

Welcome to St. Anna Orthodox Christian Church

700 Woodland St, Columbia, TN 38401 ♦ Website: www.StAnnaColumbia.org

Like & Follow us: StAnna               

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto ages of ages. Amen. Our Father, Who art in heaven, hallowed be Thy Name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

Deacon: *Glory to the Father, and to the Son and the Holy Spirit. Both now and ever, and unto ages of ages. Amen.*

THE FIRST ANTIPHON - PSALM 91

+ *It is good to give praise unto the Lord, and to chant unto Thy Name, O Most High.*

Refrain: (Sing) Through the intercessions of the Theotokos, O Saviour, save us.

+ *To proclaim in the morning Thy mercy, and Thy truth by night. (Refrain)*

+ *Upright is the Lord our God, and there is no unrighteousness in Him. (Refrain)*

Glory to the Father and to the Son and to the Holy Spirit; both now and ever and unto ages of ages. Amen. (Refrain)

Instead of THE LITTLE LITANY

Deacon: (intoned) Lord, have mercy. (3 times)

Glory to the Father, and of the Son, and of the Holy Spirit; both now and ever, and unto ages of ages.

Choir and People: (sing) Amen.

THE SECOND ANTIPHON - PSALM 92

+ *The Lord is King, He is clothed with majesty; the Lord is clothed with strength and He hath girt Himself.*

Refrain: O Son of God, Who art risen from the dead, save us who sing unto Thee. Alleluia.

+ *For He established the world which shall not be shaken. (Refrain)*

+ *Holiness becometh Thy house, O Lord, unto length of days. (Refrain)*

Glory to the Father and to the Son and to the Holy Spirit; both now and ever and unto ages of ages. Amen.

HYMN OF ST. JUSTINIAN

Only Begotten Son and Word of God, who art immortal, Thou didst take on Thee for our salvation to be incarnate of the Holy Theotokos and ever-virgin Mary and without change was made man, and was crucified also, O Christ our God, and by Thy death hast death subdued. Who art one of the Holy Trinity, glorified with the Father and the Holy Spirit: O save, O save us.

Instead of THE LITTLE LITANY

Deacon: (intoned) Lord, have mercy. (3 times)

Glory to the Father, and of the Son, and of the Holy Spirit; both now and ever, and unto ages of ages.

Choir and People: (sing) Amen.

THIRD ANTIPHON: RESURRECTIONAL APOLYTIKION IN TONE EIGHT

+ *Come, let us rejoice in the Lord, let us shout with jubilation unto God our Savior.*

From the heights Thou didst descend, O compassionate One, and Thou didst submit to the three-day burial, that Thou might deliver us from passion; Thou art our life and our Resurrection, O Lord, glory to Thee.

Instead of the ENTRANCE HYMN - The Beatitudes

People: In thy kingdom remember us, O Lord, when thou comest in Thy kingdom.

- Blessed are the poor in spirit, for theirs is the kingdom of heaven.
- Blessed are those who mourn, for they shall be comforted.
- Blessed are the meek, for they shall inherit the earth.
- Blessed are they who hunger and thirst after righteousness, for they shall be filled.

- Blessed are the merciful, for they shall obtain mercy.
- Blessed are the pure in heart, for they shall see God.
- Blessed are the peacemakers, for they shall be called the sons of God.
- Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
- Blessed are you when men shall revile you and persecute you and shall say all manner of evil against you falsely for my sake.
- Rejoice and be exceedingly glad, for great is your reward in heaven.

People: (*read*) Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

Remember us, O Lord, when thou comest in thy kingdom.

Remember us, O Master, when thou comest in thy kingdom.

Remember us, O Holy One, when thou comest in thy kingdom.

RESURRECTIONAL APOLYTIKION IN TONE EIGHT

From the heights Thou didst descend, O compassionate One, and Thou didst submit to the three-day burial, that Thou might deliver us from passion; Thou art our life and our Resurrection, O Lord, glory to Thee.

