

Welcome to St. Anna Orthodox Christian Church

700 Woodland St, Columbia, TN 38401 ♦ Website: www.StAnnaColumbia.org

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A Mission of the Antiochian Orthodox Christian Archdiocese of North America

His Eminence Metropolitan JOSEPH, Archbishop of New York and Metropolitan of all North America

His Grace Bishop NICHOLAS, Auxiliary Bishop of the Diocese of Miami and the Southeast

Very Rev. Fr. Stephen Rogers, Pastor (615) 498-5585 FrSRogers@Hotmail.com

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DIVINE LITURGY - SUNDAY, JUNE 7, 2020, THE FIFTIETH DAY AFTER PASCHA THE GREAT FEAST OF PENTECOST



THE FIRST ANTIPHON

+ *The heavens declare the glory of God, and the firmament proclaimeth the work of His hands. Day unto day poureth forth speech, and night unto night proclaimeth knowledge.*

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

+ *There are neither tongues nor words in which their voices are not heard. Their sound hath gone forth into all the earth, and their words unto the ends of the world. (Refrain)*

Glory to the Father and to the Son and to the Holy Spirit; both now and ever and unto ages of ages. Amen. (Refrain)

THE SECOND ANTIPHON (Psalm 47)

+ *The Lord hear thee in the day of affliction; the Name of the God of Jacob defend thee. Let Him send forth unto thee help from His sanctuary, and out of Zion let Him help thee.*

Refrain: Good Comforter. Who descended like tongues of fire. save us who sing unto Thee. Alleluia.

+ *Let Him remember every sacrifice of thine, and thy whole-burnt offering let Him fatten. (Refrain)*

+ *The Lord grant thee according to thy heart, and fulfill all thy purposes. (Refrain)*

Glory to the Father and to the Son and to the Holy Spirit; both now and ever and unto ages of ages. Amen.

HYMN OF ST. JUSTINIAN

Only Begotten Son and Word of God, who art immortal, Thou didst take on Thee for our salvation to be incarnate of the Holy Theotokos and ever-virgin Mary and without change was made man, and was crucified also, O Christ our God, and by Thy death hast death subdued. Who art one of the Holy Trinity, glorified with the Father and the Holy Spirit: O save, O save us.

THE THIRD ANTIPHON AND APOLYTIKION OF PENTECOST IN TONE EIGHT

O Lord, in Thy strength the king shall be glad, and in Thy salvation shall he rejoice exceedingly. The desire of his heart hast Thou granted unto him, and hast not denied him the request of his lips. Thou wentest before him with blessings of goodness, Thou hast set upon his head a crown of precious stones. He asked life of Thee, and Thou gavest him length of days unto ages of ages.

Refrain: Blessed art Thou, O Christ our God, Who hast revealed the fishermen as most wise, having sent upon them the Holy Spirit, and through them Thou hast fished the universe, O Lover of mankind, glory to Thee.

THE EISODIKON (ENTRANCE HYMN) OF THE FEAST

Be Thou exalted, O Lord, in Thy strength; we shall praise and sing of Thy mighty acts. Save us, O Good Comforter, who sing to Thee. Alleluia.

APOLYTIKION OF PENTECOST IN TONE EIGHT

Blessed art Thou, O Christ our God, Who hast revealed the fishermen as most wise, having sent upon them the Holy Spirit, and through them Thou hast fished the universe, O Lover of mankind, glory to Thee.

KONTAKION OF PENTECOST IN TONE EIGHT

When the High One descended, confusing tongues, He divided the nations. And when He distributed the fiery tongues He called all to one unity. Wherefore, in unison we glorify the most Holy Spirit.

THE ANTI-TRISAGION HYMN

As many of you as have been baptized into Christ have put on Christ. Alleluia. (THRICE)

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Have put on Christ. Alleluia.

Deacon: *With Strength!*

People: As many of you as have been baptized into Christ have put on Christ. Alleluia.

~THE NEW TESTAMENT READINGS~

THE EPISTLE

Deacon: *Let us attend.*

Reader: Their voice has gone out into all the earth. The heavens declare the glory of God.

Deacon: *Wisdom.*

Reader: **The Reading from the Acts of the Apostles. (2:1-11)**

Deacon: *Let us attend.*

Reader: When the day of Pentecost had come, the Disciples were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God."

