

# Welcome to St. Anna Orthodox Christian Church

700 Woodland St, Columbia, TN 38401 ♦ Website: [www.StAnnaColumbia.org](http://www.StAnnaColumbia.org)

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*A Mission of the Antiochian Orthodox Christian Archdiocese of North America*

His Eminence Metropolitan JOSEPH, Archbishop of New York and Metropolitan of all North America

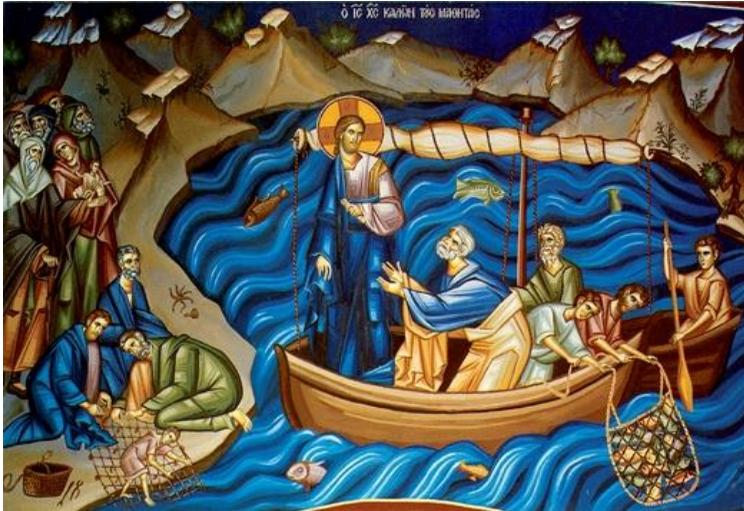
His Grace Bishop NICHOLAS, Auxiliary Bishop of the Diocese of Miami and the Southeast

Very Rev. Fr. Stephen Rogers, Pastor (615) 498-5585 [FrSRogers@Hotmail.com](mailto:FrSRogers@Hotmail.com)

Rev. Dn. Andrew Short, Cell: (615) 300-6011 [DnAndrewShort@Gmail.com](mailto:DnAndrewShort@Gmail.com)

## The Reader Typika with Reserved Sacrament - Sunday, September 22, 2019 Tone 5 / Eothinon 3; Fourteenth Sunday after Pentecost & First Sunday of Luke Hieromartyr Phocas, bishop of Sinope

APOSTLE QUADRATOS OF THE SEVENTY: MARTYR PHOCAS THE GARDENER; NEW-MARTYRS ISAAC AND MARTIN



**Deacon:** (intoned) *Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy upon us and save us.*

**People:** (intoned) Amen.

**Deacon:** *Glory to Thee our God, glory to Thee.*

*O heavenly King, O Comforter, the Spirit of truth, who art in all places and fillest all things, Treasury of good things and Giver of life: Come, and dwell in us, and cleanse us from every stain, and save our souls, O gracious Lord.*

**People:** Holy God, Holy Mighty, Holy Immortal: have mercy on us. (Three times)

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy God visit and heal our infirmities for Thy Name's sake.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

Our Father, Who art in heaven, hallowed be Thy Name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

**Deacon:** *Glory to the Father, and to the Son and the Holy Spirit. Both now and ever, and unto ages of ages. Amen.*

### **THE FIRST ANTIPHON**

+ *It is good to give praise unto the Lord, and to chant unto Thy Name, O Most High.*

**Refrain:** (Sing) Through the intercessions of the Theotokos, O Savior, save us.

+ *To proclaim in the morning Thy mercy, and Thy truth by night. (Refrain)*

+ *Upright is the Lord our God, and there is no unrighteousness in Him. (Refrain)*

Glory to the Father and to the Son and to the Holy Spirit; both now and ever and unto ages of ages. Amen. (Refrain)

### **Instead of THE LITTLE LITANY**

**Deacon:** (intoned) Lord, have mercy. (3 times)

Glory to the Father, and of the Son, and of the Holy Spirit; both now and ever, and unto ages of ages. Amen.

### **THE SECOND ANTIPHON**

+ *The Lord is King, He is clothed with majesty; the Lord is clothed with strength and hath girt Himself.*

**Refrain:** O Son of God, Who art risen from the dead, save us who sing unto Thee, Alleluia.

+ *For He established with world which shall not be shaken. (Refrain)*

+ *Holiness becometh Thy house, O Lord, unto length of days. (Refrain)*

Glory to the Father and to the Son and to the Holy Spirit; both now and ever and unto ages of ages. Amen.