APOLYTIKION OF ALL SAINTS IN TONE FOUR

Thy Church, O Christ God, hath regaled herself in the blood of Thy Martyrs throughout the entire world, as in porphyry and purple. Through them she lifteth her voice crying: Turn with Thy compassion toward Thy people, and grant peace to Thy city, and to our souls the Great Mercy.

APOLYTIKION OF ST. ANNA, Righteous Ancestor of God, Mother of the Theotokos:

O godly minded Anna, thou didst give birth unto God's pure mother who conceived Him Who is our Life. Wherefore, thou hast now passed with joy to thy heavenly rest, wherein is the abode of them that rejoice in glory; and thou askest forgiveness of sins for them that honor thee with love, O ever blessed one.

KONTAKION OF ALL SAINTS IN TONE EIGHT (The original melody**)**

As first-fruits of our nature to the Planter of created things, * the world presenteth the God-bearing martyred Saints in offering unto Thee, O Lord. * Through their earnest entreaties, * keep Thy Church in deep peace and divine tranquility, * through the pure Theotokos, O Thou Who art greatly merciful.

The Trisagion Hymn

People: (*sung*) Holy God, Holy Mighty, Holy Immortal: have mercy on us. (*three times*)

Glory to the Father, and to the Son, and to the Holy Spirit: now and ever, and unto ages of ages. Amen.

Holy Immortal: have mercy on us.

Deacon: *With Strength!*

People: Holy God, Holy Mighty, Holy Immortal: have mercy on us.

The New Testament Lessons

THE EPISTLE

Deacon: *Let us attend.*

Reader: God is wonderful among His saints. Bless God in the congregations.

Deacon: *Wisdom.*

Reader: **The Reading from the Epistle of St. Paul to the Hebrews. (11:33-12:2)**

Deacon: *Let us attend.*

Reader: Brethren, all the saints through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of

weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, so that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were tempted, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated—of whom the world was not worthy—wandering over deserts and mountains, and in dens and caves of the earth. And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfection of our faith.

ALLELUIAS FOR THE GOSPEL

People: Alleluia, Alleluia, Alleluia.

Reader: *The righteous cried, and the Lord heard them, and He delivered them out of all their tribulations*

People: Alleluia, Alleluia, Alleluia.

Reader: *Many are the tribulations of the righteous, and the Lord shall deliver them out of them all.*

People: Alleluia, Alleluia, Alleluia.

THE GOSPEL

Deacon: *Wisdom. Stand upright. Let us hear the Holy Gospel.*

Deacon: *The Reading from the Holy Gospel according to St. Matthew. (10:32-33, 37-38; 19:27-30)*

People: Glory to thee, O Lord, Glory to thee.

Deacon: *Let us attend.*

The Lord said to His disciples, "Everyone who acknowledges Me before men, I also will acknowledge before my Father Who is in heaven; but whoever denies Me before men, I also will deny before My Father Who is in heaven. He who loves father or mother more than Me is not worthy of Me; and he who loves son or daughter more than Me is not worthy of Me; and he who does not take his cross and follow Me is not worthy of Me." Then Peter said in reply, "Lo, we have left everything and followed Thee. What then shall we have?" Jesus said to them, "Truly, I say to you, in the New World, when the Son of Man shall sit on His glorious throne, you who have followed Me will also sit on twelve thrones, judging the twelve tribes of Israel. And every one who has left houses or brothers or sisters or father or mother or wife or children or lands, for My Name's sake, will receive a hundred fold, and inherit eternal life. But many that are first will be last, and the last first."

People: Glory to thee, O Lord, Glory to thee.

