

Welcome to St. Anna Orthodox Christian Church

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A Mission of the Antiochian Orthodox Christian Archdiocese of North America

His Eminence Metropolitan JOSEPH, Archbishop of New York and Metropolitan of all North America

His Grace Bishop NICHOLAS, Auxiliary Bishop of the Diocese of Miami and the Southeast

Very Rev. Fr. Stephen Rogers, Pastor (615) 498-5585 FrSRogers@Hotmail.com

Rev. Dn. Andrew Short, Cell: (615) 300-6011 DnAndrewShort@Gmail.com

THE READER TYPIKA WITH RESERVED SACRAMENT - SUNDAY, JULY 26, 2020 TONE 6 / EOTHINON 7, THE HOLY RIGHTEOUS MARTYR PARASKEVA OF ROME & SEVENTH SUNDAY OF MATTHEW

HIEROMARTYRS HERMOLAUS, HERMIPPUS, AND HERMOCRATES OF NICOMEDIA; VENERABLE GERONTIOS,
FIRST SETTLER OF ST. ANNE SKETE ON ATHOS; MOSES THE HUNGARIAN; SABBAS III, ARCHBISHOP OF
SERBIA; PRIEST JACOB NETSVETOV, ENLIGHTENER OF THE PEOPLES OF ALASKA



Deacon: (intoned) Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy upon us and save us.

People: (intoned) Amen.

Deacon: Glory to Thee our God, glory to Thee.

O heavenly King, O Comforter, the Spirit of truth, who art in all places and fillest all things, Treasury of good things and Giver of life: Come, and dwell in us, and cleanse us from every stain, and save our souls, O gracious Lord.

People: Holy God, Holy Mighty, Holy Immortal: have mercy on us. (Three times)
Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto ages of ages. *Amen.*

All-holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy God visit and heal our infirmities for Thy Name's sake.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto ages of ages. *Amen.*

Our Father, Who art in heaven, hallowed be Thy Name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

Deacon: *Glory to the Father, and to the Son and the Holy Spirit. Both now and ever, and unto ages of ages. Amen.*

THE FIRST ANTIPHON - PSALM 91

+ *It is good to give praise unto the Lord, and to chant unto Thy Name, O Most High.*

Refrain: (Sing) Through the intercessions of the Theotokos, O Savior, save us.

+ *To proclaim in the morning Thy mercy, and Thy truth by night. (Refrain)*

+ *Upright is the Lord our God, and there is no unrighteousness in Him. (Refrain)*

Glory to the Father and to the Son and to the Holy Spirit; both now and ever and unto ages of ages. *Amen. (Refrain)*

Instead of THE LITTLE LITANY

Deacon: *(intoned) Lord, have mercy. (3 times)*

Glory to the Father, and of the Son, and of the Holy Spirit; both now and ever, and unto ages of ages.

Choir and People: (sing) *Amen.*

THE SECOND ANTIPHON - PSALM 92

+ *The Lord is King, He is clothed with majesty; the Lord is clothed with strength and He hath girt Himself.*

Refrain: O Son of God, Who art risen from the dead, save us who sing unto Thee. Alleluia.

+ *For He established the world which shall not be shaken. (Refrain)*

+ *Holiness becometh Thy house, O Lord, unto length of days. (Refrain)*

Glory to the Father and to the Son and to the Holy Spirit; both now and ever and unto ages of ages. *Amen.*

HYMN OF ST. JUSTINIAN

Only Begotten Son and Word of God, who art immortal, Thou didst take on Thee for our salvation to be incarnate of the Holy Theotokos and ever-virgin Mary and without change was made man, and was crucified also, O Christ our God, and by Thy death hast death subdued. Who art one of the Holy Trinity, glorified with the Father and the Holy Spirit: O save, O save us.

Instead of THE LITTLE LITANY

Deacon: *(intoned) Lord, have mercy. (3 times)*

Glory to the Father, and of the Son, and of the Holy Spirit; both now and ever, and unto ages of ages.

Choir and People: (sing) *Amen.*

THIRD ANTIPHON: RESURRECTIONAL APOLYTIKION IN TONE SIX

+ *Come, let us rejoice in the Lord, let us shout with jubilation unto God our Savior.*

When Mary stood at Thy grave, looking for Thy sacred body, angelic powers shone above Thy revered tomb; and the soldiers who were to keep guard became as dead men. Thou led Hades captive and wast not tempted thereby. Thou didst meet the Virgin and didst give life to the world, O Thou, Who art risen from the dead, O Lord, glory to Thee.

