

# Welcome to St. Anna Orthodox Christian Church

700 Woodland St, Columbia, TN 38401 ♦ Website: [www.StAnnaColumbia.org](http://www.StAnnaColumbia.org)

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*A Mission of the Antiochian Orthodox Christian Archdiocese of North America*

His Eminence Metropolitan JOSEPH, Archbishop of New York and Metropolitan of all North America

His Grace Bishop NICHOLAS, Auxiliary Bishop of the Diocese of Miami and the Southeast

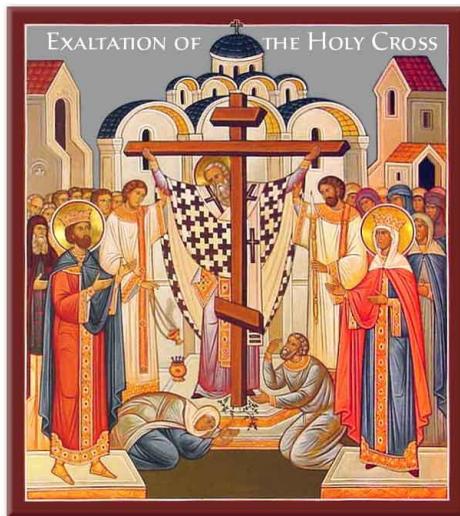
Very Rev. Fr. Stephen Rogers, Pastor (615) 498-5585 FrSRogers@Hotmail.com

Rev. Dn. Andrew Short, Cell: (615) 300-6011 DnAndrewShort@Gmail.com

## DIVINE LITURGY - SUNDAY, SEPTEMBER 13, 2020

### ELEVATION (EXALTATION) OF THE HOLY CROSS

REPOSE OF JOHN CHRYSOSTOM, ARCHBISHOP OF CONSTANTINOPLE; VENERABLE MARTYR MAKARIOS THE NEW OF THESSALONICA; VENERABLE MARTYR JOSEPH OF DIONYSIOU MONASTERY ON ATHOS



#### THE FIRST ANTIPHON (Psalm 21:1-3)

+ O God, my God, attend to me; why hast Thou forsaken me? Far from my salvation are the words of my transgressions.

**Refrain:** Through the intercessions of the Theotokos, O Savior, save us.

+ My God, I will cry by day, and wilt Thou not hearken? And by night, and it shall not be unto folly for me. But as for Thee, Thou dwellest in the sanctuary, O Praise of Israel. (Refrain)

Glory to the Father and to the Son and to the Holy Spirit; both now and ever and unto ages of ages. Amen.

(Refrain)

#### THE SECOND ANTIPHON (Psalm 73:1-3,13)

+ O God, why hast Thou cast us off unto the end? Remember Thy congregation which Thou hast purchased from the beginning.

**Refrain:** O Son of God, Who wast crucified in the flesh; save us who sing unto Thee, Alleluia.

+ This is Mount Zion wherein Thou hast dwelt. (Refrain)

+ God is our King before the ages. He hath wrought salvation in the midst of the earth. (Refrain)

Glory to the Father and to the Son and to the Holy Spirit; both now and ever and unto ages of ages. Amen.

### HYMN OF ST. JUSTINIAN

Only Begotten Son and Word of God, who art immortal, Thou didst take on Thee for our salvation to be incarnate of the Holy Theotokos and ever-virgin Mary and without change was made man, and was crucified also, O Christ our God, and by Thy death hast death subdued. Who art one of the Holy Trinity, glorified with the Father and the Holy Spirit: O save, O save us.

### THIRD ANTIPHON: APOLYTIKION OF THE ELEVATION OF THE HOLY CROSS IN TONE ONE (Psalm 98:1-3)

+ *The Lord reigneth, let the people rage; He sitteth upon the cherubim, let the earth be shaken. The Lord is great in Zion; and He is high above all peoples. Let them confess Thy great Name, for it is terrible and holy.*

**Refrain:** O Lord, save Thy people and bless Thine inheritance, granting to Thy people victory over all their enemies, and by the power of Thy Cross preserving Thy Kingdom.

### THE EISODIKON (ENTRANCE HYMN) OF THE FEAST (Psalm 98:5)

Exalt ye the Lord our God, and worship at His footstool; for He is holy. Save us, O Son of God, Who wast crucified in the flesh; who sing to Thee. Alleluia.

### APOLYTIKION OF THE ELEVATION OF THE HOLY CROSS IN TONE ONE

O Lord, save Thy people and bless Thine inheritance, granting to Thy people victory over all their enemies, and by the power of Thy Cross preserving Thy Kingdom.