The Intercessions

Deacon: *O Lord Jesus Christ our God, who in thy mercy and loving-kindness dost regard the prayers of all who call upon thee with their whole heart, incline thine ear and hear our prayer, now humbly offered unto thee:*

Be mindful, O Lord, *of thy Holy Orthodox Christian Church; confirm and strengthen it, increase it and keep it in peace, and preserve it unconquerable forever.*

Be mindful, O Lord, *of our Metropolitan JOSEPH and our Bishop NICHOLAS., and of every Orthodox Bishop: of Priests and Deacons and all the Clergy of thy Church, which thou has established to feed the flock of the Word: and by their prayers have mercy upon us and save us, who are sinners.*

Be mindful, O Lord, *of all civil Authorities, of our Armed Forces, of this city in which we dwell, and of every city and land; grant us peaceful times, that we may lead a calm and tranquil life in all godliness and sanctity.*

Be mindful, O Lord, *of our parents, brothers and sisters, relatives and friends, and all who are near and dear to us, (names), and grant them mercy, life, peace, health, salvation and visitation, and pardon and remission of sins; that they may evermore praise and glorify thy holy Name.*

Be mindful, O Lord, *of those who travel by land, and sea, and air; of the young and the old; orphans and widows; the sick and the suffering, the sorrowing and the afflicted, all captives, and the needy poor; upon them all send forth thy mercies, for thou art the Giver of all good things.*

Be mindful, O Lord, of us, thy humble servants; grant us thy grace, that we may be diligent and faithful; that we may avoid evil company and influence, and resist all temptation; that we may lead godly and righteous lives, blameless and peaceful, ever serving thee, that we may be accounted worthy at the last to enter into the Kingdom of Heaven.

Be mindful, O Lord, of all those who have fallen asleep in the hope of resurrection unto life eternal, especially (names); pardon all their transgressions both voluntary and involuntary, whether in word, or deed, or thought. Shelter them in a place of brightness, a place of verdure, a place of repose, whence all sickness, sorrow and sighing have fled away, and where the sight of thy countenance rejoiceth all thy Saints from all the ages. Grant them thy heavenly Kingdom, and a portion in thine ineffable and eternal blessings, and the enjoyment of thine unending Life.

Hear our prayer, O Lord, for thou art merciful and compassionate, and lovest mankind, and to thee are due all glory, honor, and worship: to the Father, and to the Son, and to the Holy Spirit: now and ever, and unto ages of ages. Amen. (Heat the water)

The Nicene Creed (Recited together by the people)

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible; And in one Lord, Jesus Christ, the Son of God, the Only-begotten, Begotten of the Father before all worlds, Light of Light, Very God of Very God, Begotten, not made; of one essence with the Father, by whom all things were made: Who for us men and for our salvation came down from heaven, and was incarnate of the Holy Spirit and the Virgin Mary, and became man; And was crucified also for us under Pontius Pilate, and suffered and was buried; And the third day He rose again, according to the Scriptures; And ascended into heaven, and sitteth at the right hand of the Father; And He shall come again with glory to judge the living and the dead, whose Kingdom shall have no end. And I believe in the Holy Spirit, the Lord, and Giver of Life, Who proceedeth from the Father, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets; And I believe in One Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. I look for the Resurrection of the dead, And the life of the world to come. Amen.

Deacon: Forgive, remit, pardon, O God, our sins, both voluntary and involuntary, in deed and in word, in knowledge or in ignorance, committed by night or by day, in mind and in thought. forgive us them all, for thou art good and lovest mankind.

The Lord's Prayer (Recited together by the people)

Our Father, Who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil.

Deacon: Glory to the Father, and to the Son, and to the Holy Spirit: both now and ever, and unto ages of ages. Amen.

Chanter: Lord, have mercy (40 times)

Deacon: O all-holy Trinity, consubstantial Might, Kingdom undivided, Source of all good, be gracious to me, a sinner, establish and give understanding to my heart, and take away from me every defilement. Enlighten my mind that I may continually glorify, hymn and worship thee and say:

People: (sung by the people.) One is Holy, One is Lord, Jesus Christ, to the glory of God the Father. Amen. (The deacon now re-enters the sanctuary)

The Pre-Communion Prayers

People: I believe, O Lord, and I confess that thou art truly the Christ, the Son of the living God, who didst come into the world to save sinners, of whom I am chief. And I believe that this is truly thine own immaculate Body, and that this is truly thine own precious Blood. Wherefore I pray thee, have mercy upon me and pardon my transgressions both voluntary and involuntary, of word and of deed, of knowledge and of ignorance; and make

me worthy to partake without condemnation of thine immaculate mysteries, unto forgiveness of sins and unto life everlasting. Amen.

