

Welcome to St. Anna Orthodox Christian Church

700 Woodland St, Columbia, TN 38401 ♦ Website: www.StAnnaColumbia.org

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A Mission of the Antiochian Orthodox Christian Archdiocese of North America

His Eminence Metropolitan JOSEPH, Archbishop of New York and Metropolitan of all North America

His Grace Bishop NICHOLAS, Auxiliary Bishop of the Diocese of Miami and the Southeast

Very Rev. Fr. Stephen Rogers, Pastor (615) 498-5585 FrSRogers@Hotmail.com

Rev. Dn. Andrew Short, Cell: (615) 300-6011 DnAndrewShort@Gmail.com

The Reader Typika with Reserved Sacrament - October 13, 2019, Tone 8/Eothinon 6
Sunday of Holy Fathers of Seventh Ecumenical Council & Fourth Sunday of Luke

HIEROMARTYR JACOB OF HAMATOURA

MARTYRS KARPOS, PAPYLOS, AGATHODOROS & AGATHONIKA AT PERGAMOS



Deacon: (intoned) Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy upon us and save us.

People: (intoned) Amen.

Deacon: Glory to Thee our God, glory to Thee.

O heavenly King, O Comforter, the Spirit of truth, who art in all places and fillest all things, Treasury of good things and Giver of life: Come, and dwell in us, and cleanse us from every stain, and save our souls, O gracious Lord.

People: Holy God, Holy Mighty, Holy Immortal: have mercy on us. (Three times)

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy God visit and heal our infirmities for Thy Name's sake.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

Our Father, Who art in heaven, hallowed be Thy Name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

Deacon: *Glory to the Father, and to the Son and the Holy Spirit. Both now and ever, and unto ages of ages. Amen.*

THE FIRST ANTIPHON

+ *It is good to give praise unto the Lord, and to chant unto Thy Name, O Most High.*

Refrain: (Sing) Through the intercessions of the Theotokos, O Savior, save us.

+ *To proclaim in the morning Thy mercy, and Thy truth by night. (Refrain)*

+ *Upright is the Lord our God, and there is no unrighteousness in Him. (Refrain)*

Glory to the Father and to the Son and to the Holy Spirit; both now and ever and unto ages of ages.

Amen. (Refrain)

Instead of THE LITTLE LITANY

Deacon: (intoned) *Lord, have mercy. (3 times)*

Glory to the Father, and of the Son, and of the Holy Spirit; both now and ever, and unto ages of ages.

Choir and People: (sing) Amen.

THE SECOND ANTIPHON

+ *The Lord is King, He is clothed with majesty; the Lord is clothed with strength and hath girt Himself.*

Refrain: O Son of God, Who art risen from the dead, save us who sing unto Thee, Alleluia.

+ *For He established with world which shall not be shaken. (Refrain)*

+ *Holiness becometh Thy house, O Lord, unto length of days. (Refrain)*

Glory to the Father and to the Son and to the Holy Spirit; both now and ever and unto ages of ages. Amen.

HYMN OF ST. JUSTINIAN

Only Begotten Son and Word of God, who art immortal, Thou didst take on Thee for our salvation to be incarnate of the Holy Theotokos and ever-virgin Mary and without change was made man, and was crucified also, O Christ our God, and by Thy death hast death subdued. Who art one of the Holy Trinity, glorified with the Father and the Holy Spirit: O save, O save us.

Instead of THE LITTLE LITANY

Deacon: (intoned) *Lord, have mercy. (3 times)*

Glory to the Father, and of the Son, and of the Holy Spirit; both now and ever, and unto ages of ages.

Choir and People: (sing) Amen.

THE THIRD ANTIPHON: RESURRECTIONAL APOLYTIKION IN TONE EIGHT

+ *Come, let us rejoice in the Lord, let us shout with jubilation unto God our Savior.*

From the heights Thou didst descend, O compassionate One, and Thou didst submit to the three-day burial, that Thou might deliver us from passion; Thou art our life and our Resurrection, O Lord, glory to Thee.