### **HYMN OF ST. JUSTINIAN**

Only Begotten Son and Word of God, who art immortal, Thou didst take on Thee for our salvation to be incarnate of the Holy Theotokos and ever-virgin Mary and without change was made man, and was crucified also, O Christ our God, and by Thy death hast death subdued. Who art one of the Holy Trinity, glorified with the Father and the Holy Spirit: O save, O save us.

### **Instead of THE LITTLE LITANY**

**Deacon:** (intoned) Lord, have mercy. (3 times)

Glory to the Father, and of the Son, and of the Holy Spirit; both now and ever, and unto ages of ages. Amen.

### **THE THIRD ANTIPHON; RESURRECTIONAL APOLYTIKION IN TONE FIVE**

+ *Come, let us rejoice in the Lord, let us shout with jubilation unto God our Saviour.*

Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

### **The Beatitudes**

**People:** In thy kingdom remember us, O Lord, when thou comest in Thy kingdom.

- Blessed are the poor in spirit, for theirs is the kingdom of heaven.
- Blessed are those who mourn, for they shall be comforted.
- Blessed are the meek, for they shall inherit the earth.
- Blessed are they who hunger and thirst for righteousness, for they shall be filled.
- Blessed are the merciful, for they shall obtain mercy.
- Blessed are the pure in heart, for they shall see God.
- Blessed are the peacemakers, for they shall be called the sons of God.
- Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
- Blessed are you when men shall revile you and persecute you and shall say all manner of evil against you falsely for my sake.
- Rejoice and be exceedingly glad, for great is your reward in heaven.

**People:** (*read*) Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

Remember us, O Lord, when thou comest in thy kingdom.

Remember us, O Master, when thou comest in thy kingdom.

Remember us, O Holy One, when thou comest in thy kingdom.

#### **RESURRECTIONAL APOLYTIKION IN TONE FIVE**

Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

#### **APOLYTIKION FOR ST. PHOCAS OF SINOPE IN TONE FOUR**

By choosing the Apostles' way of life, thou hast succeeded to their throne. Inspired by God, thou didst find the way to divine contemplation through the practice of virtue. After teaching the Word of Truth without error, thou didst defend the Faith to the very shedding of thy blood, O Holy Martyr among bishops Phocas. Entreat the Lord our God to save our souls.

#### **APOLYTIKION OF ST. ANNA, Righteous Ancestor of God, Mother of the Theotokos:**

O godly minded Anna, thou didst give birth unto God's pure mother who conceived Him Who is our Life. Wherefore, thou hast now passed with joy to thy heavenly rest, wherein is the abode of them that rejoice in glory; and thou askest forgiveness of sins for them that honor thee with love, O ever blessed one.

#### **ORDINARY KONTAKION IN TONE TWO**

O undisputed intercessor of Christians, the Mediatrix who is unrejected by the Creator. Turn not away from the voice of our petitions, though we be sinners. Come to us with aid in time, who cry unto thee in faith, for thou art good. Hasten to us with intercessions, O Theotokos, who dost ever intercede for those who honor thee.

#### **The Trisagion Hymn**

**People:** (*sung*) Holy God, Holy Mighty, Holy Immortal: have mercy on us. (*three times*)

Glory to the Father, and to the Son, and to the Holy Spirit: both now and ever, and unto ages of ages. Amen.

Holy Immortal: have mercy on us.

**Deacon:** *With Strength!*

**People:** Holy God, Holy Mighty, Holy Immortal: have mercy on us.

### **The New Testament Lessons**

#### **THE EPISTLE** (For the Ninth Sunday after Pentecost)

**Deacon:** *Let us attend.*

**Reader:** Thou, O Lord, wilt keep and preserve us. Save me, O Lord, for the godly man has failed.

**Deacon:** *Wisdom.*

**Reader:** **The Reading from the Second Epistle of St. Paul to the Corinthians. (1:21-2:4)**

**Deacon:** *Let us attend.*

**Reader:** Brethren, it is God who establishes us with you in Christ, and has commissioned us; He has put his seal upon us and given us His Spirit in our hearts as a guarantee. But I call God to witness against me—it was to spare you that I refrained from coming to Corinth. Not that we lord it over your faith; we work with you for your joy, for you stand firm in your faith. For I made up my mind not to make you another painful visit. For if I cause you pain, who is there to make me glad but the one whom I have pained? And I wrote as I did, so that when I came I might not suffer pain from those who should have made me rejoice, for I felt sure of all of you, that my joy would be the joy of you all. For I wrote you out of much affliction and anguish of heart and with many tears, not to cause you pain but to let you know the abundant love that I have for you.