ALLELUIA

People: Alleluia, Alleluia, Alleluia.

Reader: *By the word of the Lord were the heavens established, and all the might of them by the Spirit of His mouth.*

People: Alleluia, Alleluia, Alleluia.

Reader: *The Lord looked down from heaven, He beheld all the sons of men.*

People: Alleluia, Alleluia, Alleluia.

THE GOSPEL

Deacon: *Wisdom. Stand upright. Let us hear the Holy Gospel.*

Priest: *Peace be to all.*

People: And to thy spirit.

Deacon: **The Reading from the Holy Gospel according to St. John. (7:37-52; 8:12)**

People: Glory to thee, O Lord, Glory to thee.

Deacon: *Let us attend.*

On the last day of the feast, the great day, Jesus stood up and proclaimed, "If anyone thirsts, let him come to Me and drink. He who believes in Me, as the Scripture has said, 'Out of his belly shall flow rivers of living water.'" Now this He said about the Spirit, which those who believed in Him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified. When they heard these words, many of the people said, "This is really the prophet." Others said, "This is the Christ." But some said, "Is the Christ to come from Galilee? Has not the Scripture said that the Christ is descended from David, and comes from Bethlehem, the village where David was?" So there was a division among the people over Him. Some of them wanted to arrest Him, but no one laid hands on Him. The officers then went back to the chief priests and Pharisees, who said to them, "Why did you not bring Him?" The officers answered,

“No man ever spoke like this man!” The Pharisees answered them, “Are you led astray, you also? Have any of the authorities or the Pharisees believed in Him? But this crowd, who do not know the Law, are accursed.” Nicodemus, who had gone to Him before, and who was one of them, said to them, “Does our Law judge a man without first giving him a hearing and learning what he does?” They replied, “Are you from Galilee too? Search and you will see that no prophet is to rise from Galilee.” Again Jesus spoke to them, saying, “I am the light of the world; he who follows Me will not walk in darkness, but will have the light of life.”

People: Glory to thee, O Lord, Glory to thee.

CHERUBIC HYMN

We who mystically represent the cherubim, and who sing to the life-giving Trinity the thrice holy hymn, let us now lay aside all earthly cares, that we may receive the King on all who comes invisibly up borne by the angelic host. *Alleluia.*

THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the Son of God, the Only-begotten, Begotten of the Father before all worlds, Light of Light, Very God of Very God, Begotten, not made; of one essence with the Father, by whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate of the Holy Spirit and the Virgin Mary, and was made man; And was crucified also for us under Pontius Pilate, and suffered and was buried; And the third day He rose again, according to the Scriptures; And ascended into heaven, and sitteth at the right hand of the Father; And He shall come again with glory to judge the quick and the dead, Whose kingdom shall have no end. And I believe in the Holy Spirit, the Lord, and Giver of Life, Who proceedeth from the Father, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets; And I believe in One Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. I look for the Resurrection of the dead. And the Life of the world to come. *Amen.*

MEGALYNARION FOR THE FEAST IN TONE SEVEN

O Mother that hath known no man, thou didst conceive, not experiencing corruption, lending a body to the Word, the Creator of all, becoming a receptacle to thine insupportable Creator, a dwelling place to thine incomprehensible Maker. Wherefore, O virgin Theotokos, thee do we magnify.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come; thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

PRE-COMMUNION PRAYER – A PRAYER OF ST. JOHN CHRYSOSTOM

I believe, O Lord, and I confess that thou art truly the Christ, the Son of the living God, who didst come into the world to save sinners, of whom I am chief. And I believe that this is truly thine own immaculate Body, and that this is truly thine own precious Blood. Wherefore I pray thee, have mercy upon me and forgive my transgressions both voluntary and involuntary, of word and of deed, of knowledge and of ignorance; and make me worthy to partake without condemnation of thine immaculate Mysteries, unto remission of my sins and unto life everlasting. *Amen.*

Of thy Mystic Supper, O Son of God, accept me today as a communicant: for I will not speak of thy Mystery to thine enemies, neither will I give thee a kiss as did Judas; but like the thief will I confess thee: Remember me, O Lord, in thy Kingdom. Not unto judgment nor unto condemnation be my partaking of thy Holy Mysteries, O Lord, but unto the healing of soul and body.

