

Welcome to St. Anna Orthodox Christian Church

700 Woodland St, Columbia, TN 38401 ♦ Website: www.StAnnaColumbia.org

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A Mission of the Antiochian Orthodox Christian Archdiocese of North America

His Eminence Metropolitan JOSEPH, Archbishop of New York and Metropolitan of all North America

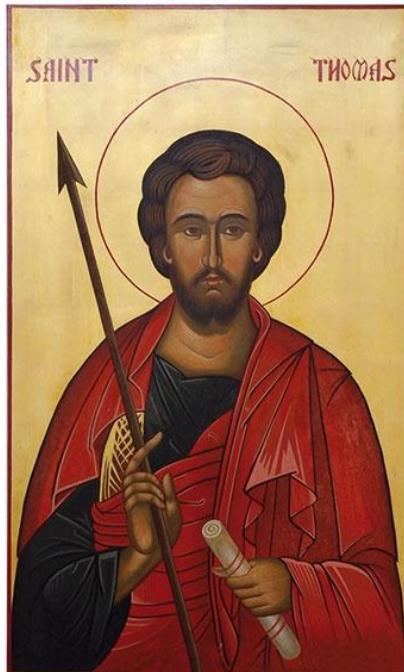
His Grace Bishop NICHOLAS, Auxiliary Bishop of the Diocese of Miami and the Southeast

Very Rev. Fr. Stephen Rogers, Pastor (615) 498-5585 FrSRogers@Hotmail.com

Rev. Dn. Andrew Short, Cell: (615) 300-6011 DnAndrewShort@Gmail.com

Divine Liturgy - Sunday, October 6, 2019, Tone 7/Eothion 5; Sixteenth Sunday after Pentecost & Third Sunday of Luke Thomas the Apostle Called "The Twin"

Innocent, Apostle to the Americas; Venerable Kendeas of Cyprus; Venerable-martyr Makarios of St. Anne Skete on Athos



THE FIRST ANTIPHON

+ *It is good to give praise unto the Lord, and to chant unto Thy Name, O Most High.*

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

+ *To proclaim in the morning Thy mercy, and Thy truth by night. (Refrain)*

+ *Upright is the Lord our God, and there is no unrighteousness in Him. (Refrain)*

Glory to the Father and to the Son and to the Holy Spirit; both now and ever and unto ages of ages.
Amen. (Refrain)

THE SECOND ANTIPHON

+ *The Lord is King, He is clothed with majesty; the Lord is clothed with strength and hath girt Himself.*

Refrain: O Son of God, Who art risen from the dead, save us who sing unto Thee, Alleluia.

+ *For He established with world which shall not be shaken. (Refrain)*

+ *Holiness becometh Thy house, O Lord, unto length of days. (Refrain)*

Glory to the Father and to the Son and to the Holy Spirit; both now and ever and unto ages of ages. Amen.

HYMN OF ST. JUSTINIAN

Only Begotten Son and Word of God, who art immortal, Thou didst take on Thee for our salvation to be incarnate of the Holy Theotokos and ever-virgin Mary and without change was made man, and was crucified also, O Christ our God, and by Thy death hast death subdued. Who art one of the Holy Trinity, glorified with the Father and the Holy Spirit: O save, O save us.

THIRD ANTIPHON: APOLYTIKION OF THE RESURRECTION IN TONE SEVEN

+ *Come, let us rejoice in the Lord, let us shout with jubilation unto God our Saviour.*

Refrain: Thou didst shatter Death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.

THE EISODIKON (ENTRANCE HYMN)

Come, let us worship and fall down before Christ. O Son of God, who art risen from the dead, save us who sing unto thee: Alleluia.

APOLYTIKION OF THE RESURRECTION IN TONE SEVEN

Thou didst shatter Death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.

APOLYTIKION OF ST. THOMAS IN TONE THREE

O holy Apostle Thomas, intercede with our merciful God to grant our souls forgiveness of sins.

APOLYTIKION OF ST. ANNA, Righteous Ancestor of God, Mother of the Theotokos:

O godly minded Anna, thou didst give birth unto God's pure mother who conceived Him Who is our Life. Wherefore, thou hast now passed with joy to thy heavenly rest, wherein is the abode of them that rejoice in glory; and thou askest forgiveness of sins for them that honor thee with love, O ever blessed one.