#### **ALLELUIA FOR ORDINARY SUNDAYS TONE EIGHT**

**People:** Alleluia, Alleluia, Alleluia.

**Reader:** *O come, let us sing unto the Lord; let us shout with jubilation unto God our Saviour*

**People:** Alleluia, Alleluia, Alleluia.

**Reader:** *Let is come into His presence with thanksgiving.*

**People:** Alleluia, Alleluia, Alleluia.

#### **THE GOSPEL** (For the First Sunday of Luke)

**Deacon:** *Wisdom. Stand upright. Let us hear the Holy Gospel.*

**Deacon:** **The Reading from the Holy Gospel according to St. Luke. (5:1-11)**

**People:** Glory to thee, O Lord, Glory to thee.

**Deacon:** *Let us attend.*

At that time, Jesus was standing by the lake of Gennesaret. And He saw two boats by the lake; but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon's, Jesus asked him to put out a little from the land. And He sat down and taught the people from the boat. And when Jesus had finished speaking, He said to Simon, "Put out into the deep and let down your nets for a catch." And Simon answered, "Master, we toiled all night and took nothing! But at Thy word I will let down the nets." And when they had done this, they enclosed a great shoal of fish; and as their nets were breaking, they beckoned to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." For he was astonished, and all that were with him, at the catch of fish, which they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; henceforth you will be catching men." And when they had brought their boats to land, they left everything and followed Him.

**People:** Glory to thee, O Lord, Glory to thee.

### The Intercessions

**Deacon:** *(For the living) Be mindful, O Lord of our parents, our brothers and sisters, our relatives and friends, and all who are near and dear to us, (our church members and those from the Prospora List) and those who are being remembered by all present here today, and grant them mercy, life, peace, health, salvation and visitation, and pardon and remission of sins: that they may evermore praise and glorify thy holy Name.*

*(For the departed) Be mindful, O Lord, also of all those who have fallen asleep in the hope of resurrection unto life eternal, especially (the departed from our community and those from the Prospora List) and those who are being remembered by all present here today, pardon all their transgressions both voluntary and involuntary, whether in word, or deed, or thought.*

*(Heat the water)*

### The Nicene Creed *(Recited together by the people)*

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible; And in one Lord, Jesus Christ, the Son of God, the Only-begotten, Begotten of the Father before all worlds, Light of Light, Very God of Very God, Begotten, not made; of one essence with the Father, by whom all things were made: Who for us men and for our salvation came down from heaven, and was incarnate of the Holy Spirit and the Virgin Mary, and became man; And was crucified also for us under Pontius Pilate, and suffered and was buried; And the third day He rose again, according to the Scriptures; And ascended into heaven, and sitteth at the right hand of the Father; And He shall come again with glory to judge the living and the dead, whose Kingdom shall have no end. And I believe in the Holy Spirit, the Lord, and Giver of Life, Who proceedeth from the Father, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets; And I believe in One Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. I look for the Resurrection of the dead, And the life of the world to come. Amen.

**People:** Forgive, remit, pardon, O God, our sins, both voluntary and involuntary, in deed and in word, in knowledge or in ignorance, committed by night or by day, in mind and in thought. forgive us them all, for thou art good and lovest mankind.

### The Lord's Prayer *(Recited together by the people)*

Our Father, Who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil.

**Deacon:** *Glory to the Father, and to the Son, and to the Holy Spirit: both now and ever, and unto ages of ages. Amen.*

**Chanter:** Lord, have mercy *(40 times)*

**Deacon:** *O all-holy Trinity, consubstantial Might, Kingdom undivided, Source of all good, be gracious to me, a sinner, establish and give understanding to my heart, and take away from me every defilement. Enlighten my mind that I may continually glorify, hymn and worship thee and say:*

**People:** *(sung by the people.)* One is Holy, One is Lord, Jesus Christ, to the glory of God the Father. Amen.

*(The deacon now enters the sanctuary, pours a sufficient quantity of hot water into the chalice as he and all prepared communicants say the following together.)*

### The Pre-Communion Prayers

**People:** I believe, O Lord, and I confess that thou art truly the Christ, the Son of the living God, who didst come into the world to save sinners, of whom I am chief. And I believe that this is truly thine own

immaculate Body, and that this is truly thine own precious Blood. Wherefore I pray thee, have mercy upon me and pardon my transgressions both voluntary and involuntary, of word and of deed, of knowledge and of ignorance; and make me worthy to partake without condemnation of thine immaculate mysteries, unto forgiveness of sins and unto life everlasting. Amen.