Instead of the ENTRANCE HYMN - The Beatitudes

People: In thy kingdom remember us, O Lord, when thou comest in Thy kingdom.

- Blessed are the poor in spirit, for theirs is the kingdom of heaven.
- Blessed are those who mourn, for they shall be comforted.
- Blessed are the meek, for they shall inherit the earth.
- Blessed are they who hunger and thirst after righteousness, for they shall be filled.
- Blessed are the merciful, for they shall obtain mercy.
- Blessed are the pure in heart, for they shall see God.
- Blessed are the peacemakers, for they shall be called the sons of God.
- Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
- Blessed are you when men shall revile you and persecute you and shall say all manner of evil against you falsely for my sake.
- Rejoice and be exceedingly glad, for great is your reward in heaven.

People: (*read*) Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

Remember us, O Lord, when thou comest in thy kingdom.

Remember us, O Master, when thou comest in thy kingdom.

Remember us, O Holy One, when thou comest in thy kingdom.

RESURRECTIONAL APOLYTIKION IN TONE SIX

When Mary stood at Thy grave, looking for Thy sacred body, angelic powers shone above Thy revered tomb; and the soldiers who were to keep guard became as dead men. Thou led Hades captive and wast not tempted thereby. Thou didst meet the Virgin and didst give life to the world, O Thou, Who art risen from the dead, O Lord, glory to Thee.

APOLYTIKION OF ST. PARASKEVA IN TONE ONE

Showing a diligence befitting thy calling, O namesake of preparedness, thou hast gained, as thy dwelling, a faith worthy of thy name, O prize-winning Paraskeva. Hence, thou pourest forth healings and intercedest for our souls.

APOLYTIKION OF ST. ANNA, Righteous Ancestor of God, Mother of the Theotokos:

O godly minded Anna, thou didst give birth unto God's pure mother who conceived Him Who is our Life. Wherefore, thou hast now passed with joy to thy heavenly rest, wherein is the abode of them that rejoice in glory; and thou askest forgiveness of sins for them that honor thee with love, O ever blessed one.

ORDINARY KONTAKION IN TONE TWO

O undisputed intercessor of Christians, the mediatrix, who was unrejected by the Creator. Turn not away from the voice of our petitions, though we be sinners. Come to us with aid in time, who cry unto thee in faith, for thou art good. Hasten to us with intercessions, O Theotokos, who dost ever interceded for those who honor thee.

The Trisagion Hymn

People: (*sung*) Holy God, Holy Mighty, Holy Immortal: have mercy on us. (*three times*)

Glory to the Father, and to the Son, and to the Holy Spirit: now and ever, and unto ages of ages. Amen.

Holy Immortal: have mercy on us.

Deacon: *With Strength!*

People: Holy God, Holy Mighty, Holy Immortal: have mercy on us.

The New Testament Lessons
THE EPISTLE (For St. Paraskeva)

Deacon: *Let us attend.*

Reader: How great are Thy works, O Lord! In wisdom hast Thou made them all. Bless the Lord, O my soul.

Deacon: *Wisdom.*

Reader: **The Reading from the Epistle of St. Paul to the Galatians. (3:23-4:5)**

Deacon: *Let us attend.*

Reader: Brethren, before faith came, we were confined under the Law, kept under restraint until faith should be revealed. So that the Law was our custodian until Christ came, that we might be justified by faith. But now that faith has come, we are no longer under a custodian; for in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to promise. I mean that the heir, as long as he is a child, is no better than a slave, though he is the owner of all the estate; but he is under guardians and trustees until the date set by the father. So with us; when we were children, we were slaves to the elemental spirits of the universe. But when the time had fully come, God sent forth His Son, to redeem those who were under the Law, so that we might receive adoption as sons.

ALLELUIAS FOR THE GOSPEL (Tone 6 – Psalm 90:1,2)

People: Alleluia, Alleluia, Alleluia.

Reader: *He that dwelleth in the help of the Most High shall abide in the shelter of the God of heaven.*

People: Alleluia, Alleluia, Alleluia.

