

Welcome to St. Anna Orthodox Christian Church

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A Mission of the Antiochian Orthodox Christian Archdiocese of North America

His Eminence Metropolitan JOSEPH, Archbishop of New York and Metropolitan of all North America

His Grace Bishop NICHOLAS, Auxiliary Bishop of the Diocese of Miami and the Southeast

Very Rev. Fr. Stephen Rogers, Pastor (615) 498-5585 FrSRogers@Hotmail.com

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DIVINE LITURGY - SUNDAY, AUGUST 2, 2020; TONE 7 / EOTHINON 8 EIGHTH SUNDAY AFTER PENTECOST & EIGHTH SUNDAY OF MATTHEW RELICS TRANSLATION OF PROTO-MARTYR STEPHEN THE ARCHDEACON

VENERABLE PHEOTINI THE WONDERWORKER OF CARPASIA IN CYPRUS;
BLESSED BASIL THE FOOL-FOR-CHRIST, WONDERWORKER OF MOSCOW



THE FIRST ANTIPHON (Psalm 91)

+ *It is good to give praise unto the Lord, and to chant unto Thy Name, O Most High.*

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

+ *To proclaim in the morning Thy mercy, and Thy truth by night. (Refrain)*

+ *Upright is the Lord our God, and there is no unrighteousness in Him. (Refrain)*

Glory to the Father and to the Son and to the Holy Spirit; both now and ever and unto ages of ages. Amen.
(Refrain)

THE SECOND ANTIPHON (Psalm 92)

+ *The Lord is King, He is clothed with majesty; the Lord is clothed with strength and hath girt Himself.*

Refrain: O Son of God, Who art risen from the dead, save us who sing unto Thee, Alleluia.

+ *For He established the world which shall not be shaken. (Refrain)*

+ *Holiness becometh Thy house, O Lord, unto length of days. (Refrain)*

Glory to the Father and to the Son and to the Holy Spirit; both now and ever and unto ages of ages. Amen.

HYMN OF ST. JUSTINIAN

Only Begotten Son and Word of God, who art immortal, Thou didst take on Thee for our salvation to be incarnate of the Holy Theotokos and ever-virgin Mary and without change was made man, and was crucified also, O Christ our God, and by Thy death hast death subdued. Who art one of the Holy Trinity, glorified with the Father and the Holy Spirit: O save, O save us.

THIRD ANTIPHON: APOLYTIKION OF THE RESURRECTION IN TONE SEVEN

+ *Come, let us rejoice in the Lord, let us shout with jubilation unto God our Savior.*

Refrain: Thou didst shatter death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.

THE EISODIKON (ENTRANCE HYMN)

Come, let us worship and fall down before Christ. O Son of God, who art risen from the dead, save us who sing unto thee: Alleluia.

RESURRECTIONAL APOLYTIKION IN TONE SEVEN

Thou didst shatter death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.

APOLYTIKION OF ST. STEPHEN THE ARCHDEACON IN TONE FOUR

*(**Be quick to anticipate**)*

The crown of the Kingdom hath adorned the brow of thy head * because of the contests that thou hast endured for Christ God, thou first of the martyred Saints; * for when thou hadst censured the Jews' madness, thou sawest * Christ thy Savior standing at the right hand of the Father. * O Stephen, ever pray Him for us, that He would save our souls.

APOLYTIKION OF ST. ANNA, Righteous Ancestor of God, Mother of the Theotokos:

O godly minded Anna, thou didst give birth unto God's pure mother who conceived Him Who is our Life. Wherefore, thou hast now passed with joy to thy heavenly rest, wherein is the abode of them that rejoice in glory; and thou askest forgiveness of sins for them that honor thee with love, O ever blessed one.

ORDINARY KONTAKION IN TONE TWO

O undisputed intercessor of Christians, the mediatrix, who was unrejected by the Creator. Turn not away from the voice of our petitions, though we be sinners. Come to us with aid in time, who cry unto thee in faith, for thou art good. Hasten to us with intercessions, O Theotokos, who dost ever interceded for those who honor thee.