Of thy mystic supper, O Son of God, accept me today as a communicant: for I will not speak of thy mystery to thine enemies, neither will I give thee a kiss as did Judas; but like the thief will I confess thee: Remember me, O Lord, in thy kingdom.

Not unto judgment nor unto condemnation be my partaking of thy holy mysteries, O Lord, but unto the healing of soul and body.

### **THE KOINONIKON (Communion) Hymn**

**Refrain:** Praise the Lord from the heavens, praise Him in the highest.

*(1) Praise Him, all ye His Angels; praise Him, all ye His hosts. (Refrain)*

*(2) Praise Him, O sun and moon; praise Him, all ye stars and light. (Refrain)*

*(3) Praise Him, ye heavens of heavens, and thou water that art above the heavens. (Refrain)*

*(Deacon serves himself communion)*

**Deacon:** *With the fear of God and faith and love, draw near.*

**People:** Blessed is he that cometh in the Name of the Lord. God is the Lord and hath appeared unto us.

### **The Communion of the Faithful**

*(As the faithful are communed by the deacon, the communion hymn is sung.)*

**People:** Receive me today, O Son of God, as a partaker of thy mystical supper: for I will not speak of thy mystery to thine enemies, neither will I give thee a kiss as did Judas; but like the thief will I confess thee: Remember me, O Lord, in thy kingdom.

*(As the communion hymn is sung, the people who are prepared to partake of the Eucharist draw near to the chalice and the deacon says to each communicant.)*

**Deacon:** *The servant [handmaid] of God N., partakes of the precious and all-holy Body and Blood of our Lord and God and Savior Jesus Christ, unto the forgiveness of sins and unto life everlasting.*

### **Post Communion Hymn – We Have Seen the True Light**

We have seen the true light, we have received the heavenly spirit, we have found the true faith, Worshipping the undivided Trinity, for he hath saved us

### **Prayers of Thanksgiving After Communion:** *(The Readers)*

I thank thee, O Lord my God, that thou hast not rejected me, a sinner, but hast vouchsafed me to become a communicant of thy holy things. I thank thee that thou hast vouchsafed me, the unworthy, to partake of thine immaculate and heavenly gifts. But, O Master Who lovest mankind, Who didst both die for us and rise again and didst bestow upon us these thy dread and life-giving mysteries for the benefiting and sanctification of our souls and bodies: Grant that they may be for me also unto the healing of soul and body, unto the averting of everything contrary thereto, unto the enlightenment of the eyes of my heart, unto the peace of my spiritual powers, unto faith unashamed, unto love unfeigned, unto the increase of wisdom, unto the fulfillment of thy commandments, unto growth in thy divine grace and the attainment of thy kingdom, that, preserved by them in thy holiness, I may ever remember thy grace and henceforth live not unto myself, but unto thee, our Master and Benefactor. And thus, when this life is ended in the hope of eternal life, I may attain unto everlasting rest, where the voice of those Who keep festival is unceasing and the delight of those who behold the ineffable beauty of thy countenance is boundless;

for thou art the true Desire and unutterable Joy of those who love thee, O Christ our God, and all creation hymneth thee forever. *Amen.*

#### **A Prayer of St. Basil the Great**

O Master, Christ our God, King of the ages and Maker of all things: I thank thee for all the good things which thou hast bestowed upon me and for this partaking of thine immaculate and life-giving mysteries. Wherefore I pray thee, Who art good and lovest mankind: Keep me under thy protection and in the shadow of thy wings; and grant unto me with a pure conscience and even unto my last breath to partake of thy holy things unto forgiveness of sins and unto life everlasting. For thou art the Bread of life, the Fountain of holiness, the Giver of good things, and unto thee we ascribe glory, together with the Father and the Holy Spirit, both now and ever, and unto ages of ages. *Amen.*

#### **A Prayer of St. Simeon the Translator**

O thou Who willingly dost give thy flesh to me as food, thou Who art a fire consuming the unworthy: Consume me not, O my Creator, but rather pass through all my body parts, into all my joints, my reins, my heart. Burn thou the thorns of all my transgressions. Cleanse my soul, and hallow thou my thoughts. Make firm my knees and my bones likewise. Enlighten as one my five senses. Establish me wholly in thy fear. Ever shelter me, guard and keep me from every soul-corrupting deed and word. Chasten me, purify and control me. Adorn me, teach and enlighten me. Show me to be a dwelling-place of thy Spirit and in no wise the dwelling-place of sin, that from me, thy habitation, through the entrance of thy communion, every evil deed and every passion may flee as from fire. As intercessors I bring to thee all the sanctified, both the leaders of the bodiless powers, thy Forerunner and thy wise apostles and, besides these, thine immaculate and pure Mother. Do thou receive their prayers, O my Christ, Who art compassionate, and make thy servant to be a child of the light; for thou alone, O good One, are the Sanctification and Splendor of our souls, and to thee as God and Master, day by day, we all ascribe glory.

