

# Welcome to St. Anna Orthodox Christian Church

700 Woodland St, Columbia, TN 38401 ♦ Website: [www.StAnnaColumbia.org](http://www.StAnnaColumbia.org)

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*A Mission of the Antiochian Orthodox Christian Archdiocese of North America*

His Eminence Metropolitan JOSEPH, Archbishop of New York and Metropolitan of all North America

His Grace Bishop NICHOLAS, Auxiliary Bishop of the Diocese of Miami and the Southeast

Very Rev. Fr. Stephen Rogers, Pastor (615) 498-5585 FrSRogers@Hotmail.com

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## DIVINE LITURGY - SUNDAY, JUNE 21, 2020 TONE 1 / EOTHINON 2; SECOND SUNDAY AFTER PENTECOST & SECOND SUNDAY OF MATTHEW

MARTYR JULIAN OF TARSUS; MARTYR APHRODISIUS OF CILICIA;  
NEW-MARTYR NIKITA OF NISYROS NEAR RHODES



### THE FIRST ANTIPHON

+ *It is good to give praise unto the Lord, and to chant unto Thy Name, O Most High.*

**Refrain:** Through the intercessions of the Theotokos, O Savior, save us.

+ *To proclaim in the morning Thy mercy, and Thy truth by night. (Refrain)*

+ *Upright is the Lord our God, and there is no unrighteousness in Him. (Refrain)*

Glory to the Father and to the Son and to the Holy Spirit; both now and ever and unto ages of ages. Amen. (Refrain)

### THE SECOND ANTIPHON

+ *The Lord is King, He is clothed with majesty; the Lord is clothed with strength and hath girt Himself.*

**Refrain:** O Son of God, Who art risen from the dead, save us who sing unto Thee, Alleluia.

+ *For He established the world which shall not be shaken. (Refrain)*

+ *Holiness becometh Thy house, O Lord, unto length of days. (Refrain)*

Glory to the Father and to the Son and to the Holy Spirit; both now and ever and unto ages of ages. Amen.

### HYMN OF ST. JUSTINIAN

Only Begotten Son and Word of God, who art immortal, Thou didst take on Thee for our salvation to be incarnate of the Holy Theotokos and ever-virgin Mary and without change was made man, and was crucified also, O Christ our God, and by Thy death hast death subdued. Who art one of the Holy Trinity, glorified with the Father and the Holy Spirit: O save, O save us.

### THIRD ANTIPHON: APOLYTIKION OF THE RESURRECTION IN TONE ONE

+ *Come, let us rejoice in the Lord, let us shout with jubilation unto God our Savior.*

**Refrain:** While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection O Christ, glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the lover of mankind.

### THE EISODIKON (ENTRANCE HYMN)

Come, let us worship and fall down before Christ. O Son of God, who art risen from the dead, save us who sing unto thee: Alleluia.

### RESURRECTIONAL APOLYTIKION IN TONE ONE

While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection O Christ, glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the lover of mankind.

### APOLYTIKION OF ST. ANNA, Righteous Ancestor of God, Mother of the Theotokos:

O godly minded Anna, thou didst give birth unto God's pure mother who conceived Him Who is our Life. Wherefore, thou hast now passed with joy to thy heavenly rest, wherein is the abode of them that rejoice in glory; and thou askest forgiveness of sins for them that honor thee with love, O ever blessed one.

### ORDINARY KONTAKION IN TONE TWO

O undisputed intercessor of Christians, the mediatrix, who was unrejected by the Creator. Turn not away from the voice of our petitions, though we be sinners. Come to us with aid in time, who cry unto thee in faith, for thou art good. Hasten to us with intercessions, O Theotokos, who dost ever interceded for those who honor thee.

### TRISAGION HYMN

**People:** (sung) Holy God, Holy Mighty, Holy Immortal: have mercy on us. (three times)

Glory to the Father, and to the Son, and to the Holy Spirit: Now and ever, and unto ages of ages. Amen. Holy Immortal: have mercy on us.