TRISAGION HYMN

People: *(sung)* Holy God, Holy Mighty, Holy Immortal: have mercy on us. *(three times)*

Glory to the Father, and to the Son, and to the Holy Spirit: Now and ever, and unto ages of ages. *Amen.* Holy Immortal: have mercy on us.

Deacon: *With Strength!*

People: Holy God, Holy Mighty, Holy Immortal: have mercy on us.

~THE NEW TESTAMENT READINGS~

THE EPISTLE (For the Eighth Sunday after Pentecost)

Deacon: *Let us attend.*

Reader: Blessed art Thou, O Lord, the God of our Fathers. For Thou art just in all that Thou hast done for us.

Deacon: *Wisdom.*

Reader: **The Reading from the First Epistle of St. Paul to the Corinthians. (1:10-17)**

Deacon: *Let us attend.*

Reader: Brethren, I appeal to you, by the Name of our Lord Jesus Christ, that all of you agree and that there be no dissension among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe's people that there is quarreling among you, my brethren. What I mean is that each one of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispos and Gaius; lest anyone should say that you were baptized in my name. (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to preach the Gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.

ALLELUIA Tone 5 (Psalm 91:1-2)

People: Alleluia, Alleluia, Alleluia.

Reader: *It is good to give praise unto the Lord, and to chant unto Thy name, O Most High.*

People: Alleluia, Alleluia, Alleluia.

Reader: *To proclaim in the morning Thy mercy, and Thy truth by night.*

People: Alleluia, Alleluia, Alleluia.

THE GOSPEL (For the Eighth Sunday of Matthew)

Deacon: *Wisdom. Stand upright. Let us hear the Holy Gospel.*

Priest: *Peace be to all.*

People: And to thy spirit.

Deacon: **The Reading from the Holy Gospel according to St. Matthew. (14:14-22)**

People: Glory to thee, O Lord, Glory to thee.

Deacon: *Let us attend.*

At that time, when Jesus went ashore he saw a great throng; and he had compassion on them, and healed their sick. When it was evening, the disciples came to Him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." Jesus said, "They need not go away; you give them something to eat." They said to Him, "We have only five loaves here and two fish." And He said, "Bring them here to Me." Then He ordered the crowds to sit down on the grass; and taking the five loaves and the two fish He looked up to Heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children. Then Jesus made the disciples get into the boat and go before Him to the other side, while He dismissed the crowds.

People: Glory to thee, O Lord, Glory to thee.

CHERUBIC HYMN

We who mystically represent the cherubim, and who sing to the life-giving Trinity the thrice holy hymn, let us now lay aside all earthly cares, that we may receive the King on all who comes invisibly up borne by the angelic host. *Alleluia.*

THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the Son of God, the Only-begotten, Begotten of the Father before all worlds, Light of Light, Very God of Very God, Begotten, not made; of one essence with the Father, by whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate of the Holy Spirit and the Virgin Mary, and was made man; And was crucified also for us under Pontius Pilate, and suffered and was

buried; And the third day He rose again, according to the Scriptures; And ascended into heaven, and sitteth at the right hand of the Father; And He shall come again with glory to judge the quick and the dead, Whose kingdom shall have no end. And I believe in the Holy Spirit, the Lord, and Giver of Life, Who proceedeth from the Father, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets; And I believe in One Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. I look for the Resurrection of the dead. And the Life of the world to come. *Amen.*

MEGALYNARION IT IS TRULY MEET

It is truly meet, it is truly meet, to call thee Blessed, Lady Theotokos. Lady ever-greatly blessed, and most perfect in innocence, and Mother of our God. Lady more precious than the cherubim and more glorious beyond all measure than the seraphim, who without corruption gavest birth to God the Word and art truly Theotokos, we magnify Thee, we magnify Thee.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come; thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

PRE-COMMUNION PRAYER – A PRAYER OF ST. JOHN CHRYSOSTOM

I believe, O Lord, and I confess that thou art truly the Christ, the Son of the living God, who didst come into the world to save sinners, of whom I am chief. And I believe that this is truly thine own immaculate Body, and that this is truly thine own precious Blood. Wherefore I pray thee, have mercy upon me and forgive my transgressions both voluntary and involuntary, of word and of deed, of knowledge and of ignorance; and make me worthy to partake without condemnation of thine immaculate Mysteries, unto remission of my sins and unto life everlasting. *Amen.*

Of thy Mystic Supper, O Son of God, accept me today as a communicant: for I will not speak of thy Mystery to thine enemies, neither will I give thee a kiss as did Judas; but like the thief will I confess thee: Remember me, O Lord, in thy Kingdom. Not unto judgment nor unto condemnation be my partaking of thy Holy Mysteries, O Lord, but unto the healing of soul and body.