Of thy mystic supper, O Son of God, accept me today as a communicant: for I will not speak of thy mystery to thine enemies, neither will I give thee a kiss as did Judas; but like the thief will I confess thee: Remember me, O Lord, in thy kingdom.

Not unto judgment nor unto condemnation be my partaking of thy holy mysteries, O Lord, but unto the healing of soul and body.

THE KOINONIKON (Communion) Hymn

Refrain: Rejoice in the Lord, O ye righteous; praise is meet for the upright.

1). *Give praise to the Lord with the harp, chant unto Him with the ten-stringed psaltery. (Refrain)*

2). *Sing unto Him a new song, chant well unto Him with jubilation. (Refrain)*

3). *For the word of the Lord is true, and all His works are in faithfulness. (Refrain) Alleluia.*

(Deacon serves

himself communion)

Deacon: *With the fear of God and faith and love, draw near.*

People: Blessed is he that cometh in the Name of the Lord. God is the Lord and hath appeared unto us.

The Communion of the Faithful

(As the faithful are communed by the deacon, the communion hymn is sung.)

People: Receive me today, O Son of God, as a partaker of thy mystical supper: for I will not speak of thy mystery to thine enemies, neither will I give thee a kiss as did Judas; but like the thief will I confess thee: Remember me, O Lord, in thy kingdom.

(As the communion hymn is sung, the people who are prepared to partake of the Eucharist draw near to the chalice and the deacon says to each communicant.)

Deacon: *The servant [handmaid] of God N., partakes of the precious and all-holy Body and Blood of our Lord and God and Savior Jesus Christ, unto the forgiveness of sins and unto life everlasting.*

Post Communion Hymn – We Have Seen the True Light

We have seen the true light, we have received the heavenly spirit, we have found the true faith, worshipping the undivided Trinity, for he hath saved us.

Prayers of Thanksgiving After Communion: (The Readers)

I thank thee, O Lord my God, that thou hast not rejected me, a sinner, but hast vouchsafed me to become a communicant of thy holy things. I thank thee that thou hast vouchsafed me, the unworthy, to partake of thine immaculate and heavenly gifts. But, O Master Who lovest mankind, Who didst both die for us and rise again and didst bestow upon us these thy dread and life-giving mysteries for the benefiting and sanctification of our souls and bodies: Grant that they may be for me also unto the healing of soul and body, unto the averting of everything contrary thereto, unto the enlightenment of the eyes of my heart, unto the peace of my spiritual powers, unto faith unashamed, unto love unfeigned, unto the increase of wisdom, unto the fulfillment of thy commandments, unto growth in thy divine grace and the attainment of thy kingdom, that, preserved by them in thy holiness, I may ever remember thy grace and henceforth live not unto myself, but unto thee, our Master and Benefactor. And thus, when this life is ended in the hope of eternal life, I may attain unto everlasting rest, where the voice of those Who keep festival is unceasing and the delight of those who behold the ineffable beauty of thy countenance is boundless; for thou art the true Desire and unutterable Joy of those who love thee, O Christ our God, and all creation hymneth thee forever. *Amen.*

A Prayer of St. Basil the Great

O Master, Christ our God, King of the ages and Maker of all things: I thank thee for all the good things which thou hast bestowed upon me and for this partaking of thine immaculate and life-giving mysteries. Wherefore I pray thee, Who art good and lovest mankind: Keep me under thy protection and in the shadow of thy wings; and grant unto me with a pure conscience and even unto my last breath to partake of thy holy things unto forgiveness of sins and unto life everlasting. For thou art the Bread of life, the Fountain of holiness, the Giver of good things, and unto thee we ascribe glory, together with the Father and the Holy Spirit, both now and ever, and unto ages of ages. *Amen.*