**Deacon:** With Strength!

**People:** Holy God, Holy Mighty, Holy Immortal: have mercy on us.

### ~THE NEW TESTAMENT READINGS~

#### THE EPISTLE (For Second Sunday after Pentecost)

**Deacon:** Let us attend.

**Reader:** Let Thy mercy, O Lord, be upon us. Rejoice in the Lord, O ye righteous.

**Deacon:** Wisdom.

**Reader:** The Reading from the Epistle of St. Paul to the Romans. (2:10-16)

**Deacon:** Let us attend.

**Reader:** Brethren, glory and honor and peace for everyone who does good, the Jew first and also the Greek. For God shows no partiality. All who have sinned without the Law will also perish without the Law, and all who have sinned under the Law will be judged by the Law. For it is not the hearers of the Law who are righteous before God, but the doers of the Law who will be justified. When Gentiles who have not the Law do by nature what the Law requires, they are a law to themselves, even though they do not have the Law. They show that what the Law requires is written on their hearts, while their conscience also bears witness and their conflicting thoughts accuse or perhaps excuse them on that day when, according to my gospel, God judges the secrets of men by Christ Jesus.

#### ALLELUIA (Psalm 17: 48, 51)

**People:** Alleluia, Alleluia, Alleluia.

**Reader:** O God who givest avengement unto me and hast subdued peoples under me.

**People:** Alleluia, Alleluia, Alleluia.

**Reader:** It is He that magnifieth the salvation of His king and worketh mercy for His anointed, for David, and his seed unto eternity.

**People:** Alleluia, Alleluia, Alleluia.

#### THE GOSPEL (For Second Sunday of Matthew)

**Deacon:** Wisdom. Stand upright. Let us hear the Holy Gospel.

**Priest:** Peace be to all.

**People:** And to thy spirit.

**Deacon:** The Reading from the Holy Gospel according to St. Matthew. (4:18-23)

**People:** Glory to thee, O Lord, Glory to thee.

**Deacon:** Let us attend.

At that time, as Jesus was walking by the Sea of Galilee, He saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And He said to them, "Follow Me, and I will make you fishers of men." Immediately they left their nets and followed Him. And going on from there He saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and He called them. Immediately they left the boat and their father, and followed Him. And He went about all Galilee, teaching in their synagogues and preaching the gospel of the Kingdom and healing every disease and every infirmity among the people.

**People:** Glory to thee, O Lord, Glory to thee.

### CHERUBIC HYMN

We who mystically represent the cherubim, and who sing to the life-giving Trinity the thrice holy hymn, let us now lay aside all earthly cares, that we may receive the King on all who comes invisibly up borne by the angelic host. Alleluia.

### THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the Son of God, the Only-begotten, Begotten of the Father before all worlds, Light of Light, Very God of Very God, Begotten, not made; of one essence with the Father, by whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate of the Holy Spirit and the Virgin Mary, and was made man; And was crucified also for us under Pontius Pilate, and suffered and was buried; And the third day He rose again, according to the Scriptures; And ascended into heaven, and sitteth at the right hand of the Father; And He shall come again with glory to judge the quick and the dead, Whose kingdom shall have no end. And I believe in the Holy Spirit, the Lord, and Giver of Life, Who proceedeth from the Father, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets; And I believe in One Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. I look for the Resurrection of the dead. And the Life of the world to come. *Amen.*

#### **MEGALYNARION IT IS TRULY MEET**

It is truly meet, it is truly meet, to call thee Blessed, Lady Theotokos. Lady ever-greatly blessed, and most perfect in innocence, and Mother of our God. Lady more precious than the cherubim and more glorious beyond all measure than the seraphim, who without corruption gavest birth to God the Word and art truly Theotokos, we magnify Thee, we magnify Thee.

#### **THE LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come; thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

#### **PRE-COMMUNION PRAYER – A PRAYER OF ST. JOHN CHRYSOSTOM**

I believe, O Lord, and I confess that thou art truly the Christ, the Son of the living God, who didst come into the world to save sinners, of whom I am chief. And I believe that this is truly thine own immaculate Body, and that this is truly thine own precious Blood. Wherefore I pray thee, have mercy upon me and forgive my transgressions both voluntary and involuntary, of word and of deed, of knowledge and of ignorance; and make me worthy to partake without condemnation of thine immaculate Mysteries, unto remission of my sins and unto life everlasting. *Amen.*

Of thy Mystic Supper, O Son of God, accept me today as a communicant: for I will not speak of thy Mystery to thine enemies, neither will I give thee a kiss as did Judas; but like the thief will I confess thee: Remember me, O Lord, in thy Kingdom. Not unto judgment nor unto condemnation be my partaking of thy Holy Mysteries, O Lord, but unto the healing of soul and body.

