady Theotokos. Lady ever-greatly blessed, and most perfect in innocence, and Mother of our God. Lady more precious than the cherubim and more glorious beyond all measure than the seraphim, who without corruption gavest birth to God the Word and art truly Theotokos, we magnify Thee, we magnify Thee.

### **THE LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come; thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

### **PRE-COMMUNION PRAYER – A PRAYER OF ST. JOHN CHRYSOSTOM**

I believe, O Lord, and I confess that thou art truly the Christ, the Son of the living God, who didst come into the world to save sinners, of whom I am chief. And I believe that this is truly thine own immaculate Body, and that this is truly thine own precious Blood. Wherefore I pray thee, have mercy upon me and forgive my transgressions both voluntary and involuntary, of word and of deed, of knowledge and of ignorance; and make me worthy to partake without condemnation of thine immaculate Mysteries, unto remission of my sins and unto life everlasting. *Amen*.

Of thy Mystic Supper, O Son of God, accept me today as a communicant: for I will not speak of thy Mystery to thine enemies, neither will I give thee a kiss as did Judas; but like the thief will I confess thee: Remember me, O Lord, in thy Kingdom. Not unto judgment nor unto condemnation be my partaking of thy Holy Mysteries, O Lord, but unto the healing of soul and body.

### **THE COMMUNION HYMN - KOINONIKON – Psalm 148:1-4**

**Refrain:** Praise the Lord from the heavens, praise Him in the highest.

- 1). *Praise Him, all ye His Angels; praise Him, all ye His hosts. (Refrain)*
- 2). *Praise Him, O sun and moon; praise Him, all ye stars and light. (Refrain)*
- 3). *Praise Him, ye heavens of heavens, and thou water that art above the heavens. (Refrain)*

Alleluia.

**Deacon:** *With the fear of God and faith and love, draw near.*

**People:** Blessed is he that cometh in the Name of the Lord. God is the Lord and hath appeared unto us.

### THE PEOPLE'S COMMUNION HYMN

Receive me today, O Son of God, as partaker of Thy mystical supper; for I will not speak, for I will not speak of Thy mystery to Thine enemies, neither will I give Thee a kiss as did Judas; but like the thief will I confess Thee. Remember me, O Lord, remember me, O Lord, in Thy Kingdom.

### POST-COMMUNION HYMN

We have seen the true light we have received the heavenly Spirit. We have found the true faith worshipping the Trinity, undivided, who hath saved us.

### LET OUR MOUTHS BE FILLED

Let our mouths be filled with Thy praise, O Lord that we may sing of Thy glory. For Thou hast made us worthy to partake of Thy holy, divine, immortal, and life creating mysteries. Keep us in Thy holiness that all the day we may meditate upon Thy righteousness. Alleluia. Alleluia. Alleluia.

## St. Anna Orthodox Christian Church Announcements

**Welcome to our Visitors** – We're glad you're here! Please join us after the morning services for Coffee Hour so we can meet you and know you better.

**Receiving Holy Communion** unites us with Our Lord Jesus Christ, His unoriginated Father, the Holy Spirit, our Bishop and the Church, both in heaven and on earth. To commune signifies a commitment to Holy Orthodox Christianity and that all communicants share this common Apostolic Faith. As such, only those who are members in good standing of the Holy Orthodox Christian Church and who have prepared themselves through prayer, fasting and regular confession may receive the Eucharist. All those present today, including non-Orthodox, are invited to receive the Blessed Bread as a sign of our friendship.

### UPCOMING SERVICES:

**Sun, Sept 15** - Orthros (9am), Divine Liturgy (10am)

**Sat, Sept. 21** – Great Vespers (5pm)

**Sun, Sept. 22** - Orthros (9am), Typika w/Reserve Sacrament (10am)

**Sat, Sept. 28** – Great Vespers (5pm)

**Sun, Sept. 29** - Orthros (9am), Typika w/Reserve Sacrament (10am)

### PROSPHORA (Holy Bread Baking):

**Sun, Sept 15** – Belinda Short (B)

**Sun, Sept 22** – Belinda Short (F)

**Sun, Sept 29** – Belinda Short (F)

### ACOLYTES:

Ben/Andrew/Kellen/Kanen

NA

NA

### EPISTLE READER:

**Sun, Sept 15** – Eric Stephens

**Sun, Sept 22** – Mary Hannah Kelley

**Sun, Sept 29** – Grant Kelley

### GREETER(S):

Ben and Hannah Kelley

Andrew & Lilly Webster

Andrew & Lilly Webster

**CHURCH CLEAN-UP SCHEDULE:**

**Sun, Sept 15** - E, J, K, K Stephens, A & D Thomas  
**Sun, Sept 22** - R & A Meese, RR & MA Meese  
**Sun, Sept 29** - J Dumond, L Trimble, B & L Weaver

**FELLOWSHIP HOUR FOOD:**

Derryberry, Thomas  
B & H Kelley, Rose  
Dumond, Trimble, Short

**St. Anna Prayer Requests:** (Please send additions to this Prayer List to: DnAndrewShort@Gmail.com)

- Building Renovation - Please pray for all of those involved with the build-out plans for our building.
- Lieutenants John and Jackie Hathaway - Kevin and Laura's son and daughter-in-law
- John and Rachel Meese - Expecting baby in November.
- Grant and Hannah Kelley - Expecting baby in December.
- BJ and Anna Rose - Expecting baby in February.
- Jayne Robbins
- Fr. Kent McCaffrey and family (friends of the Webster's)
- Robert Meese
- Robbie Derryberry (Basil's brother)
- Jordan Reesor (Basil's nephew)
- Anna Derryberry-Carter (Basil's sister)
- Rita Trimble
- Audrey Mallory
- Joan Miller (Julie Dumond's mother)
- Mark Dumond (Julie's husband)
- Mary Anne Lytle

*✠ Holy Righteous Ancestor of God, Anna, pray for us. ✠*

*This Orthodox Christian mission is supported by your generous tithes and offerings which can be placed in the wooden box on the back table or be made online at [www.StAnnaColumbia.org](http://www.StAnnaColumbia.org) and then click on the "DONATE" button. Thank you.*