Reader: *He shall say unto the Lord: Thou art my helper and my refuge. He is my God and I will hope in Him.*

People: Alleluia, Alleluia, Alleluia.

THE GOSPEL (For the Seventh Sunday of Matthew)

Deacon: *Wisdom. Stand upright. Let us hear the Holy Gospel.*

Deacon: **The Reading from the Holy Gospel according to St. Matthew. (9:27-35)**

People: Glory to thee, O Lord, Glory to thee.

Deacon: *Let us attend.*

At that time, as Jesus passed on from there, two blind men followed him, crying aloud: "Have mercy on us, Son of David." When He entered the house, the blind men came to Him; and Jesus said to them, "Do you believe that I am able to do this?" They said to Him, "Yes, Lord." Then He touched their eyes, saying, "According to your faith be it done to you." And their eyes were opened. And Jesus sternly charged them, "See that no one knows it." But they went away and spread His fame through all that district. As they were going away, behold, a dumb demoniac was brought to Him. And when the demon had been cast out, the dumb man spoke; and the crowds marveled, saying, "Never was anything like this seen in Israel." But the Pharisees said, "He casts out demons by the prince of demons." And Jesus went about all the cities and villages, teaching in their synagogues and preaching the gospel of the kingdom, and healing every disease and every infirmity.

People: Glory to thee, O Lord, Glory to thee.

The Intercessions

Deacon: *O Lord Jesus Christ our God, who in thy mercy and loving-kindness dost regard the prayers of all who call upon thee with their whole heart, incline thine ear and hear our prayer, now humbly offered unto thee:*

Be mindful, O Lord, *of thy Holy Orthodox Catholic and Apostolic Church; confirm and strengthen it, increase it and keep it in peace, and preserve it unconquerable forever.*

Be mindful, O Lord, of our Metropolitan JOSEPH and our Bishop NICHOLAS., and of every Orthodox Bishop: of Priests and Deacons and all the Clergy of thy Church, which thou has established to feed the flock of the Word: and by their prayers have mercy upon us and save us, who are sinners.

Be mindful, O Lord, of all civil Authorities, of our Armed Forces, of this city in which we dwell, and of every city and land; grant us peaceful times, that we may lead a calm and tranquil life in all godliness and sanctity.

Be mindful, O Lord, of our parents, brothers and sisters, relatives and friends, and all who are near and dear to us, (names), and grant them mercy, life, peace, health, salvation and visitation, and pardon and remission of sins; that they may evermore praise and glorify thy holy Name.

Be mindful, O Lord, of those who travel by land, and sea, and air; of the young and the old; orphans and widows; the sick and the suffering, the sorrowing and the afflicted, all captives, and the needy poor; upon them all send forth thy mercies, for thou art the Giver of all good things.

Be mindful, O Lord, of us, thy humble servants; grant us thy grace, that we may be diligent and faithful; that we may avoid evil company and influence, and resist all temptation; that we may lead godly and righteous lives, blameless and peaceful, ever serving thee, that we may be accounted worthy at the last to enter into the Kingdom of Heaven.

Be mindful, O Lord, of all those who have fallen asleep in the hope of resurrection unto life eternal, especially (names); pardon all their transgressions both voluntary and involuntary, whether in word, or deed, or thought. Shelter them in a place of brightness, a place of verdure, a place of repose, whence all sickness, sorrow and sighing have fled away, and where the sight of thy countenance rejoiceth all thy Saints from all the ages. Grant them thy heavenly Kingdom, and a portion in thine ineffable and eternal blessings, and the enjoyment of thine unending Life.

Hear our prayer, O Lord, for thou art merciful and compassionate, and lovest mankind, and to thee are due all glory, honor, and worship: to the Father, and to the Son, and to the Holy Spirit: now and ever, and unto ages of ages. Amen.
(Heat the water)

The Nicene Creed (Recited together by the people)

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible; And in one Lord, Jesus Christ, the Son of God, the Only-begotten, Begotten of the Father before all worlds, Light of Light, Very God of Very God, Begotten, not made; of one essence with the Father, by whom all things were made: Who for us men and for our salvation came down from heaven, and was incarnate of the Holy Spirit and the Virgin Mary, and became man; And was crucified also for us under Pontius Pilate, and suffered and was buried; And the third day He rose again, according to the Scriptures; And ascended into heaven, and sitteth at the right hand of the Father; And He shall come again with glory to judge the living and the dead, whose Kingdom shall have no end. And I believe in the Holy Spirit, the Lord, and Giver of Life, Who proceedeth from the Father, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets; And I believe in One Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. I look for the Resurrection of the dead, And the life of the world to come. Amen.