A Prayer of St. Simeon the Translator

O thou Who willingly dost give thy flesh to me as food, thou Who art a fire consuming the unworthy: Consume me not, O my Creator, but rather pass through all my body parts, into all my joints, my reins, my heart. Burn thou the thorns of all my transgressions. Cleanse my soul and hallow thou my thoughts. Make firm my knees and my bones likewise. Enlighten as one my five senses. Establish me wholly in thy fear. Ever shelter me, guard and keep me from every soul-corrupting deed and word. Chasten me, purify and control me. Adorn me, teach and enlighten me. Show me to be a dwelling-place of thy Spirit and in no wise the dwelling-place of sin, that from me, thy habitation, through the entrance of thy communion, every evil deed and every passion may flee as from fire. As intercessors I bring to thee all the sanctified, both the leaders of the bodiless powers, thy Forerunner and thy wise apostles and, besides these, thine immaculate and pure Mother. Do thou receive their prayers, O my Christ, Who art compassionate, and make thy servant to be a child of the light; for thou alone, O good One, are the Sanctification and Splendor of our souls, and to thee as God and Master, day by day, we all ascribe glory.

An Anonymous Prayer

May thy holy Body, O Lord Jesus Christ our God, be unto me for life eternal, and thy precious Blood unto forgiveness of my sins. May this Eucharist be unto me for joy, health and gladness; and at thy fearful second coming make me, the sinner, worthy to stand at the right hand of thy glory, through the intercessions of thine all-immaculate Mother and of all thy saints. *Amen.*

A Prayer to the Most Holy Theotokos

O all-holy Lady Theotokos, light of my darkened soul, my hope, my shelter, my refuge, my consolation and my joy: I thank thee that thou hast accounted me worthy, although unworthy, to be a partaker of the immaculate Body and precious Blood of thy Son. But do thou, who gavest birth to the true Light, enlighten the mental eyes of my heart. O thou who didst bear the Fountain of immortality, enliven thou me who lie dead in sin. O compassion-loving Mother of the merciful God have mercy on me, and grant me humility and contrition of heart, and humility in my thoughts and deliverance from the bondage of my vain imaginings. And account me worthy, even unto my last breath, to receive without condemnation the sanctification of the immaculate mysteries, unto the healing of both soul and body. And grant unto me tears of repentance and confession, that I may hymn thee and glorify thee all the days of my life, for blessed and glorified art thou unto ages of ages. *Amen.*

People: (Sung) Blessed be the Name of the Lord, henceforth and forevermore. (Three times)

Reader: (intoned) Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto ages of ages. *Amen.*

Psalm 33. I will bless the Lord at all times, His praise shall continually be in my mouth. In the Lord shall my soul be praised; let the meek hear and be glad. O magnify the Lord with me and let us exalt his name together. I sought the Lord, and he heard me, and delivered me from all my tribulations. Come unto him, and be enlightened, and your faces shall not be ashamed. This poor man cried, and the Lord heard him, and saved him out of all his tribulations. The angel of the Lord will encamp round about them that fear him and will deliver them. O taste and see that the Lord is good; blessed is the man that hopeth in him. O fear the Lord, all ye his saints; for there is no want to them that fear him. Rich men have turned poor and gone hungry; but they that seek the Lord shall not be deprived of any good thing. Come ye children, hearken unto me; I will teach you the
Sunday, June 14, 2020 Reader Typika Service Page 7

fear of the Lord. What man is there that desireth life, who loveth to see good days? Keep thy tongue from evil, and do good; seek peace, and pursue it. The eyes of the Lord are upon the righteous, and his ears are opened unto their supplication. The face of the Lord is against them that do evil, utterly to destroy the remembrance of them from the earth. The righteous cried, and the Lord is nigh unto them that are of a contrite heart, and he will save the humble of spirit. Many are the tribulations of the righteous, and the Lord shall deliver them out of them all. The Lord keepeth all their bones, not one of them shall be broken. The death of sinners is evil, and they that hate the righteous shall do wrong. The Lord will redeem the souls of his servants, and none of them will do wrong that hope in him.