#### **An Anonymous Prayer**

May thy holy Body, O Lord Jesus Christ our God, be unto me for life eternal, and thy precious Blood unto forgiveness of my sins. May this Eucharist be unto me for joy, health and gladness; and at thy fearful second coming make me, the sinner, worthy to stand at the right hand of thy glory, through the intercessions of thine all-immaculate Mother and of all thy saints. *Amen.*

#### **A Prayer to the Most Holy Theotokos**

O all-holy Lady Theotokos, light of my darkened soul, my hope, my shelter, my refuge, my consolation and my joy: I thank thee that thou hast accounted me worthy, although unworthy, to be a partaker of the immaculate Body and precious Blood of thy Son. But do thou, who gavest birth to the true Light, enlighten the mental eyes of my heart. O thou who didst bear the Fountain of immortality, enliven thou me who lie dead in sin. O compassion-loving Mother of the merciful God have mercy on me, and grant me humility and contrition of heart, and humility in my thoughts and deliverance from the bondage of my vain imaginings. And account me worthy, even unto my last breath, to receive without condemnation the sanctification of the immaculate mysteries, unto the healing of both soul and body. And grant unto me tears of repentance and confession, that I may hymn thee and glorify thee all the days of my life, for blessed and glorified art thou unto ages of ages. *Amen.*

**People:** (Sung) Blessed be the Name of the Lord, henceforth and forevermore. (Three times)

**Reader:** (intoned) Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

**Psalm 33.** I will bless the Lord at all times, His praise shall continually be in my mouth. In the Lord shall my soul be praised; let the meek hear and be glad. O magnify the Lord with me and let us exalt his name together. I sought the Lord, and he heard me, and delivered me from all my tribulations. Come unto him, and be enlightened, and your faces shall not be ashamed. This poor man cried, and the Lord heard him, and saved him out of all his tribulations. The angel of the Lord will encamp round about them that fear him and will deliver them. O taste and see that the Lord is good; blessed is the man that hopeth in him. O fear the Lord, all ye his saints; for there is no want to them that fear him. Rich men have turned poor and gone hungry; but they that seek the Lord shall not be deprived of any good thing. Come ye children, hearken unto me; I will teach you the fear of the Lord. What man is there that desireth life, who loveth to see good days? Keep thy tongue from evil, and do good; seek peace, and pursue it. The eyes of the Lord are upon the righteous, and his ears are opened unto their supplication. The face of the Lord is against them that do evil, utterly to destroy the remembrance of them from the earth. The righteous cried, and the Lord is nigh unto them that are of a contrite heart, and he will save the humble of spirit. Many are the tribulations of the righteous, and the Lord shall deliver them out of them all. The Lord keepeth all their bones, not one of them shall be broken. The death of sinners is evil, and they that hate the righteous shall do wrong. The Lord will redeem the souls of his servants, and none of them will do wrong that hope in him.

*Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.*

#### **MEGALYNARION It is Truly Meet**

It is truly meet, it is truly meet, to call thee Blessed, Lady Theotokos. Lady ever-greatly blessed, and most perfect in innocence, and Mother of our God. Lady more precious than the cherubim and more glorious beyond all measure than the seraphim, who without corruption gavest birth to God the Word and art truly Theotokos, we magnify Thee, we magnify Thee.

#### **Homily by Deacon Andrew**

**Deacon:** *(Intoned)* Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy on us, and save us.

**People:** Amen.

## **St. Anna Orthodox Christian Church Announcements**

**Welcome to our Visitors** – We're glad you're here! Please join us after the morning services for Coffee Hour so we can meet you and know you better.

**Receiving Holy Communion** unites us with Our Lord Jesus Christ, His unoriginated Father, the Holy Spirit, our Bishop and the Church, both in heaven and on earth. To commune signifies a commitment to Holy Orthodox Christianity and that all communicants share this common Apostolic Faith. As such, only those who are members in good standing of the Holy Orthodox Christian Church and who have prepared themselves through prayer, fasting and regular confession may receive the Eucharist. All those present today, including non-Orthodox, are invited to receive the Blessed Bread as a sign of our friendship.