Deacon: Forgive, remit, pardon, O God, our sins, both voluntary and involuntary, in deed and in word, in knowledge or in ignorance, committed by night or by day, in mind and in thought. forgive us them all, for thou art good and lovest mankind.

The Lord's Prayer (Recited together by the people)

Our Father, Who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil.

Deacon: Glory to the Father, and to the Son, and to the Holy Spirit: both now and ever, and unto ages of ages. Amen.

Chanter: Lord, have mercy (40 times)

Deacon: *O all-holy Trinity, consubstantial Might, Kingdom undivided, Source of all good, be gracious to me, a sinner, establish and give understanding to my heart, and take away from me every defilement. Enlighten my mind that I may continually glorify, hymn and worship thee and say:*

People: *(sung by the people.) One is Holy, One is Lord, Jesus Christ, to the glory of God the Father. Amen.
(The deacon now re-enters the sanctuary)*

The Pre-Communion Prayers

People: I believe, O Lord, and I confess that thou art truly the Christ, the Son of the living God, who didst come into the world to save sinners, of whom I am chief. And I believe that this is truly thine own immaculate Body, and that this is truly thine own precious Blood. Wherefore I pray thee, have mercy upon me and pardon my transgressions both voluntary and involuntary, of word and of deed, of knowledge and of ignorance; and make me worthy to partake without condemnation of thine immaculate mysteries, unto forgiveness of sins and unto life everlasting. Amen.

Of thy mystic supper, O Son of God, accept me today as a communicant: for I will not speak of thy mystery to thine enemies, neither will I give thee a kiss as did Judas; but like the thief will I confess thee: Remember me, O Lord, in thy kingdom.

Not unto judgment nor unto condemnation be my partaking of thy holy mysteries, O Lord, but unto the healing of soul and body.

THE COMMUNION HYMN - KOINONIKON – Psalm 148:1-4

Refrain: Praise the Lord from the heavens, praise Him in the highest.

1). *Praise Him, all ye His Angels; praise Him, all ye His hosts. (Refrain)*

2). *Praise Him, O sun and moon; praise Him, all ye stars and light. (Refrain)*

3). *Praise Him, ye heavens of heavens, and thou water that art above the heavens. (Refrain) Alleluia.*

(Deacon serves himself communion)

Deacon: *With the fear of God and faith and love, draw near.*

People: Blessed is he that cometh in the Name of the Lord. God is the Lord and hath appeared unto us.

The Communion of the Faithful

(As the faithful are communed by the deacon, the communion hymn is sung.)

People: Receive me today, O Son of God, as a partaker of thy mystical supper: for I will not speak of thy mystery to thine enemies, neither will I give thee a kiss as did Judas; but like the thief will I confess thee: Remember me, O Lord, in thy kingdom.

(As the communion hymn is sung, the people who are prepared to partake of the Eucharist draw near to the chalice and the deacon says to each communicant.)

Deacon: *The servant [handmaid] of God N., partakes of the precious and all-holy Body and Blood of our Lord and God and Savior Jesus Christ, unto the forgiveness of sins and unto life everlasting.*

Post Communion Hymn – We Have Seen the True Light

We have seen the true light, we have received the heavenly spirit, we have found the true faith, worshipping the undivided Trinity, for he hath saved us.

Prayers of Thanksgiving After Communion: (The Readers)