The Beatitudes

People: In thy kingdom remember us, O Lord, when thou comest in Thy kingdom.

- Blessed are the poor in spirit, for theirs is the kingdom of heaven.
- Blessed are those who mourn, for they shall be comforted.
- Blessed are the meek, for they shall inherit the earth.
- Blessed are they who hunger and thirst for righteousness, for they shall be filled.
- Blessed are the merciful, for they shall obtain mercy.
- Blessed are the pure in heart, for they shall see God.
- Blessed are the peacemakers, for they shall be called the sons of God.
- Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
- Blessed are you when men shall revile you and persecute you and shall say all manner of evil against you falsely for my sake.
- Rejoice and be exceedingly glad, for great is your reward in heaven.

People: (*read*) Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

Remember us, O Lord, when thou comest in thy kingdom.

Remember us, O Master, when thou comest in thy kingdom.

Remember us, O Holy One, when thou comest in thy kingdom.

RESURRECTIONAL APOLYTIKION IN TONE EIGHT

From the heights Thou didst descend, O compassionate One, and Thou didst submit to the three-day burial, that Thou might deliver us from passion; Thou art our life and our Resurrection, O Lord, glory to Thee.

APOLYTIKION OF THE HOLY FATHERS IN TONE EIGHT

Thou, O Christ, art our God of exceeding praise Who didst establish our Holy Fathers as luminous stars upon earth, and through them didst guide us unto the true Faith, O most merciful One, glory to Thee.

APOLYTIKION OF ST. JACOB OF HAMATOURA IN TONE THREE (**Thy confession**)

As a cedar of Lebanon thou growest, * never fearing thy martyrdom and death, * thou becomest a true victor, O Saint Jacob. * For thou didst overcome death with thy mortal flesh, * when thou didst tame all the passions by humility. * And while burning like incense, as a true sacrifice, * thou intercedeth with Christ to grant our souls the great mercy.

APOLYTIKION OF ST. ANNA, Righteous Ancestor of God, Mother of the Theotokos:

O godly minded Anna, thou didst give birth unto God's pure mother who conceived Him Who is our Life. Wherefore, thou hast now passed with joy to thy heavenly rest, wherein is the abode of them that rejoice in glory; and thou askest forgiveness of sins for them that honor thee with love, O ever blessed one.

ORDINARY KONTAKION IN TONE TWO

O undisputed intercessor of Christians, the Mediatrix who is unrejected by the Creator. Turn not away from the voice of our petitions, though we be sinners. Come to us with aid in time, who cry unto thee in faith, for thou art good. Hasten to us with intercessions, O Theotokos, who dost ever intercede for those who honor thee.

The Trisagion Hymn

People: *(sung)* Holy God, Holy Mighty, Holy Immortal: have mercy on us. *(three times)*
Glory to the Father, and to the Son, and to the Holy Spirit: now and ever, and unto ages of ages. *Amen.*
Holy Immortal: have mercy on us.

Deacon: *With Strength!*

People: Holy God, Holy Mighty, Holy Immortal: have mercy on us.

The New Testament Lessons

THE EPISTLE (For the Holy Fathers)

Deacon: *Let us attend.*

Reader: Blessed are Thou, O Lord, the God of our Fathers. For Thou art just in all that Thou hast done.

Deacon: *Wisdom.*

Reader: **The Reading from the Epistle of St. Paul to St. Titus. (3:8-15)**

Deacon: *Let us attend.*

Reader: Titus, my son, the saying is sure. I desire you to insist on these things, so that those who have believed in God may be careful to apply themselves to good deeds; these are excellent and profitable to men. But avoid stupid controversies, genealogies, dissension, and quarrels over the law, for they are unprofitable and futile. As for a man who is factious, after admonishing him once or twice, have nothing more to do with him, knowing that such a person is perverted and sinful; he is self-condemned. When I send Artemas or Tychicus to you, do your best to come to me at Nicopolis, for I have decided to spend the winter there. Do your best to speed Zenas the lawyer and Apollos on their way; see that they lack nothing. And let our people learn to apply themselves to good deeds, so as to help cases of urgent need, and not to be unfruitful. All who are with me send greetings to you. Greet those who love us in the faith. Grace be with you all. Amen.