THE COMMUNION HYMN FOR PENTECOST - KOINONIKON

Refrain: Thy good spirit shall lead me in the land of uprightness.

- 1). *For They name's sake, O Lord, shalt Thou quicken me. (Refrain)*
- 2). *In Thy righteousness shalt Thou bring my soul out of affliction. (Refrain)*
- 3). *In Thy mercy shalt Thou utterly destroy mine enemies. (Refrain) Alleluia.*

Deacon: *With the fear of God and faith and love, draw near.*

People: Blessed is he that cometh in the Name of the Lord. God is the Lord and hath appeared unto us.

THE PEOPLE'S COMMUNION HYMN

Receive me today, O Son of God, as partaker of Thy mystical supper; for I will not speak, for I will not speak of Thy mystery to Thine enemies, neither will I give Thee a kiss as did Judas; but like the thief will I confess Thee. Remember me, O Lord, remember me, O Lord, in Thy Kingdom.

POST-COMMUNION HYMN - APOLYTIKION OF PENTECOST IN TONE EIGHT

Blessed art Thou, O Christ our God, Who hast revealed the fishermen as most wise, having sent upon them the Holy Spirit, and through them Thou hast fished the universe, O Lover of mankind, glory to Thee.

LET OUR MOUTHS BE FILLED

Let our mouths be filled with Thy praise, O Lord that we may sing of Thy glory. For Thou hast made us worthy to partake of Thy holy, divine, immortal, and life creating mysteries. Keep us in Thy holiness that all the day we may meditate upon Thy righteousness. Alleluia. Alleluia. Alleluia.

St. Anna Orthodox Christian Church Announcements

Please join the clergy and chanters in praying and celebrating ALL of these services by going to the St. Anna Facebook Page - <https://www.facebook.com/StAnnaOrthodoxColumbiaTN/> If you miss the appointed time for the service, you may view and pray along with the clergy and chanters after the service is completed by clicking on the link to that service.

UPCOMING SERVICES:

Saturday, June 6: Great Vespers (5:00 pm)
Sunday, June 7: *Pentecost Sunday* – Orthros (9:00 am) and Divine Liturgy (10:00 am) (Group 1)
Saturday, June 13: Great Vespers (5:00 pm)
Sunday, June 14: *Sunday of All Saints* - Orthros (9:00 am) and Typika w/ Reserve Sacrament (10:00 am) (Group 2)
Saturday, June 20: Great Vespers (5:00 pm)
Sunday, June 21: Orthros (9:00 am) and Divine Liturgy (10:00 am) (Group 3)
Saturday, June 27: Great Vespers (5:00 pm)
Sunday, June 28: Orthros (9:00 am) and Typika w/ Reserve Sacrament (10:00 am) (Group 4)
Saturday, July 4: Great Vespers (5:00 pm)
Sunday, July 5: Orthros (9:00 am) and Divine Liturgy (10:00 am) (Group 2)
Saturday, July 11: Great Vespers (5:00 pm)
Sunday, July 12: Orthros (9:00 am) and Typika w/ Reserve Sacrament (10:00 am) (Group 1)
Saturday, July 18: Great Vespers (5:00 pm)
Sunday, July 19: Orthros (9:00 am) and Divine Liturgy (10:00 am) (Group 4)
Friday, July 24: *St. Anna Patronal Feast* Divine Liturgy (6:30 pm) (Sign-up in Advance)
Saturday, July 25: Great Vespers (5:00 pm)
Sunday, July 26: Orthros (9:00 am) and Typika w/ Reserve Sacrament (10:00 am) (Group 3)

We understand that joining these services by viewing them on your phone, tablet, computer screen or TV may not be like you are used to joining services. However, under these circumstances, complying with the directives sent to us by the Metropolitan and doing all we can to not put any of you at a health risk during these uncertain days, we believe these online services will be a great way to supplement your personal and family prayers. May God protect and have mercy on us all.