I thank thee, O Lord my God, that thou hast not rejected me, a sinner, but hast vouchsafed me to become a communicant of thy holy things. I thank thee that thou hast vouchsafed me, the unworthy, to partake of thine immaculate and heavenly gifts. But, O Master Who lovest mankind, Who didst both die for us and rise again and didst bestow upon us these thy dread and life-giving mysteries for the benefiting and sanctification of our souls and bodies: Grant that they may be for me also unto the healing of soul and body, unto the averting of everything contrary thereto, unto the enlightenment of the eyes of my heart, unto the peace of my spiritual

powers, unto faith unashamed, unto love unfeigned, unto the increase of wisdom, unto the fulfillment of thy commandments, unto growth in thy divine grace and the attainment of thy kingdom, that, preserved by them in thy holiness, I may ever remember thy grace and henceforth live not unto myself, but unto thee, our Master and Benefactor. And thus, when this life is ended in the hope of eternal life, I may attain unto everlasting rest, where the voice of those Who keep festival is unceasing and the delight of those who behold the ineffable beauty of thy countenance is boundless; for thou art the true Desire and unutterable Joy of those who love thee, O Christ our God, and all creation hymneth thee forever. *Amen.*

A Prayer of St. Basil the Great

O Master, Christ our God, King of the ages and Maker of all things: I thank thee for all the good things which thou hast bestowed upon me and for this partaking of thine immaculate and life-giving mysteries. Wherefore I pray thee, Who art good and lovest mankind: Keep me under thy protection and in the shadow of thy wings; and grant unto me with a pure conscience and even unto my last breath to partake of thy holy things unto forgiveness of sins and unto life everlasting. For thou art the Bread of life, the Fountain of holiness, the Giver of good things, and unto thee we ascribe glory, together with the Father and the Holy Spirit, both now and ever, and unto ages of ages. *Amen.*

A Prayer of St. Simeon the Translator

O thou Who willingly dost give thy flesh to me as food, thou Who art a fire consuming the unworthy: Consume me not, O my Creator, but rather pass through all my body parts, into all my joints, my reins, my heart. Burn thou the thorns of all my transgressions. Cleanse my soul and hallow thou my thoughts. Make firm my knees and my bones likewise. Enlighten as one my five senses. Establish me wholly in thy fear. Ever shelter me, guard and keep me from every soul-corrupting deed and word. Chasten me, purify and control me. Adorn me, teach and enlighten me. Show me to be a dwelling-place of thy Spirit and in no wise the dwelling-place of sin, that from me, thy habitation, through the entrance of thy communion, every evil deed and every passion may flee as from fire. As intercessors I bring to thee all the sanctified, both the leaders of the bodiless powers, thy Forerunner and thy wise apostles and, besides these, thine immaculate and pure Mother. Do thou receive their prayers, O my Christ, Who art compassionate, and make thy servant to be a child of the light; for thou alone, O good One, are the Sanctification and Splendor of our souls, and to thee as God and Master, day by day, we all ascribe glory.

An Anonymous Prayer

May thy holy Body, O Lord Jesus Christ our God, be unto me for life eternal, and thy precious Blood unto forgiveness of my sins. May this Eucharist be unto me for joy, health and gladness; and at thy fearful second coming make me, the sinner, worthy to stand at the right hand of thy glory, through the intercessions of thine all-immaculate Mother and of all thy saints. *Amen.*

A Prayer to the Most Holy Theotokos

O all-holy Lady Theotokos, light of my darkened soul, my hope, my shelter, my refuge, my consolation and my joy: I thank thee that thou hast accounted me worthy, although unworthy, to be a partaker of the immaculate Body and precious Blood of thy Son. But do thou, who gavest birth to the true Light, enlighten the mental eyes of my heart. O thou who didst bear the Fountain of immortality, enliven thou me who lie dead in sin. O compassion-loving Mother of the merciful God have mercy on me, and grant me humility and contrition of heart, and humility in my thoughts and deliverance from the bondage of my vain imaginings. And account me worthy, even unto my last breath, to receive without condemnation the sanctification of the immaculate mysteries, unto the healing of both soul and body. And grant unto me tears of repentance and confession, that I may hymn thee and glorify thee all the days of my life, for blessed and glorified art thou unto ages of ages. *Amen.*

People: (Sung) Blessed be the Name of the Lord, henceforth and forevermore. (Three times)

Reader: (intoned) Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto ages of ages. *Amen.*