ALLELUIA

People: Alleluia, Alleluia, Alleluia.

Reader: *O God, we have heard with our ears.*

People: Alleluia, Alleluia, Alleluia.

Reader: *The righteous cried, and the Lord heard them.*

People: Alleluia, Alleluia, Alleluia.

THE GOSPEL (For the Fourth Sunday of Luke)

Deacon: *Wisdom. Stand upright. Let us hear the Holy Gospel.*

Deacon: **The Reading from the Holy Gospel according to St. Luke. (8:5-15)**

People: Glory to thee, O Lord, Glory to thee.

Deacon: *Let us attend.*

The Lord spoke this parable: "A sower went out to sow his seed; and as he sowed, some fell along the path, and was trodden under foot, and the birds of the air devoured it. And some fell on the rock; and as it grew up, it withered away, because it had no moisture. And some fell among thorns; and the thorns grew with it and choked it. And some fell into good soil and grew, and yielded a hundredfold." And when His Disciples asked Him what this parable meant, Jesus said, "To you it has been given to

know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not understand. Now the parable is this: The seed is the word of God. The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts that they may not believe and be saved. And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away. And as for what fell among the thorns, they are those who hear, but as they go on their way, they are choked by the cares and riches and pleasures of life, and their fruit does not mature. And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience.” As Jesus said this, He called out, “He who has ears to hear, let him hear.”

People: Glory to thee, O Lord, Glory to thee.

The Intercessions

Deacon: *(For the living) Be mindful, O Lord of our parents, our brothers and sisters, our relatives and friends, and all who are near and dear to us, (our church members and those from the Prosphora List) and those who are being remembered by all present here today, and grant them mercy, life, peace, health, salvation and visitation, and pardon and remission of sins: that they may evermore praise and glorify thy holy Name.*

(For the departed) Be mindful, O Lord, also of all those who have fallen asleep in the hope of resurrection unto life eternal, especially (the departed from our community and those from the Prosphora List) and those who are being remembered by all present here today, pardon all their transgressions both voluntary and involuntary, whether in word, or deed, or thought.

(Heat the water)

The Nicene Creed *(Recited together by the people)*

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible; And in one Lord, Jesus Christ, the Son of God, the Only-begotten, Begotten of the Father before all worlds, Light of Light, Very God of Very God, Begotten, not made; of one essence with the Father, by whom all things were made: Who for us men and for our salvation came down from heaven, and was incarnate of the Holy Spirit and the Virgin Mary, and became man; And was crucified also for us under Pontius Pilate, and suffered and was buried; And the third day He rose again, according to the Scriptures; And ascended into heaven, and sitteth at the right hand of the Father; And He shall come again with glory to judge the living and the dead, whose Kingdom shall have no end. And I believe in the Holy Spirit, the Lord, and Giver of Life, Who proceedeth from the Father, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets; And I believe in One Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. I look for the Resurrection of the dead, And the life of the world to come. Amen.

People: Forgive, remit, pardon, O God, our sins, both voluntary and involuntary, in deed and in word, in knowledge or in ignorance, committed by night or by day, in mind and in thought. forgive us them all, for thou art good and lovest mankind.

The Lord's Prayer *(Recited together by the people)*

Our Father, Who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil.

Deacon: *Glory to the Father, and to the Son, and to the Holy Spirit: both now and ever, and unto ages of ages. Amen.*

Chanter: Lord, have mercy (40 times)

Deacon: *O all-holy Trinity, consubstantial Might, Kingdom undivided, Source of all good, be gracious to me, a sinner, establish and give understanding to my heart, and take away from me every defilement. Enlighten my mind that I may continually glorify, hymn and worship thee and say:*

People: *(sung by the people.)* One is Holy, One is Lord, Jesus Christ, to the glory of God the Father. Amen.