ORDINARY KONTAKION IN TONE TWO

O undisputed intercessor of Christians, the Mediatrix who is unrejected by the Creator. Turn not away from the voice of our petitions, though we be sinners. Come to us with aid in time, who cry unto thee in faith, for thou art good. Hasten to us with intercessions, O Theotokos, who dost ever intercede for those who honor thee.

TRISAGION HYMN

People: *(sung)* Holy God, Holy Mighty, Holy Immortal: have mercy on us. *(three times)*

Glory to the Father, and to the Son, and to the Holy Spirit: Now and ever, and unto ages of ages. Amen.
Holy Immortal: have mercy on us.

Deacon: *With Strength!*

People: Holy God, Holy Mighty, Holy Immortal: have mercy on us.

~THE NEW TESTAMENT READINGS~

THE EPISTLE (For the Sixteenth Sunday after Pentecost)

Deacon: *Let us attend.*

Reader: The Lord will give strength to His people.

Ascribe to the Lord, O sons of God, ascribe to the Lord honor and glory.

Deacon: *Wisdom.*

Reader: The Reading from the Second Epistle of St. Paul to the Corinthians. (6:1-10)

Deacon: *Let us attend.*

Reader: Brethren, working together with Him, then, we entreat you not to accept the grace of God in vain. For He says, "At the acceptable time I have listened to you, and helped you on the day of salvation." Behold, now is the acceptable time; behold, now is the day of salvation. We put no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, tumults, labors, watching, hunger; by purity, knowledge, forbearance, kindness, the Holy Spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

ALLELUIA

People: Alleluia, Alleluia, Alleluia.

Reader: *It is good to give praise unto the Lord, and to chant unto Thy Name, O Most High.*

People: Alleluia, Alleluia, Alleluia.

Reader: *To proclaim in the morning Thy mercy, and Thy truth by night.*

People: Alleluia, Alleluia, Alleluia.

THE GOSPEL (For the Third Sunday of Luke)

Deacon: *Wisdom. Stand upright. Let us hear the Holy Gospel.*

Priest: *Peace be to all.*

People: And to thy spirit.

Deacon: The Reading from the Holy Gospel according to St. Luke. (7:11-16)

People: Glory to thee, O Lord, Glory to thee.

Deacon: *Let us attend.*

At that time, Jesus went to a city called Nain, and many of His disciples and a great crowd went with Him. As He drew near to the gate of the city, behold, a man who had died was being carried out, the only son of his mother, and she was a widow; and a large crowd from the city was with her. And when the Lord saw her, He had compassion on her and said to her, "Do not weep." And He came and touched the bier, and the bearers stood still. And Jesus said, "Young man, I say to you: arise." And the dead man sat up, and began to speak. And Jesus gave him to his mother. Fear seized them all; and they glorified God, saying, "A great prophet has arisen among us!" and "God has visited His people!"

People: Glory to thee, O Lord, Glory to thee.

CHERUBIC HYMN

We who mystically represent the cherubim, and who sing to the life-giving Trinity the thrice holy hymn, let us now lay aside all earthly cares, that we may receive the King on all who comes invisibly up borne by the angelic host. *Alleluia*.

THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the Son of God, the Only-begotten, Begotten of the Father before all worlds, Light of Light, Very God of Very God, Begotten, not made; of one essence with the Father, by whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate of the Holy Spirit and the Virgin Mary, and was made man; And was crucified also for us under Pontius Pilate, and suffered and was buried; And the third day He rose again, according to the Scriptures; And ascended into heaven, and sitteth at the right hand of the Father; And He shall come again with glory to judge the quick and the dead, Whose kingdom shall have no end. And I believe in the Holy Spirit, the Lord, and Giver of Life, Who proceedeth from the Father, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets; And I believe in One Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. I look for the Resurrection of the dead. And the Life of the world to come. *Amen*.