THE COMMUNION HYMN - KOINONIKON – Psalm 148:1-4

Refrain: Praise the Lord from the heavens, praise Him in the highest.

1). *Praise Him, all ye His Angels; praise Him, all ye His hosts. (Refrain)*

2). *Praise Him, O sun and moon; praise Him, all ye stars and light. (Refrain)*

3). *Praise Him, ye heavens of heavens, and thou water that art above the heavens. (Refrain) Alleluia.*

Deacon: *With the fear of God and faith and love, draw near.*

People: Blessed is he that cometh in the Name of the Lord. God is the Lord and hath appeared unto us.

THE PEOPLE'S COMMUNION HYMN

Receive me today, O Son of God, as partaker of Thy mystical supper; for I will not speak, for I will not speak of Thy mystery to Thine enemies, neither will I give Thee a kiss as did Judas; but like the thief will I confess Thee. Remember me, O Lord, remember me, O Lord, in Thy Kingdom.

POST-COMMUNION HYMN

We have seen the true light we have received the heavenly Spirit. We have found the true faith worshipping the Trinity, undivided, who hath saved us.

LET OUR MOUTHS BE FILLED

Let our mouths be filled with Thy praise, O Lord that we may sing of Thy glory. For Thou hast made us worthy to partake of Thy holy, divine, immortal, and life creating mysteries. Keep us in Thy holiness that all the day we may meditate upon Thy righteousness. Alleluia. Alleluia. Alleluia.

St. Anna Orthodox Christian Church Announcements

Receiving Holy Communion unites us with Our Lord Jesus Christ, His unoriginated Father, the Holy Spirit, our Bishop and the Church, both in heaven and on earth. To commune signifies a commitment to Holy Orthodox Christianity and that all communicants share this common Apostolic Faith. As such, only those who are members in good standing of the Holy Orthodox Christian Church and who have prepared themselves through prayer, fasting and regular confession may receive the Eucharist. All those present today, including non-Orthodox, are invited to receive the Blessed Bread as a sign of our friendship.

If you not a member of the assigned group for Sunday's services please join the clergy and chanters in praying and celebrating these services by going to the St. Anna Facebook Page - <https://www.facebook.com/StAnnaOrthodoxColumbiaTN/> If you miss the appointed time for the service, you may view and pray along with the clergy and chanters after the service is completed by clicking on the link to that service. We understand that joining these services by viewing them on your phone, tablet, computer screen or TV may not be like you are used to joining services. However, under these circumstances, complying with the directives sent to us by the Metropolitan and doing all we can to not put any of you at a health risk during these uncertain days, we believe these online services will be a great way to supplement your personal and family prayers. May God protect and have mercy on us all.

UPCOMING SERVICES:

Saturday, August 1: Great Vespers (5:00 pm) – *All are welcome*
Sunday, August 2: Orthros (9:00 am) and Divine Liturgy (10:00 am) (Group 3)
Tuesday, August 4: Paraklesis Service (6:30 pm) – *All are welcome*
Wednesday, August 5: Transfiguration Liturgy (6:30 pm) – *All are welcome*
Saturday, August 8: Great Vespers (5:00 pm) – *All are welcome*
Sunday, August 9: Orthros (9:00 am) and Typika w/ Reserve Sacrament (10:00 am) (Group 1)
Tuesday, August 11: Paraklesis Service (6:30 pm) – *All are welcome*
Thursday, August 13: Paraklesis Service (6:30 pm) – *All are welcome*
Saturday, August 15: Dormition Liturgy (9:00 am) – *All are welcome*
Sunday, August 16: Orthros (9:00 am) and Divine Liturgy (10:00 am) (Group 2)
Saturday, August 22: Great Vespers (5:00 pm) – *All are welcome*
Sunday, August 23: Orthros (9:00 am) and Typika w/ Reserve Sacrament (10:00 am) (Group 3)
Saturday, August 29: Great Vespers (5:00 pm) – *All are welcome*
Sunday, August 30: Orthros (9:00 am) and Typika w/ Reserve Sacrament (10:00 am) (Group 1)