(The deacon now enters the sanctuary, pours a sufficient quantity of hot water into the chalice as he and all prepared communicants say the following together.)

The Pre-Communion Prayers

People: I believe, O Lord, and I confess that thou art truly the Christ, the Son of the living God, who didst come into the world to save sinners, of whom I am chief. And I believe that this is truly thine own immaculate Body, and that this is truly thine own precious Blood. Wherefore I pray thee, have mercy upon me and pardon my transgressions both voluntary and involuntary, of word and of deed, of knowledge and of ignorance; and make me worthy to partake without condemnation of thine immaculate mysteries, unto forgiveness of sins and unto life everlasting. Amen.

Of thy mystic supper, O Son of God, accept me today as a communicant: for I will not speak of thy mystery to thine enemies, neither will I give thee a kiss as did Judas; but like the thief will I confess thee: Remember me, O Lord, in thy kingdom.

Not unto judgment nor unto condemnation be my partaking of thy holy mysteries, O Lord, but unto the healing of soul and body.

THE KOINONIKON (Communion) Hymn

Refrain: Praise the Lord from the heavens, praise Him in the highest.

(1) Praise Him, all ye His Angels; praise Him, all ye His hosts. (Refrain)

(2) Praise Him, O sun and moon; praise Him, all ye stars and light. (Refrain)

(3) Praise Him, ye heavens of heavens, and thou water that art above the heavens. (Refrain)

(Deacon serves himself communion)

Deacon: *With the fear of God and faith and love, draw near.*

People: Blessed is he that cometh in the Name of the Lord. God is the Lord and hath appeared unto us.

The Communion of the Faithful

(As the faithful are communed by the deacon, the communion hymn is sung.)

People: Receive me today, O Son of God, as a partaker of thy mystical supper: for I will not speak of thy mystery to thine enemies, neither will I give thee a kiss as did Judas; but like the thief will I confess thee: Remember me, O Lord, in thy kingdom.

(As the communion hymn is sung, the people who are prepared to partake of the Eucharist draw near to the chalice and the deacon says to each communicant.)

Deacon: *The servant [handmaid] of God N., partakes of the precious and all-holy Body and Blood of our Lord and God and Savior Jesus Christ, unto the forgiveness of sins and unto life everlasting.*

Post Communion Hymn – We Have Seen the True Light

We have seen the true light, we have received the heavenly spirit, we have found the true faith, Worshipping the undivided Trinity, for he hath saved us

Prayers of Thanksgiving After Communion: *(The Readers)*

I thank thee, O Lord my God, that thou hast not rejected me, a sinner, but hast vouchsafed me to become a communicant of thy holy things. I thank thee that thou hast vouchsafed me, the unworthy, to partake of thine immaculate and heavenly gifts. But, O Master Who lovest mankind, Who didst both die for us and rise again and didst bestow upon us these thy dread and life-giving mysteries for the benefiting and sanctification of our souls and bodies: Grant that they may be for me also unto the healing of soul and body, unto the averting of everything contrary thereto, unto the enlightenment of the eyes of my heart, unto the peace of my spiritual powers, unto faith unashamed, unto love unfeigned, unto the increase of wisdom, unto the fulfillment of thy commandments, unto growth in thy divine grace and the attainment of thy kingdom, that, preserved by them in thy holiness, I may ever remember thy grace and henceforth live not unto myself, but unto thee, our Master and Benefactor. And thus, when this life is ended in the hope of eternal life, I may attain unto everlasting rest, where the voice of those Who keep festival is unceasing and the delight of those who behold the ineffable beauty of thy countenance is boundless; for thou art the true Desire and unutterable Joy of those who love thee, O Christ our God, and all creation hymneth thee forever. *Amen.*