#### **THE COMMUNION HYMN - KOINONIKON – Psalm 148:1-4**

**Refrain:** Praise the Lord from the heavens, praise Him in the highest.

1). *Praise Him, all ye His Angels; praise Him, all ye His hosts. (Refrain)*

2). *Praise Him, O sun and moon; praise Him, all ye stars and light. (Refrain)*

3). *Praise Him, ye heavens of heavens, and thou water that art above the heavens. (Refrain) Alleluia.*

**Deacon:** *With the fear of God and faith and love, draw near.*

**People:** Blessed is he that cometh in the Name of the Lord. God is the Lord and hath appeared unto us.

#### **THE PEOPLE'S COMMUNION HYMN**

Receive me today, O Son of God, as partaker of Thy mystical supper; for I will not speak, for I will not speak of Thy mystery to Thine enemies, neither will I give Thee a kiss as did Judas; but like the thief will I confess Thee. Remember me, O Lord, remember me, O Lord, in Thy Kingdom.

#### **POST-COMMUNION HYMN**

We have seen the true light we have received the heavenly Spirit. We have found the true faith worshipping the Trinity, undivided, who hath saved us.

#### **LET OUR MOUTHS BE FILLED**

Let our mouths be filled with Thy praise, O Lord that we may sing of Thy glory. For Thou hast made us worthy to partake of Thy holy, divine, immortal, and life creating mysteries. Keep us in Thy holiness that all the day we may meditate upon Thy righteousness. Alleluia. Alleluia. Alleluia.

## **St. Anna Orthodox Christian Church Announcements**

**Welcome to our Visitors** – We're glad you're here! Please join us after the morning services for Coffee Hour so we can meet you and know you better.

**Receiving Holy Communion** unites us with Our Lord Jesus Christ, His unoriginated Father, the Holy Spirit, our Bishop and the Church, both in heaven and on earth. To commune signifies a commitment to Holy Orthodox Christianity and that all communicants share this common Apostolic Faith. As such, only those who are members in good standing of the Holy Orthodox Christian Church and who have prepared themselves through prayer, fasting and regular confession may receive the Eucharist. All those present today, including non-Orthodox, are invited to receive the Blessed Bread as a sign of our friendship.

Please join the clergy and chanters in praying and celebrating ALL of these services by going to the St. Anna Facebook Page - <https://www.facebook.com/StAnnaOrthodoxColumbiaTN/> If you miss the appointed time for the service, you may view and pray along with the clergy and chanters after the service is completed by clicking on the link to that service.

**UPCOMING SERVICES:**

- Sunday, June 21:** Orthros (9:00 am) and Divine Liturgy (10:00 am) (Group 3)
- Saturday, June 27:** Great Vespers (5:00 pm)
- Sunday, June 28:** Orthros (9:00 am) and Typika w/ Reserve Sacrament (10:00 am) (Group 4)
- Saturday, July 4:** Great Vespers (5:00 pm)
- Sunday, July 5:** Orthros (9:00 am) and Divine Liturgy (10:00 am) (Group 2)
- Saturday, July 11:** Great Vespers (5:00 pm)
- Sunday, July 12:** Orthros (9:00 am) and Typika w/ Reserve Sacrament (10:00 am) (Group 1)
- Saturday, July 18:** Great Vespers (5:00 pm)
- Sunday, July 19:** Orthros (9:00 am) and Divine Liturgy (10:00 am) (Group 4)
- Friday, July 24:** St. Anna Patronal Feast Divine Liturgy (6:30 pm) (Sign-up in Advance)
- Saturday, July 25:** Great Vespers (5:00 pm)
- Sunday, July 26:** Orthros (9:00 am) and Typika w/ Reserve Sacrament (10:00 am) (Group 3)

We understand that joining these services by viewing them on your phone, tablet, computer screen or TV may not be like you are used to joining services. However, under these circumstances, complying with the directives sent to us by the Metropolitan and doing all we can to not put any of you at a health risk during these uncertain days, we believe these online services will be a great way to supplement your personal and family prayers. May God protect and have mercy on us all.