PROSPHORA (Holy Bread Baking):

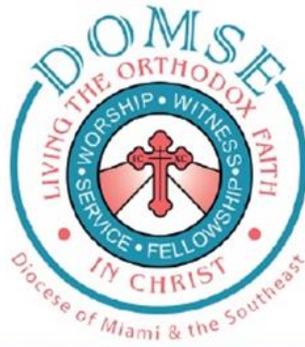
Sun, June 7 – Ben & Hannah Kelley (B)
Sun, June 14 – Ben & Hannah Kelley (F)
Sun, June 21 – Ben & Hannah Kelley (F)
Sun, June 28 – Ben & Hannah Kelley (F)
Sun, July 5 – Ben & Hannah Kelley (F)
Sun, July 12 – Ben & Hannah Kelley (F)
Sun, July 19 – BJ & Anna Rose (B)
Fri, July 24 – Julie Dumond (F)
Sun, July 26 – BJ & Anna Rose (F)

We are in need of a small group(s) willing to meet at St. Anna following Sunday services to clean and disinfect seats, bathrooms, door knobs and handles, icon and candle stands and any other areas people are likely to come in contact with. Three individuals per team is sufficient. The same distancing and mask protocols as during services would be in effect. If you can participate in this vital ministry, please contact Fr. Stephen at frsrogers@hotmail.com.

Current Healthcare Protocols

1. Practice social distancing: family units may stand together, with each household six feet apart.
2. As a sacrificial expression of love for one another, wearing of face masks is **STRONGLY** encouraged. Those unwilling or unable (small children) are asked to congregate in the fellowship area of the space. Masks are available to each family at the back when you first return to the church.
3. Spacing for communion is to remain intact. Approach the chalice with your mouth open. Small children and infants to commune last.
4. If you or any of your family or co-workers or friends with whom you have come into contact are exhibiting any of the Coronavirus symptoms please stay home and allow us to pray for the restoration of your health.
5. Hand sanitizer and disinfectant soap are available for your use as you enter the building at the kitchen sink and in the restrooms.

NOTE: In celebration of the Feast of Pentecost and in preparation for the Apostles Fast (June 15-28), this whole week is fasting-free.



*“THERE IS NO FEAR IN LOVE
BUT PERFECT LOVE CASTS OUT FEAR”*

1 John 4:18

VIRTUAL PARISH LIFE CONFERENCE

VLC

**JOIN US ONLINE FOR A
WEEK OF FELLOWSHIP**

JUNE 8TH - 13TH

This Event is FREE OF CHARGE! Please plan to attend.

To Register for this VLC - https://docs.google.com/forms/d/e/1FAIpQLSdIY-ksnGWJquy3pUV9Aey_AeLafMth3_ckbWNlfS7MxcvEhw/viewform

For the Schedule of this event - https://drive.google.com/file/d/1FhhPubqJip_GplXe-5D53IVHfJ700m0C/view

VIRTUAL CAMP ST. THEKLA



JULY 5TH - JULY 11TH



To view the Virtual Camp St. Thekla Promo Video - <https://www.youtube.com/watch?v=Ss-Ofs7PuC8&feature=youtu.be>

To Register for Virtual Camp St. Thekla - <http://bit.ly/CStatHome>

ST. ANNA PRAYER REQUESTS: (Please send additions to this Prayer List to: DnAndrewShort@gmail.com)

- Planning for our church - Please pray for all of those involved with the short-term and long-term plans.
- Ben/Hannah Kelley – expecting a baby in Sept.
- Grant, Hannah and Katerina Eileen Kelley
- Anthony, Danielle and Colton Zechariah Thomas
- BJ, Anna and Naomi Faith Rose
- Rita Trimble
- Jayne Robbins
- Jordan Reesor (Basil's nephew)
- McCaffrey family (friends of Webster's)
- Ben Hathaway Family (Kevin/Laura's son)
- Robert Meese
- Anna Derryberry-Carter (Basil's sister)
- Robbie Derryberry (Basil's brother)
- Jen Bailey
- Melody Reddecopp (Anna Rose's friend)
- Mark Dumond (Julie's husband)
- TJ Segrest (Kevin and Laura Hathaway's friend)
- Kevin and Laura Hathaway
- Hunter Kerr (Donovan & Holly's oldest son)
- Bonnie (Rachel Meese's grandmother – 100 yrs)
- Holly Kerr
- Brad & family (friend of the Websters)
- Allen (Jairus Mayer's cousin)

✠ Holy Righteous Ancestor of God, Anna, pray for us. ✠

This Orthodox Christian mission is supported by your generous tithes and offerings which can be mailed to the church or made online at www.StAnnaColumbia.org and then click on the "DONATE" tab. Thank you.