A Prayer of St. Basil the Great

O Master, Christ our God, King of the ages and Maker of all things: I thank thee for all the good things which thou hast bestowed upon me and for this partaking of thine immaculate and life-giving mysteries. Wherefore I pray thee, Who art good and lovest mankind: Keep me under thy protection and in the shadow of thy wings; and grant unto me with a pure conscience and even unto my last breath to partake of thy holy things unto forgiveness of sins and unto life everlasting. For thou art the Bread of life, the Fountain of holiness, the Giver of good things, and unto thee we ascribe glory, together with the Father and the Holy Spirit, both now and ever, and unto ages of ages. *Amen.*

A Prayer of St. Simeon the Translator

O thou Who willingly dost give thy flesh to me as food, thou Who art a fire consuming the unworthy: Consume me not, O my Creator, but rather pass through all my body parts, into all my joints, my reins, my heart. Burn thou the thorns of all my transgressions. Cleanse my soul, and hallow thou my thoughts. Make firm my knees and my bones likewise. Enlighten as one my five senses. Establish me wholly in thy fear. Ever shelter me, guard and keep me from every soul-corrupting deed and word. Chasten me, purify and control me. Adorn me, teach and enlighten me. Show me to be a dwelling-place of thy Spirit and in no wise the dwelling-place of sin, that from me, thy habitation, through the entrance of thy communion, every evil deed and every passion may flee as from fire. As intercessors I bring to thee all the sanctified, both the leaders of the bodiless powers, thy Forerunner and thy wise apostles and, besides these, thine immaculate and pure Mother. Do thou receive their prayers, O my Christ, Who art compassionate, and make thy servant to be a child of the light; for thou alone, O good One, are the Sanctification and Splendor of our souls, and to thee as God and Master, day by day, we all ascribe glory.

An Anonymous Prayer

May thy holy Body, O Lord Jesus Christ our God, be unto me for life eternal, and thy precious Blood unto forgiveness of my sins. May this Eucharist be unto me for joy, health and gladness; and at thy fearful second coming make me, the sinner, worthy to stand at the right hand of thy glory, through the intercessions of thine all-immaculate Mother and of all thy saints. *Amen.*

A Prayer to the Most Holy Theotokos

O all-holy Lady Theotokos, light of my darkened soul, my hope, my shelter, my refuge, my consolation and my joy: I thank thee that thou hast accounted me worthy, although unworthy, to be a partaker of

the immaculate Body and precious Blood of thy Son. But do thou, who gavest birth to the true Light, enlighten the mental eyes of my heart. O thou who didst bear the Fountain of immortality, enliven thou me who lie dead in sin. O compassion-loving Mother of the merciful God have mercy on me, and grant me humility and contrition of heart, and humility in my thoughts and deliverance from the bondage of my vain imaginings. And account me worthy, even unto my last breath, to receive without condemnation the sanctification of the immaculate mysteries, unto the healing of both soul and body. And grant unto me tears of repentance and confession, that I may hymn thee and glorify thee all the days of my life, for blessed and glorified art thou unto ages of ages. *Amen.*

People: (Sung) Blessed be the Name of the Lord, henceforth and forevermore. (Three times)