### KONTAKION OF THE ELEVATION OF THE HOLY CROSS IN TONE FOUR

(\*\*Thou Who wast raised up\*\*)

Do Thou, Who of Thine own good will was lifted up upon the Cross, O Christ our God, bestow Thy bounties upon the new Nation which is called by Thy Name; make glad in Thy might those who lawfully govern, that with them we may be led to victory over our adversaries, having in Thine aid a weapon of peace and a trophy invincible.

### THE ANTI-TRISAGION HYMN

**People:** Before Thy Cross we bow down in worship, Master, and we glorify Thy Holy Resurrection. (THRICE) *Glory to the Father, and to the Son, and to the Holy Spirit: Now and ever, and unto ages of ages. Amen.* And we glorify Thy Holy Resurrection.

**Deacon:** *With Strength!*

**People:** Before Thy Cross we bow down in worship, Master, and we glorify Thy Holy Resurrection.

### ~THE NEW TESTAMENT READINGS~

#### THE EPISTLE (For the Feast)

**Deacon:** *Let us attend.*

**Reader:** Exalt ye the Lord our God. The Lord reigneth; let the people tremble.

**Deacon:** *Wisdom.*

**Reader:** **The Reading from the First Epistle of St. Paul to the Corinthians. (1:18-24)**

**Deacon:** *Let us attend.*

**Reader:** Brethren, the word of the Cross is folly to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the cleverness of the clever I will thwart." Where is the wise man? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.

## ALLELUIA for The Elevation of the Cross (Psalm 73:2,13)

**People:** Alleluia, Alleluia, Alleluia.

**Reader:** Remember Thy congregation which Thou hast purchased from the beginning.

**People:** Alleluia, Alleluia, Alleluia.

**Reader:** God is our King before the ages, He hath wrought salvation in the midst of the earth.

**People:** Alleluia, Alleluia, Alleluia.

## THE GOSPEL (For the Feast)

**Deacon:** Wisdom. Stand upright. Let us hear the Holy Gospel.

**Priest:** Peace be to all.

**People:** And to thy spirit.

**Deacon:** *The Reading from the Holy Gospel according to St. John. (19:6-11, 13-20, 25-28, 30-35)*

**People:** Glory to thee, O Lord, Glory to thee.

**Deacon:** Let us attend.

At that time, the chief priests and the elders of the people took counsel against Jesus to put Him to death. And they came to Pontius Pilate saying, "Crucify Him, crucify Him!" Pilate said to them, "Take Him yourselves and crucify Him, for I find no crime in Him." The Jews answered him, "We have a law, and by that law He ought to die, because He has made Himself the Son of God." When Pilate heard these words, he was the more afraid; he entered the praetorium again and said to Jesus, "Where art Thou from?" But Jesus gave no answer. Pilate therefore said to Him, "Wilt Thou not speak to me? Knowest Thou not that I have power to release Thee, and power to crucify Thee?" Jesus answered him, "You would have no power over Me unless it had been given you from above. When Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called "The Pavement", and in Hebrew, "Gabbatha." Now it was the day of Preparation of the Passover; it was about the sixth hour. He said to the Jews, "Behold your King!" They cried out, "Away with Him, away with Him, crucify Him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." Then he handed Him over to them to be crucified. So they took Jesus and led him away, and He went out, bearing His own Cross, to the place called the place of a skull, which is called in Hebrew "Golgotha." There they crucified Him, and with Him two others, one on either side, with Jesus between them. Pilate also wrote a title and put it on the Cross; it read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Now standing by the Cross of Jesus were His mother, and his mother's sister, Mary the wife of Cleopas, and Mary Magdalene. When Jesus saw His mother, and the Disciple whom He loved standing near, He said to His mother, "Woman, behold, your son!" Then He said to the Disciple, "Behold, your mother!" And from that hour the Disciple took her to his own home. After this, Jesus, knowing that all was now fulfilled, said, "It is finished"; and He bowed His head and gave up the spirit. Since it was the day of Preparation, in order to prevent the bodies from remaining on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away. So the soldiers came and broke the legs of the first, and of the other who had been crucified with him; but when they came to Jesus and saw that He was already dead, they did not break His legs. But one of the soldiers pierced His side with a spear, and at once there came out blood and water. He who saw it has borne witness—his testimony is true.