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

MEGALYNARION HYMN

It is truly meet to bless thee, O Theotokos, ever blessed and more pure and the Mother of our God. More honorable than the Cherubim and more glorious beyond compare than the Seraphim, Who without corruption gavest birth to God the Word: true Theotokos, we magnify thee.

Homily by Deacon Andrew

Deacon: *(Intoned) Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy on us, and save us.*

People: Amen

RESURRECTIONAL APOLYTIKION IN TONE EIGHT

From the heights Thou didst descend, O compassionate One, and Thou didst submit to the three-day burial, that Thou might deliver us from passion; Thou art our life and our Resurrection, O Lord, glory to Thee.

APOLYTIKION OF ALL SAINTS IN TONE FOUR

Thy Church, O Christ God, hath regaled herself in the blood of Thy Martyrs throughout the entire world, as in porphyry and purple. Through them she lifteth her voice crying: Turn with Thy compassion toward Thy people, and grant peace to Thy city, and to our souls the Great Mercy.

St. Anna Orthodox Christian Church Announcements

Welcome to our Visitors – We're glad you're here! Please join us after the morning services for Coffee Hour so we can meet you and know you better.

Receiving Holy Communion unites us with Our Lord Jesus Christ, His unoriginated Father, the Holy Spirit, our Bishop and the Church, both in heaven and on earth. To commune signifies a commitment to Holy Orthodox Christianity and that all communicants share this common Apostolic Faith. As such, only those who are members in good standing of the Holy Orthodox Christian Church and who have prepared themselves through prayer, fasting and regular confession may receive the Eucharist. All those present today, including non-Orthodox, are invited to receive the Blessed Bread as a sign of our friendship.

Please join the clergy and chanters in praying and celebrating ALL of these services by going to the St. Anna Facebook Page - <https://www.facebook.com/StAnnaOrthodoxColumbiaTN/> If you miss the appointed time for the service, you may view and pray along with the clergy and chanters after the service is completed by clicking on the link to that service.

UPCOMING SERVICES:

Sunday, June 14: Sunday of All Saints - Orthros (9:00 am) and Typika w/ Reserve Sacrament (10:00 am) (Group 2)
Saturday, June 20: Great Vespers (5:00 pm)
Sunday, June 21: Orthros (9:00 am) and Divine Liturgy (10:00 am) (Group 3)
Saturday, June 27: Great Vespers (5:00 pm)
Sunday, June 28: Orthros (9:00 am) and Typika w/ Reserve Sacrament (10:00 am) (Group 1)
Saturday, July 4: Great Vespers (5:00 pm)
Sunday, July 5: Orthros (9:00 am) and Divine Liturgy (10:00 am) (Group 2)
Saturday, July 11: Great Vespers (5:00 pm)
Sunday, July 12: Orthros (9:00 am) and Typika w/ Reserve Sacrament (10:00 am) (Group 3)
Saturday, July 18: Great Vespers (5:00 pm)
Sunday, July 19: Orthros (9:00 am) and Divine Liturgy (10:00 am) (Group 1)
Friday, July 24: St. Anna Patronal Feast Divine Liturgy (6:30 pm) (Sign-up in Advance)
Saturday, July 25: Great Vespers (5:00 pm)
Sunday, July 26: Orthros (9:00 am) and Typika w/ Reserve Sacrament (10:00 am) (Group 2)

We understand that joining these services by viewing them on your phone, tablet, computer screen or TV may not be like you are used to joining services. However, under these circumstances, complying with the directives sent to us by the Metropolitan and doing all we can to not put any of you at a health risk during these uncertain days, we believe these online services will be a great way to supplement your personal and family prayers. May God protect and have mercy on us all.