Reader: (intoned) Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

Psalm 33. I will bless the Lord at all times, His praise shall continually be in my mouth. In the Lord shall my soul be praised; let the meek hear and be glad. O magnify the Lord with me and let us exalt his name together. I sought the Lord, and he heard me, and delivered me from all my tribulations. Come unto him, and be enlightened, and your faces shall not be ashamed. This poor man cried, and the Lord heard him, and saved him out of all his tribulations. The angel of the Lord will encamp round about them that fear him and will deliver them. O taste and see that the Lord is good; blessed is the man that hopeth in him. O fear the Lord, all ye his saints; for there is no want to them that fear him. Rich men have turned poor and gone hungry; but they that seek the Lord shall not be deprived of any good thing. Come ye children, hearken unto me; I will teach you the fear of the Lord. What man is there that desireth life, who loveth to see good days? Keep thy tongue from evil, and do good; seek peace, and pursue it. The eyes of the Lord are upon the righteous, and his ears are opened unto their supplication. The face of the Lord is against them that do evil, utterly to destroy the remembrance of them from the earth. The righteous cried, and the Lord is nigh unto them that are of a contrite heart, and he will save the humble of spirit. Many are the tribulations of the righteous, and the Lord shall deliver them out of them all. The Lord keepeth all their bones, not one of them shall be broken. The death of sinners is evil, and they that hate the righteous shall do wrong. The Lord will redeem the souls of his servants, and none of them will do wrong that hope in him.

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

MEGALYNARION It is Truly Meet

It is truly meet, it is truly meet, to call thee Blessed, Lady Theotokos. Lady ever-greatly blessed, and most perfect in innocence, and Mother of our God. Lady more precious than the cherubim and more glorious beyond all measure than the seraphim, who without corruption gavest birth to God the Word and art truly Theotokos, we magnify Thee, we magnify Thee.

Homily by Deacon Andrew

Deacon: (Intoned) *Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy on us, and save us.*

People: Amen.

St. Anna Orthodox Christian Church Announcements

Welcome to our Visitors – We're glad you're here! Please join us after the morning services for Coffee Hour so we can meet you and know you better.

Receiving Holy Communion unites us with Our Lord Jesus Christ, His unoriginated Father, the Holy Spirit, our Bishop and the Church, both in heaven and on earth. To commune signifies a commitment to Holy Orthodox Christianity and that all communicants share this common Apostolic Faith. As such, only those who are members in good standing of the Holy Orthodox Christian Church and who have prepared themselves through prayer, fasting and regular confession may receive the Eucharist. All those present today, including non-Orthodox, are invited to receive the Blessed Bread as a sign of our friendship.

UPCOMING SERVICES:

Sun, Oct 13 - Orthros (9am), Typika w/Reserve Sacrament (10am)

Sat, Oct. 19 – Great Vespers (5PM)

Sun, Oct. 20 – Orthros (9AM), Divine Liturgy (10AM)

Sat, Oct 26 - Great Vespers (5PM)

Sun, Oct 27 - Orthros (9am), Typika w/Reserve Sacrament (10am)

PROSPHORA (Holy Bread Baking):

Sun, Oct 13 – Julie Dumond (F)

Sun, Oct. 20 – Ben & Hannah Kelley (B)

Sun, Oct 27 – Julie Dumond (F)

ACOLYTES:

NA

Ben, Andrew, Kellen & Kanen

NA

EPISTLE READER:

Sun, Oct 13 – Basil Derryberry

Sun, Oct. 20 – Ben Kelley

Sun, Oct 27 – Kevin Hathaway

GREETER(S):

Andrew & Lilly Webster

Basil Derryberry & Rick Tweten

Andrew & Lilly Webster

CHURCH CLEAN-UP SCHEDULE:

Sun, Oct 13 – Derryberry, Emerson, Hathaway

Sun, Oct. 20 – B & H Kelley, G & H Kelley

Sun, Oct 27 – J & R Meese, Rose Family

FELLOWSHIP HOUR FOOD:

Jenny Emerson, Stephens Family

Weaver Family, Hathaway Family

J & R Meese, Rose Family

Ladies October Luncheon – NEXT Sunday, October 20th at 12:30 at Lisa Trimble's home (720 Lookout Drive, Columbia, TN. 38401) Nursing infants only, please. All women of the church (18 and older) are invited. Please RSVP to 931-446-2814 or lisa2trim@yahoo.com

First Annual Parish Assembly – Sunday, October 27 – Immediately following Typika, 11:30am.

St. Anna Men's Night Out – Thursday, November 7th at 6pm at Puckett's Grocery & Restaurant (15 Public Square, Columbia, TN 38401) All men of the church (18 and older) and your guests are invited.