**People:** Glory to thee, O Lord, Glory to thee.

## CHERUBIC HYMN

We who mystically represent the cherubim, and who sing to the life-giving Trinity the thrice holy hymn, let us now lay aside all earthly cares, that we may receive the King on all who comes invisibly up borne by the angelic host. *Alleluia.*

## THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the Son of God, the Only-begotten, Begotten of the Father before all worlds, Light

of Light, Very God of Very God, Begotten, not made; of one essence with the Father, by whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate of the Holy Spirit and the Virgin Mary, and was made man; And was crucified also for us under Pontius Pilate, and suffered and was buried; And the third day He rose again, according to the Scriptures; And ascended into heaven, and sitteth at the right hand of the Father; And He shall come again with glory to judge the quick and the dead, Whose kingdom shall have no end. And I believe in the Holy Spirit, the Lord, and Giver of Life, Who proceedeth from the Father, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets; And I believe in One Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. I look for the Resurrection of the dead. And the Life of the world to come. *Amen.*

### **MEGALYNARION OF THE FEAST IN TONE EIGHT**

O Theotokos, thou art a mystical paradise, which being untilled hath blossomed forth Christ, by Whom the life-bringing Tree of the Cross was planted in the earth. In worshipping Him now through its elevation, thee do we magnify.

### **THE LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come; thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

### **PRE-COMMUNION PRAYER – A PRAYER OF ST. JOHN CHRYSOSTOM**

I believe, O Lord, and I confess that thou art truly the Christ, the Son of the living God, who didst come into the world to save sinners, of whom I am chief. And I believe that this is truly thine own immaculate Body, and that this is truly thine own precious Blood. Wherefore I pray thee, have mercy upon me and forgive my transgressions both voluntary and involuntary, of word and of deed, of knowledge and of ignorance; and make me worthy to partake without condemnation of thine immaculate Mysteries, unto remission of my sins and unto life everlasting. *Amen.*

Of thy Mystic Supper, O Son of God, accept me today as a communicant: for I will not speak of thy Mystery to thine enemies, neither will I give thee a kiss as did Judas; but like the thief will I confess thee: Remember me, O Lord, in thy Kingdom. Not unto judgment nor unto condemnation be my partaking of thy Holy Mysteries, O Lord, but unto the healing of soul and body.

### **THE COMMUNION HYMN - KOINONIKON (Psalm 4:7-9)**

**Refrain:** The light of Thy countenance, O Lord, hath been signed upon us.

*1). Thou hast given gladness to my heart. (Refrain)*

*2). From the fruit of their wheat, wine and oil are they multiplied. (Refrain)*

*3). In peace in the same place I shall lay me down and sleep. (Refrain) Alleluia.*

**Deacon:** *With the fear of God and faith and love, draw near.*

**People:** Blessed is he that cometh in the Name of the Lord. God is the Lord and hath appeared unto us.

### **THE PEOPLE'S COMMUNION HYMN**

Receive me today, O Son of God, as partaker of Thy mystical supper; for I will not speak, for I will not speak of Thy mystery to Thine enemies, neither will I give Thee a kiss as did Judas; but like the thief will I confess Thee. Remember me, O Lord, remember me, O Lord, in Thy Kingdom.

### **POST-COMMUNION HYMN**

We have seen the true light we have received the heavenly Spirit. We have found the true faith worshipping the Trinity, undivided, who hath saved us.

## LET OUR MOUTHS BE FILLED

Let our mouths be filled with Thy praise, O Lord that we may sing of Thy glory. For Thou hast made us worthy to partake of Thy holy, divine, immortal, and life creating mysteries. Keep us in Thy holiness that all the day we may meditate upon Thy righteousness. Alleluia. Alleluia. Alleluia.

# St. Anna Orthodox Christian Church Announcements

Receiving Holy Communion unites us with Our Lord Jesus Christ, His unoriginated Father, the Holy Spirit, our Bishop and the Church, both in heaven and on earth. To commune signifies a commitment to Holy Orthodox Christianity and that all communicants share this common Apostolic Faith. As such, only those who are members in good standing of the Holy Orthodox Christian Church and who have prepared themselves through prayer, fasting and regular confession may receive the Eucharist. All those present today, including non-Orthodox, are invited to receive the Blessed Bread as a sign of our friendship.

If you are not a member of the assigned group for Sunday's services please join those in attendance in praying and celebrating these services by going to the St. Anna Facebook Page - <https://www.facebook.com/StAnnaColumbia/> If you miss the appointed time for the service, you may view and pray along with the clergy and chanters after the service is completed by clicking on the link to that service. We understand that joining these services by viewing them on your phone, tablet, computer screen or TV may not be like you are used to joining services. However, under these circumstances, complying with the directives sent to us by the Metropolitan and doing all we can to not put any of you at a health risk during these uncertain days, we believe these online services will be a great way to supplement your personal and family prayers. May God protect and have mercy on us all.