MEGALYNARION IT IS TRULY MEET

It is truly meet, it is truly meet, to call thee Blessed, Lady Theotokos. Lady ever-greatly blessed, and most perfect in innocence, and Mother of our God. Lady more precious than the cherubim and more glorious beyond all measure than the seraphim, who without corruption gavest birth to God the Word and art truly Theotokos, we magnify Thee, we magnify Thee.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come; thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

PRE-COMMUNION PRAYER – A PRAYER OF ST. JOHN CHRYSOSTOM

I believe, O Lord, and I confess that thou art truly the Christ, the Son of the living God, who didst come into the world to save sinners, of whom I am chief. And I believe that this is truly thine own immaculate Body, and that this is truly thine own precious Blood. Wherefore I pray thee, have mercy upon me and forgive my transgressions both voluntary and involuntary, of word and of deed, of knowledge and of ignorance; and make me worthy to partake without condemnation of thine immaculate Mysteries, unto remission of my sins and unto life everlasting. *Amen*.

Of thy Mystic Supper, O Son of God, accept me today as a communicant: for I will not speak of thy Mystery to thine enemies, neither will I give thee a kiss as did Judas; but like the thief will I confess thee: Remember me, O Lord, in thy Kingdom. Not unto judgment nor unto condemnation be my partaking of thy Holy Mysteries, O Lord, but unto the healing of soul and body.

THE COMMUNION HYMN - KOINONIKON – Psalm 148:1-4

Refrain: Praise the Lord from the heavens, praise Him in the highest.

1). Praise Him, all ye His Angels; praise Him, all ye His hosts. (*Refrain*)

2). Praise Him, O sun and moon; praise Him, all ye stars and light. (*Refrain*)

3). Praise Him, ye heavens of heavens, and thou water that art above the heavens. (Refrain)
Alleluia.

Deacon: With the fear of God and faith and love, draw near.

People: Blessed is he that cometh in the Name of the Lord. God is the Lord and hath appeared unto us.

THE PEOPLE'S COMMUNION HYMN

Receive me today, O Son of God, as partaker of Thy mystical supper; for I will not speak, for I will not speak of Thy mystery to Thine enemies, neither will I give Thee a kiss as did Judas; but like the thief will I confess Thee. Remember me, O Lord, remember me, O Lord, in Thy Kingdom.

POST-COMMUNION HYMN

We have seen the true light we have received the heavenly Spirit. We have found the true faith worshipping the Trinity, undivided, who hath saved us.

LET OUR MOUTHS BE FILLED

Let our mouths be filled with Thy praise, O Lord that we may sing of Thy glory. For Thou hast made us worthy to partake of Thy holy, divine, immortal, and life creating mysteries. Keep us in Thy holiness that all the day we may meditate upon Thy righteousness. Alleluia. Alleluia. Alleluia.

St. Anna Orthodox Christian Church Announcements

Welcome to our Visitors – We're glad you're here! Please join us after the morning services for Coffee Hour so we can meet you and know you better.

Receiving Holy Communion unites us with Our Lord Jesus Christ, His unoriginated Father, the Holy Spirit, our Bishop and the Church, both in heaven and on earth. To commune signifies a commitment to Holy Orthodox Christianity and that all communicants share this common Apostolic Faith. As such, only those who are members in good standing of the Holy Orthodox Christian Church and who have prepared themselves through prayer, fasting and regular confession may receive the Eucharist. All those present today, including non-Orthodox, are invited to receive the Blessed Bread as a sign of our friendship.

UPCOMING SERVICES:

Sun, Oct. 6 – Orthros (9AM), Divine Liturgy (10AM)

Sat, Oct 12 - Great Vespers (5PM)

Sun, Oct 13 - Orthros (9am), Typika w/Reserve Sacrament (10am)

Sat, Oct. 19 – Great Vespers (5PM)

Sun, Oct. 20 – Orthros (9AM), Divine Liturgy (10AM)

Sat, Oct 26 - Great Vespers (5PM)

Sun, Oct 27 - Orthros (9am), Typika w/Reserve Sacrament (10am)

PROSPHORA (Holy Bread Baking):

Sun, Oct. 6 – Julie Dumond (B)

Sun, Oct 13 – Julie Dumond (F)

Sun, Oct. 20 – Ben & Hannah Kelley (B)

Sun, Oct 27 – Julie Dumond (F)

ACOLYTES:

Basil, Kellen & Kanen

NA

Ben, Andrew, Kellen & Kanen

NA

EPISTLE READER:

GREETER(S):

Sun, Oct. 6 – Kevin Hathaway
Sun, Oct 13 – Basil Derryberry
Sun, Oct. 20 – Ben Kelley
Sun, Oct 27 – John Meese