St. Anna Ladies Luncheon with Abbess Aemiliane – Sunday, November 10th at 12:30 at Sh. Belinda Short's home (2935 Burtonwood Dr, Spring Hill, TN 37174). Mother Aemiliane is the Abbess at the Sacred Monastery of St. Nina in Union Bridge, MD founded in 2012. A BBQ lunch will be provided. (\$10 per person) All women of the church (18 and older) and your guests are invited. Nursing infants only, please. Please RSVP to BelindaJShort@Gmail.com or (615) 500-5051.

ST. ANNA PRAYER REQUESTS: (Please send additions to this Prayer List to: DnAndrewShort@Gmail.com)

- Building Renovation - Please pray for all of those involved with the build-out plans for our building.
- Lieutenants John and Jackie Hathaway - Kevin and Laura's son and daughter-in-law
- John and Rachel Meese - Expecting baby in November - Jordan Reesor (Basil's nephew)
- Grant and Hannah Kelley - Expecting baby in December - Anna Derryberry-Carter (Basil's sister)
- Anthony and Danielle Thomas - Expecting baby in January - Jayne Robbins
- BJ and Anna Rose - Expecting baby in February - Rita Trimble
- Fr. Kent McCaffrey and family (friends of the Webster's) - Audrey Mallory
- Joan Miller (Julie Dumond's mother) - Robert Meese
- Mark Dumond (Julie's husband) - Robbie Derryberry (Basil's brother)
- Melody Reddecopp (Anna Rose's friend) - Jen Bailey

✠ *Holy Righteous Ancestor of God, Anna, pray for us.* ✠

This Orthodox Christian mission is supported by your generous tithes and offerings which can be placed in the wooden box on the back table or be made online at www.StAnnaColumbia.org and then click on the "DONATE" tab. Thank you.



Special Olympics AWARENESS DAY



As NAC Teen SOYO prepares to run and sponsor the 39th Annual Special Olympics Sports Camp; we ask that you be generous in helping our teens in this ministry. Nearly three hundred athletes and coaches participated in our camp last summer. Teen SOYO members come from all over North America to volunteer their time, to reach out to others, and fulfill the Gospel: "Inasmuch as you did it to one of the least of these My brethren, you did it to Me." (Matthew 25:40)

Did you know?

Special Olympics Sports Camp is a premier SOYO outreach program and is now in its 39th year of service to Special Olympic Athletes. In addition to the funds raised on Special Olympics Awareness Day, the teens provide at least half the coaching staff and many former teen volunteers, now adults, serve as adult leaders in the ministry.



Next Sunday, October 20, our teens will request your financial donations to enable them to sponsor the 39th Annual Special Olympics Sports Camp, which will be held at the Antiochian Village, in August of 2020.

As an expression of gratitude for your support of this ministry, you will receive an icon of Saint Genevieve, protector of Paris. In addition to the funds raised our teens travel from all over North America to serve as Special Olympic Coaches each year to bring the light and love of Christ to these Special Athletes.

*Thank you for your financial support.
Please make checks payable to your local teen SOYO group.*

For More Information: <https://teensoyo.org/special-olympics>
For online donations: <https://teensoyo.org/product/donate>

St. Anna Orthodox Christian Church - Information Form

We would like to know you better and celebrate with you when you are celebrating. Please include as much information as you desire to share with us. Also, please complete a form for EACH FAMILY MEMBER so we can celebrate with them also! We will distribute these birthdays, anniversaries and saint's days to the others at St. Anna each month. Please complete this form (or the Online Version) and hand it to Dn. Andrew or put it in the offering box on the back table. Thank you.

First Name: _____ Last Name: _____

Birthday: _____ / _____

Patron Saint: _____

Saint day: _____

Email: _____

Wedding Anniversary (if married): _____ / _____ / _____

Address:

(Street address, City, State & Zip)

Phone number: _ (____) _____ - _____