<u>SERVICE</u>	<u>GROUP</u>	<u>PROSPHORA (Holy Bread Baking)</u>	<u>READER</u>	<u>CHANTERS</u>
Sun, June 14 –	2	Ben & Hannah Kelley (F)	John Meese	John Meese & Ben Kelley
Sun, June 21 –	3	Ben & Hannah Kelley (F)	Eric Stephens	Greg Webster & Alicia Meese
Sun, June 28 –	1	Ben & Hannah Kelley (F)	Basil Derryberry	John Meese & Ben Kelley
Sun, July 5 –	2	Ben & Hannah Kelley (F)	John Meese	Greg Webster & Alicia Meese
Sun, July 12 –	3	Ben & Hannah Kelley (F)	Greg Webster	John Meese & Ben Kelley
Sun, July 19 –	1	BJ & Anna Rose (B)	Ben Kelley	Greg Webster & Alicia Meese
Fri, July 24 –	Sign-up	Julie Dumond (F)	John Meese	Greg Webster & Alicia Meese
Sun, July 26 –	2	BJ & Anna Rose (F)	Robert Meese	John Meese & Ben Kelley

You're Invited - Katerina Elien Kelley Baptism – Saturday, June 27, 2020, 3:30 pm

We are in need of a small group(s) willing to meet at St. Anna following Sunday services to clean and disinfect seats, bathrooms, door knobs and handles, icon and candle stands and any other areas people are likely to come in contact with. Three individuals per team is sufficient. The same distancing and mask protocols as during services would be in effect. If you can participate in this vital ministry, please contact Fr. Stephen at frsrogers@hotmail.com.

Current Healthcare Protocols

1. Practice social distancing: family units may stand together, with each household six feet apart.
2. As a sacrificial expression of love for one another, wearing of face masks is STRONGLY encouraged. Those unwilling or unable (small children) are asked to congregate in the fellowship area of the space. Masks are available to each family at the back when you first return to the church.
3. Spacing for communion is to remain intact. Approach the chalice with your mouth open and keep your mouth open until the spoon is withdrawn. Small children and infants to commune last.

4. If you or any of your family or co-workers or friends with whom you have come into contact are exhibiting any of the Coronavirus symptoms please stay home and allow us to pray for the restoration of your health.

5. Hand sanitizer and disinfectant soap are available for your use as you enter the building at the kitchen sink and in the restrooms.



To view the Virtual Camp St. Thekla Promo Video -

<https://www.youtube.com/watch?v=Ss-Ofs7PuC8&feature=youtu.be>

To Register for Virtual Camp St. Thekla -

<http://bit.ly/CStatHome>

ST. ANNA PRAYER REQUESTS: (Please send additions to this Prayer List to: DnAndrewShort@gmail.com)

- Planning for our church - Please pray for all of those involved with the short-term and long-term plans.
- Ben/Hannah Kelley – expecting a baby in Sept.
- Grant, Hannah and Katerina Eileen Kelley
- Anthony, Danielle and Colton Zechariah Thomas
- BJ, Anna and Naomi Faith Rose
- Rita Trimble
- Jayne Robbins
- Jordan Reesor (Basil’s nephew)
- McCaffrey family (friends of Webster’s)
- Ben Hathaway Family (Kevin/Laura’s son)
- Robert Meese
- Anna Derryberry-Carter (Basil’s sister)
- Robbie Derryberry (Basil’s brother)
- Jen Bailey
- Melody Reddecopp (Anna Rose’s friend)
- Mark Dumond (Julie’s husband)
- TJ Segrest (Kevin and Laura Hathaway’s friend)
- Kevin and Laura Hathaway
- Hunter Kerr (Donovan & Holly’s oldest son)
- Bonnie (Rachel Meese’s grandmother – 100 yrs)
- Holly Kerr
- Brad & family (friend of the Websters)
- Allen (Jairus Mayer’s cousin)

✠ Holy Righteous Ancestor of God, Anna, pray for us. ✠

This Orthodox Christian mission is supported by your generous tithes and offerings which can be placed in the wooden box on the back table or be made online at www.StAnnaColumbia.org and then click on the “DONATE” tab. Thank you.