Psalm 33. I will bless the Lord at all times, His praise shall continually be in my mouth. In the Lord shall my soul be praised; let the meek hear and be glad. O magnify the Lord with me and let us exalt his name together. I sought the Lord, and he heard me, and delivered me from all my tribulations. Come unto him, and be enlightened, and your faces shall not be ashamed. This poor man cried, and the Lord heard him, and saved him out of all his tribulations. The angel of the Lord will encamp round about them that fear him and will deliver them. O taste and see that the Lord is good; blessed is the man that hopeth in him. O fear the Lord, all ye his saints; for there is no want to them that fear him. Rich men have turned poor and gone hungry; but they that seek the Lord shall not be deprived of any good thing. Come ye children, hearken unto me; I will teach you the fear of the Lord. What man is there that desireth life, who loveth to see good days? Keep thy tongue from evil, and do good; seek peace, and pursue it. The eyes of the Lord are upon the righteous, and his ears are opened unto their supplication. The face of the Lord is against them that do evil, utterly to destroy the remembrance of them from the earth. The righteous cried, and the Lord is nigh unto them that are of a contrite heart, and he will save the humble of spirit. Many are the tribulations of the righteous, and the Lord shall deliver them out of them all. The Lord keepeth all their bones, not one of them shall be broken. The death of sinners is evil, and they that hate the righteous shall do wrong. The Lord will redeem the souls of his servants, and none of them will do wrong that hope in him.

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

MEGALYNARION HYMN

It is truly meet to bless thee, O Theotokos, ever blessed and more pure and the Mother of our God. More honorable than the Cherubim and more glorious beyond compare than the Seraphim, Who without corruption gavest birth to God the Word: true Theotokos, we magnify thee.

Homily by Deacon Andrew

Deacon: *(Intoned) Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy on us, and save us.*

People: Amen

St. Anna Orthodox Christian Church Announcements

Receiving Holy Communion unites us with Our Lord Jesus Christ, His unoriginated Father, the Holy Spirit, our Bishop and the Church, both in heaven and on earth. To commune signifies a commitment to Holy Orthodox Christianity and that all communicants share this common Apostolic Faith. As such, only those who are members in good standing of the Holy Orthodox Christian Church and who have prepared themselves through prayer, fasting and regular confession may receive the Eucharist. All those present today, including non-Orthodox, are invited to receive the Blessed Bread as a sign of our friendship.

If you not a member of the assigned group for Sunday's services please join the clergy and chanters in praying and celebrating these services by going to the St. Anna Facebook Page - <https://www.facebook.com/StAnnaOrthodoxColumbiaTN/>. If you miss the appointed time for the service, you may view and pray along with the clergy and chanters after the service is completed by clicking on the link to that service. We understand that joining these services by viewing them on your phone, tablet, computer screen or TV may not be like you are used to joining services. However, under these circumstances, complying with the directives sent to us by the Metropolitan and doing all we can to not put any of you at a health risk during these uncertain days, we believe these online services will be a great way to supplement your personal and family prayers. May God protect and have mercy on us all.

UPCOMING SERVICES:

Saturday, July 25: Great Vespers (5:00 pm) – *All are welcome*

Sunday, July 26: Orthros (9:00 am) and Typika w/ Reserve Sacrament (10:00 am) (Group 2)

Saturday, August 1: Great Vespers (5:00 pm) – *All are welcome*

Sunday, August 2: Orthros (9:00 am) and Divine Liturgy (10:00 am) (Group 3)

Tuesday, August 4: Paraklesis Service (6:30 pm) – *All are welcome*

Wednesday, August 5: Transfiguration Liturgy (6:30 pm) – *All are welcome*

Saturday, August 8: Great Vespers (5:00 pm) – *All are welcome*

Sunday, August 9: Orthros (9:00 am) and Typika w/ Reserve Sacrament (10:00 am) (Group 1)

Tuesday, August 11: Paraklesis Service (6:30 pm) – *All are welcome*

Thursday, August 13: Paraklesis Service (6:30 pm) – *All are welcome*

Saturday, August 15: Dormition Liturgy (9:00 am) – *All are welcome*

Sunday, August 16: Orthros (9:00 am) and Divine Liturgy (10:00 am) (Group 2)

Saturday, August 22: Great Vespers (5:00 pm) – *All are welcome*

Sunday, August 23: Orthros (9:00 am) and Typika w/ Reserve Sacrament (10:00 am) (Group 3)