| <u>SERVICE</u> | <u>GROUP</u> | <u>PROSPHORA (Holy Bread Baking)</u> | <u>READER</u>    | <u>CHANTERS</u>             |
|----------------|--------------|--------------------------------------|------------------|-----------------------------|
| Sun, June 21 - | 3            | Ben & Hannah Kelley (F)              | BJ Rose          | Greg Webster & Alicia Meese |
| Sun, June 28 - | 1            | Ben & Hannah Kelley (F)              | Basil Derryberry | John Meese & Ben Kelley     |
| Sun, July 5 -  | 2            | Ben & Hannah Kelley (F)              | John Meese       | Greg Webster & Alicia Meese |
| Sun, July 12 - | 3            | Ben & Hannah Kelley (F)              | Eric Stephens    | John Meese & Ben Kelley     |
| Sun, July 19 - | 1            | BJ & Anna Rose (B)                   | Grant Kelley     | Greg Webster & Alicia Meese |
| Fri, July 24 - | Sign-up      | Julie Dumond (F)                     | Ben Kelley       | Greg Webster & Alicia Meese |
| Sun, July 26 - | 2            | BJ & Anna Rose (F)                   | Greg Webster     | John Meese & Ben Kelley     |

**You're Invited - Katerina Eileen Kelley Baptism** - Saturday, June 27, 2020, 3:30 pm

**We are in need of a small group(s)** willing to meet at St. Anna following Sunday services to clean and disinfect seats, bathrooms, door knobs and handles, icon and candle stands and any other areas people are likely to come in contact with. Three individuals per team is sufficient. The same distancing and mask protocols as during services would be in effect. If you can participate in this vital ministry, please contact Fr. Stephen at [frsrogers@hotmail.com](mailto:frsrogers@hotmail.com).

**Current Healthcare Protocols**

1. Practice social distancing: family units may stand together, with each household six feet apart.
2. As a sacrificial expression of love for one another, wearing of face masks is STRONGLY encouraged. Those unwilling or unable (small children) are asked to congregate in the fellowship area of the space. Masks are available to each family at the back when you first return to the church.
3. Spacing for communion is to remain intact. Approach the chalice with your mouth open. Small children and infants to commune last.
4. If you or any of your family or co-workers or friends with whom you have come into contact are exhibiting any of the Coronavirus symptoms please stay home and allow us to pray for the restoration of your health.
5. Hand sanitizer and disinfectant soap are available for your use as you enter the building at the kitchen sink and in the restrooms.



To view the Virtual Camp St. Thekla Promo Video - <https://www.youtube.com/watch?v=Ss-Ofs7PuC8&feature=youtu.be>

To Register for Virtual Camp St. Thekla - <http://bit.ly/CStatHome>

**ST. ANNA PRAYER REQUESTS: (Please send additions to this Prayer List to: [DnAndrewShort@gmail.com](mailto:DnAndrewShort@gmail.com))**

- Planning for our church - Please pray for all of those involved with the short-term and long-term plans.
- Ben/Hannah Kelley - expecting a baby in Sept.
- Grant, Hannah and Katerina Eileen Kelley
- Anthony, Danielle and Colton Zechariah Thomas
- BJ, Anna and Naomi Faith Rose
- Rita Trimble
- Jayne Robbins
- Jordan Reesor (Basil's nephew)
- McCaffrey family (friends of Webster's)
- Ben Hathaway Family (Kevin/Laura's son)
- Robert Meese

- Anna Derryberry-Carter (Basil's sister)
- Robbie Derryberry (Basil's brother)
- Jen Bailey
- Melody Reddecopp (Anna Rose's friend)
- Mark Dumond (Julie's husband)
- TJ Segrest (Kevin and Laura Hathaway's friend)

- Kevin and Laura Hathaway
- Hunter Kerr (Donovan & Holly's oldest son)
- Bonnie (Rachel Meese's grandmother - 100 yrs)
- Holly Kerr
- Brad & family (friend of the Websters)
- Allen (Jairus Mayer's cousin)

*✠ Holy Righteous Ancestor of God, Anna, pray for us. ✠*

*This Orthodox Christian mission is supported by your generous tithes and offerings which can be placed in the wooden box on the back table or be made online at [www.StAnnaColumbia.org](http://www.StAnnaColumbia.org) and then click on the "DONATE" tab. Thank you.*