### UPCOMING SERVICES:

**Sunday, September 13:** Orthros (9:00 am) and Divine Liturgy (10:00 am) (Group A)

**Saturday, September 19:** Great Vespers (5:00 pm) – *All are welcome*

**Sunday, September 20:** Orthros (9:00 am) and Divine Liturgy (10:00 am) (Group B)

**Saturday, September 26:** Great Vespers (5:00 pm) – *All are welcome*

**Sunday, September 27:** Orthros (9:00 am) and Divine Liturgy (10:00 am) (Group A)

<u>SERVICE</u>	<u>GROUP</u>	<u>PROSPHORA (Holy Bread Baking)</u>	<u>EPISTLE READER</u>
Sun, September 13	A	Anna Rose (F)	Eric Stephens
Sun, September 20	B	Alicia Meese (B)	Kevin Hathaway
Sun, September 27	A	Alicia Meese (F)	Grant Kelley

Inquirer's Class – An Introduction to the Orthodox Christian Church – Fr. Stephen will continue a 10-week class this Wednesday at 7pm. Please invite your friends, family, and neighbors to come and participate in this special opportunity. All are welcome!

St. Anna Church School begins on Sunday, October 4, 2020 for all children (ages 3-10) of the parish weekly at 8:45am.

### Current Healthcare Protocols

1. Practice social distancing: family units may stand together, with each household six feet apart.
2. As a sacrificial expression of love for one another, wearing of face masks is STRONGLY encouraged. Those unwilling or unable (small children) are asked to congregate in the fellowship area of the space. Masks are available to each family at the back when you first return to the church.

3. Spacing for communion is to remain intact. Approach the chalice with your mouth open. Small children and infants to commune last.
4. If you or any of your family or co-workers or friends with whom you have come into contact are exhibiting any of the Coronavirus symptoms please stay home and allow us to pray for the restoration of your health.
5. Hand sanitizer and disinfectant soap are available for your use as you enter the building at the kitchen sink and in the restrooms.



With the direction of His Grace Bishop NICHOLAS, the **3rd Annual Spiritual Fall Retreat 2020** schedule for all DOMSE parishioners is now published AND registration is now OPEN! October 2 – 4, 2020  
*"How good and pleasant it is when God's people live together in unity!" (Psalm 133:1)*  
 Schedule of Events can be found at the ALL NEW DOMSE Website: <https://domse.org/>  
 Register now for this FREE Virtual Fall Retreat: <http://tiny.cc/2020FallRetreat>

**ST. ANNA PRAYER REQUESTS: (Please send updates to this Prayer List to: DnAndrewShort@gmail.com)**

- Planning for our church - Please pray for all of those involved with the short-term and long-term plans.
- Ben, Hannah and Judith Ophelia Kelley
- BJ, Anna and Naomi Faith Rose
- Rita Trimble
- Jayne Robbins
- Jordan Reesor (Basil's nephew)
- McCaffrey family (friends of Webster's)
- Ben Hathaway Family (Kevin/Laura's son)
- Robert Meese
- Anna Derryberry-Carter (Basil's sister)
- Robbie Derryberry (Basil's brother)
- Jen Bailey
- Melody Reddecopp (Anna Rose's friend)
- Mark Dumond (Julie's husband)
- TJ Segrest (Kevin and Laura Hathaway's friend)
- Kevin and Laura Hathaway
- Hunter Kerr (Donovan & Holly's oldest son)
- Bonnie (Rachel Meese's grandmother – 100 yrs)
- Lisa Trimble
- Allen (Jairus Mayer's cousin)
- Cynthia Midgett (Nancy Webster's friend)
- Nila Dumond (Julie's mother-in-law)
- Julie Dumond
- Sister Stavriane (The Short's daughter)
- Lindsay Weaver
- Bob and Tina Schmidt (friends of Julie Dumond)
- Robert Derryberry (Basil's father)
- Herbert Stuart (Nancy Webster's father)
- Joe and Margaret (Basil Derryberry's friends)
- Madeleine (Andrew Webster's friend)

*✠ Holy Righteous Ancestor of God, Anna, pray for us. ✠*

*This Orthodox Christian mission is supported by your generous tithes and offerings which can be mailed to the church, placed in the wooden box on the back table or made online at [www.StAnnaColumbia.org](http://www.StAnnaColumbia.org) and then click on the "DONATE" tab. Thank you.*