#### **UPCOMING SERVICES:**

**Sun, Sept. 22** - Orthros (9am), Typika w/Reserve Sacrament (10am)

**Sat, Sept. 28** – Great Vespers (5pm)

**Sun, Sept. 29** - Orthros (9am), Typika w/Reserve Sacrament (10am)

**PROSPHORA (Holy Bread Baking):**

**Sun, Sept 22** – Belinda Short (F)

**Sun, Sept 29** – Belinda Short (F)

**ACOLYTES:**

NA

NA

**EPISTLE READER:**

**Sun, Sept 22** – Mary Hannah Kelley

**Sun, Sept 29** – Grant Kelley

**GREETER(S):**

Andrew & Lilly Webster

Andrew & Lilly Webster

**CHURCH CLEAN-UP SCHEDULE:**

**Sun, Sept 22** - R & A Meese, RR & MA Meese

**Sun, Sept 29** - J Dumond, L Trimble, B & L Weaver

**FELLOWSHIP HOUR FOOD:**

B & H Kelley, Rose

Dumond, Trimble, Short

**ST. ANNA PRAYER REQUESTS: (Please send additions to this Prayer List to: [DnAndrewShort@Gmail.com](mailto:DnAndrewShort@Gmail.com))**

- Building Renovation - Please pray for all of those involved with the build-out plans for our building.
- Lieutenants John and Jackie Hathaway - Kevin and Laura's son and daughter-in-law
- John and Rachel Meese - Expecting baby in November.
- Grant and Hannah Kelley - Expecting baby in December.
- BJ and Anna Rose – Expecting baby in February.
- Jayne Robbins
- Fr. Kent McCaffrey and family (friends of the Webster's)
- Robert Meese
- Robbie Derryberry (Basil's brother)
- Melody Reddecopp (Anna Rose's friend)
- Jordan Reesor (Basil's nephew)
- Anna Derryberry-Carter (Basil's sister)
- Rita Trimble
- Audrey Mallory
- Joan Miller (Julie Dumond's mother)
- Mark Dumond (Julie's husband)
- Mary Anne Lytle

*✠ Holy Righteous Ancestor of God, Anna, pray for us. ✠*

*This Orthodox Christian mission is supported by your generous tithes and offerings which can be placed in the wooden box on the back table or be made online at [www.StAnnaColumbia.org](http://www.StAnnaColumbia.org) and then click on the "DONATE" tab. Thank you.*

B E C O M I N G



**An Orthodox Christian Ministry**  
**Enabling Life-Changing Group Discussions for**  
**➤ Community Out-Reach ◀**  
**➤ Parish Revitalization ◀**

**Discussion Group Ministry Leaders Training Workshop**  
**St. Anna Orthodox Christian Church**  
**700 Woodland St, Columbia, TN 38401**  
**3 Wednesdays: Oct 2, 16, 30; 6:30-8:30pm**

Pew Research Center 

“The share of Americans who do not identify with a religious group is surely growing: While nationwide surveys in the 1970s and ‘80s found that fewer than one-in-ten U.S. adults said they had no religious affiliation, fully 23% now describe themselves as atheists, agnostics or ‘nothing in particular.’”

*-Pew Research Center*

**The Discussion Group Leaders Training Workshop:**

During the 6-hour workshop those in attendance will learn how to arrange a warm and welcoming discussion group environment, how to ask great questions which will foster open and honest discussions about important life issues, and how to anticipate and deal with possible pitfalls in many discussion groups.

Attention will be given to where to hold the discussion groups, how to invite others to attend, how often to host the groups, and what time of year is best, and who should come (and who shouldn’t!). Then with the helpful guidance and ongoing support of our staff the discussion group leaders will be introduced to the online and telephone support and conference calls. **To register: [www.becomingtrulyhuman.com/register](http://www.becomingtrulyhuman.com/register)**  
*Note: \$25 donation per attendee is requested payable to “Truly Human, LLC” for materials.*



ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE  
*of North America*

“More importantly for the film’s original purpose, it is the material presented in the Becoming Truly Human ministry and a wonderful genesis for the discussion which allows us to get to know people outside our parish. This ministry prepares all of us, both clergy and laity, to be a light to the people around us, wherever that happens to be across this vast continent.”

*J. Metropolitan Joseph*

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