<u>SERVICE</u>	<u>GROUP</u>	<u>PROSPHORA (Holy Bread Baking)</u>	<u>READER</u>
Sun, August 2 - 3	3	Julie Dumond (F)	BJ Rose
Wed, August 5 - ALL	ALL	Julie Dumond (F)	Basil Derryberry
Sun, August 9 - 1	1	Julie Dumond (F)	Kevin Hathaway
Sat, August 15 - ALL	ALL	Julie Dumond (F)	Basil Derryberry
Sun, August 16 - 2	2	Anna Rose (B)	Ben Kelley
Sun, August 23 - 3	3	Anna Rose (F)	Eric Stephens
Sun, August 30 - 1	1	Anna Rose (F)	Grant Kelley

The Dormition Fast, Saturday, August 1 – Friday, August 14, 2020.

We are in need of a small group(s) willing to meet at St. Anna following Sunday services to clean and disinfect seats, bathrooms, door knobs and handles, icon and candle stands and any other areas people are likely to come in contact with. Three individuals per team is sufficient. The same distancing and mask protocols as during services would be in effect. If you can participate in this vital ministry, please contact Fr. Stephen at frsrogers@hotmail.com.

Current Healthcare Protocols

1. Practice social distancing: family units may stand together, with each household six feet apart.
2. As a sacrificial expression of love for one another, wearing of face masks is STRONGLY encouraged. Those unwilling or unable (small children) are asked to congregate in the fellowship area of the space. Masks are available to each family at the back when you first return to the church.
3. Spacing for communion is to remain intact. Approach the chalice with your mouth open. Small children and infants to commune last.
4. If you or any of your family or co-workers or friends with whom you have come into contact are exhibiting any of the Coronavirus symptoms please stay home and allow us to pray for the restoration of your health.
5. Hand sanitizer and disinfectant soap are available for your use as you enter the building at the kitchen sink and in the restrooms.

ST. ANNA PRAYER REQUESTS: (Please send additions to this Prayer List to: DnAndrewShort@gmail.com)

- Planning for our church - Please pray for all of those involved with the short-term and long-term plans.
- Ben/Hannah Kelley – expecting a baby in Sept.
- BJ, Anna and Naomi Faith Rose
- Rita Trimble
- Jayne Robbins
- Jordan Reesor (Basil's nephew)
- McCaffrey family (friends of Webster's)
- Ben Hathaway Family (Kevin/Laura's son)
- Robert Meese
- Anna Derryberry-Carter (Basil's sister)
- Robbie Derryberry (Basil's brother)
- Jen Bailey
- Melody Reddecopp (Anna Rose's friend)
- Mark Dumond (Julie's husband)
- TJ Segrest (Kevin and Laura Hathaway's friend)
- Kevin and Laura Hathaway
- Hunter Kerr (Donovan & Holly's oldest son)
- Bonnie (Rachel Meese's grandmother – 100 yrs)
- Lisa Trimble
- Brad & family (friend of the Websters)
- Allen (Jairus Mayer's cousin)
- Cynthia Midgett (Nancy Webster's friend)
- Nila Dumond (Julie's mother-in-law)
- Sister Stavriane (The Short's daughter)
- Suzanne Derryberry (Basil's mother)
- Mattilyn Brewer (Basil Derryberry's Niece)
- Newly Departed - J. R. Meese (Robert's father)

✠ Holy Righteous Ancestor of God, Anna, pray for us. ✠

This Orthodox Christian mission is supported by your generous tithes and offerings which can be mailed to the church, placed in the wooden box on the back table or made online at www.StAnnaColumbia.org and then click on the "DONATE" tab. Thank you.