Kevin Hathaway
Andrew & Lilly Webster
Basil Derryberry & Rick Tweten
Andrew & Lilly Webster

CHURCH CLEAN-UP SCHEDULE:

Sun, Oct. 6 – Rick Tweten, Webster Family
Sun, Oct 13 – Derryberry, Emerson, Hathaway
Sun, Oct. 20 – B & H Kelley, G & H Kelley
Sun, Oct 27 – J & R Meese, Rose Family

FELLOWSHIP HOUR FOOD:

Rick Tweten, Webster Family
Jenny Emerson, Stephens Family
Weaver Family, Hathaway Family
J & R Meese, Rose Family

Ladies October Luncheon – Sunday, October 20th at 12:30 at Lisa Trimble's home (720 Lookout Drive, Columbia, TN. 38401) Nursing infants only, please. All women of the church (18 and older) are invited. Please RSVP to 931-446-2814 or lisa2trim@yahoo.com

St. Anna Men's Night Out – Thursday, November 7th at 6pm at Puckett's Grocery & Restaurant (15 Public Square, Columbia, TN 38401) All men of the church (18 and older) and your guests are invited.

St. Anna Ladies Luncheon with Abbess Aemiliane – Sunday, November 10th at 12:30 at Sh. Belinda Short's home (2935 Burtonwood Dr, Spring Hill, TN 37174). Mother Aemiliane is the Abbess at the Sacred Monastery of St. Nina in Union Bridge, MD founded in 2012. A BBQ lunch will be provided. (\$10 per person) All women of the church (18 and older) and your guests are invited. Nursing infants only, please. Please RSVP to BelindaJShort@Gmail.com or (615) 500-5051.

ST. ANNA PRAYER REQUESTS: (Please send additions to this Prayer List to: DnAndrewShort@Gmail.com)

- Building Renovation - Please pray for all of those involved with the build-out plans for our building.
- Lieutenants John and Jackie Hathaway - Kevin and Laura's son and daughter-in-law
- John and Rachel Meese - Expecting baby in November.
- Grant and Hannah Kelley - Expecting baby in December.
- BJ and Anna Rose – Expecting baby in February.
- Jayne Robbins
- Fr. Kent McCaffrey and family (friends of the Webster's)
- Robert Meese
- Robbie Derryberry (Basil's brother)
- Melody Reddecopp (Anna Rose's friend)
- Jordan Reesor (Basil's nephew)
- Anna Derryberry-Carter (Basil's sister)
- Rita Trimble
- Audrey Mallory
- Joan Miller (Julie Dumond's mother)
- Mark Dumond (Julie's husband)
- Newly Departed - Mary Anne Lytle

✠ Holy Righteous Ancestor of God, Anna, pray for us. ✠

This Orthodox Christian mission is supported by your generous tithes and offerings which can be placed in the wooden box on the back table or be made online at www.StAnnaColumbia.org and then click on the "DONATE" button. Thank you.



SAVE THE DATE!

ST. IGNATIUS ANNUAL WOMEN'S RETREAT

"RESTING IN THE LOVE OF
CHRIST"

FEATURING

ABBESS AEMILIANE

OF THE SACRED MONASTERY OF ST. NINA
SAINTNINA-MONASTERY.ORG

NOVEMBER 8TH – 9TH

FRIDAY EVENING AND ALL DAY SATURDAY

ST. IGNATIUS PARISH HALL

REGISTRATION COMING SOON!

"IN A PLACE OF GREEN PASTURE, THERE HAD HE MADE ME
TO DWELL; BESIDE THE WATER OF REST HATH HE NURTURED
ME." PSALM 22

St. Anna Orthodox Christian Church - Information Form

We would like to know you better and celebrate with you when you are celebrating. Please include as much information as you desire to share with us. Also, please complete a form for EACH FAMILY MEMBER so we can celebrate with them also! We will distribute these birthdays, anniversaries and saint's days to the others at St. Anna each month. Please complete this form (or the Online Version) and hand it to Dn. Andrew or put it in the offering box on the back table. Thank you.

First Name: _____ Last Name: _____

Birthday: _____ / _____

Patron Saint: _____

Saint day: _____

Email: _____

Wedding Anniversary (if married): _____ / _____ / _____

Address:

(Street address, City, State & Zip)

Phone number: _ (____) _____ - _____