Saturday, August 29: Great Vespers (5:00 pm) – *All are welcome*

Sunday, August 30: Orthros (9:00 am) and Typika w/ Reserve Sacrament (10:00 am) (Group 1)

| <u>SERVICE</u> | <u>GROUP</u> | <u>PROSPHORA (Holy Bread Baking)</u> | <u>READER</u> |
|------------------|--------------|--------------------------------------|------------------|
| Sun, July 26 – | 2 | Julie Dumond (F) | Ben Kelley |
| Sun, August 2 - | 3 | Julie Dumond (F) | BJ Rose |
| Wed, August 5 - | ALL | Julie Dumond (F) | Basil Derryberry |
| Sun, August 9 - | 1 | Julie Dumond (F) | Kevin Hathaway |
| Sat, August 15 – | ALL | Julie Dumond (F) | Basil Derryberry |
| Sun, August 16 – | 2 | Anna Rose (B) | Ben Kelley |
| Sun, August 23 – | 3 | Anna Rose (F) | Eric Stephens |
| Sun, August 30 – | 1 | Anna Rose (F) | Grant Kelley |

The Dormition Fast, Saturday, August 1 – Friday, August 14, 2020.

We are in need of a small group(s) willing to meet at St. Anna following Sunday services to clean and disinfect seats, bathrooms, door knobs and handles, icon and candle stands and any other areas people are likely to come in contact with. Three individuals per team is sufficient. The same distancing and mask protocols as during services would be in effect. If you can participate in this vital ministry, please contact Fr. Stephen at frsrogers@hotmail.com.

Current Healthcare Protocols

1. Practice social distancing: family units may stand together, with each household six feet apart.
2. As a sacrificial expression of love for one another, wearing of face masks is **STRONGLY** encouraged. Those unwilling or unable (small children) are asked to congregate in the fellowship area of the space. Masks are available to each family at the back when you first return to the church.
3. Spacing for communion is to remain intact. Approach the chalice with your mouth open and keep your mouth open until the spoon is withdrawn. Small children and infants to commune last.
4. If you or any of your family or co-workers or friends with whom you have come into contact are exhibiting any of the Coronavirus symptoms please stay home and allow us to pray for the restoration of your health.
5. Hand sanitizer and disinfectant soap are available for your use as you enter the building at the kitchen sink and in the restrooms.

ST. ANNA PRAYER REQUESTS: (Please send additions to this Prayer List to: DnAndrewShort@Gmail.com)

- Planning for our church - Please pray for all of those involved with the short-term and long-term plans.
- Ben/Hannah Kelley – expecting a baby in Sept.
- Anthony, Danielle and Colton Zechariah Thomas
- BJ, Anna and Naomi Faith Rose
- Rita Trimble
- Jayne Robbins
- Jordan Reesor (Basil's nephew)
- McCaffrey family (friends of Webster's)
- Ben Hathaway Family (Kevin/Laura's son)
- Robert Meese
- Anna Derryberry-Carter (Basil's sister)
- Robbie Derryberry (Basil's brother)
- Jen Bailey
- Melody Reddecopp (Anna Rose's friend)
- Mark Dumond (Julie's husband)
- TJ Segrest (Kevin and Laura Hathaway's friend)
- Kevin and Laura Hathaway
- Hunter Kerr (Donovan & Holly's oldest son)
- Bonnie (Rachel Meese's grandmother – 100 yrs)
- Lisa Trimble
- Brad & family (friend of the Websters)
- Allen (Jairus Mayer's cousin)
- Cynthia Midgett (Nancy Webster's friend)
- Nila Dumond (Julie's mother-in-law)
- Sister Stavriane (The Short's daughter)
- Suzanne Derryberry (Basil's mother)
- Mattilyn Brewer (Basil Derryberry's Niece)
- Newly departed - J. R. Meese (Robert's father)

✠ Holy Righteous Ancestor of God, Anna, pray for us. ✠

This Orthodox Christian mission is supported by your generous tithes and offerings which can be mailed to the church, placed in the wooden box on the back table or made online at www.StAnnaColumbia.org and then click on the "DONATE" tab. Thank you.

DOMSE 3rd ANNUAL SPIRITUAL
FALL RETREAT
IT'S VIRTUAL & FREE!

"Behold, how good and how pleasant it is for
brethren to dwell together in unity."
- Psalm 133:1

SAVE THE DATE!
OCTOBER 2nd - 4th, 2020

A DOMSE spiritual retreat for Clergy,
Antiochian Men, Antiochian Women, Young Adults,
Teen SOYO, and DOMSE Kids!