

Welcome to St. Anna Orthodox Christian Church

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A Mission of the Antiochian Orthodox Christian Archdiocese of North America

His Eminence Metropolitan JOSEPH, Archbishop of New York and Metropolitan of all North America

His Grace Bishop NICHOLAS, Auxiliary Bishop of the Diocese of Miami and the Southeast

Very Rev. Fr. Stephen Rogers, Pastor (615) 498-5585 FrSRogers@Hotmail.com

Rev. Dn. Andrew Short, Cell: (615) 300-6011 DnAndrewShort@Gmail.com

DIVINE LITURGY - SUNDAY, SEPTEMBER 27, 2020; TONE 7 / EOTHINON 5; SIXTEENTH SUNDAY AFTER PENTECOST & FIRST SUNDAY OF LUKE

MARTYR KALLISTRATOS AND THE 49 MARTYRS WITH HIM;

APOSTLES ARISTARCHOS, ZENON AND MARK OF THE SEVENTY; NEW-MARTYR AQUILINA OF THESSALONICA;

VENERABLE IGNATIUS, ABBOT IN ASIA MINOR; VENERABLE SAVVATIOS OF SOLOVKY



THE FIRST ANTIPHON (Psalm 91)

+ *It is good to give praise unto the Lord, and to chant unto Thy Name, O Most High.*

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

+ *To proclaim in the morning Thy mercy, and Thy truth by night. (Refrain)*

+ *Upright is the Lord our God, and there is no unrighteousness in Him. (Refrain)*

Glory to the Father and to the Son and to the Holy Spirit; both now and ever and unto ages of ages. Amen.
(Refrain)

THE SECOND ANTIPHON (Psalm 92)

+ *The Lord is King, He is clothed with majesty; the Lord is clothed with strength and hath girt Himself.*

Refrain: O Son of God, Who art risen from the dead, save us who sing unto Thee, Alleluia.

+ *For He established the world which shall not be shaken. (Refrain)*

+ *Holiness becometh Thy house, O Lord, unto length of days. (Refrain)*

Glory to the Father and to the Son and to the Holy Spirit; both now and ever and unto ages of ages. Amen.

HYMN OF ST. JUSTINIAN

Only Begotten Son and Word of God, who art immortal, Thou didst take on Thee for our salvation to be incarnate of the Holy Theotokos and ever-virgin Mary and without change was made man, and was crucified also, O Christ our God, and by Thy death hast death subdued. Who art one of the Holy Trinity, glorified with the Father and the Holy Spirit: O save, O save us.

THIRD ANTIPHON: APOLYTIKION OF THE RESURRECTION IN TONE SEVEN

+ *Come, let us rejoice in the Lord, let us shout with jubilation unto God our Savior. (Psalm 94:1)*

Refrain: Thou didst shatter death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.

THE EISODIKON (ENTRANCE HYMN)

Come, let us worship and fall down before Christ. O Son of God, who art risen from the dead, save us who sing unto thee: Alleluia.

RESURRECTIONAL APOLYTIKION IN TONE SEVEN

Thou didst shatter death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.

APOLYTIKION OF ST. ANNA, Righteous Ancestor of God, Mother of the Theotokos:

O godly minded Anna, thou didst give birth unto God's pure mother who conceived Him Who is our Life. Wherefore, thou hast now passed with joy to thy heavenly rest, wherein is the abode of them that rejoice in glory; and thou askest forgiveness of sins for them that honor thee with love, O ever blessed one.

ORDINARY KONTAKION IN TONE TWO

O undisputed intercessor of Christians, the mediatrix, who was unrejected by the Creator. Turn not away from the voice of our petitions, though we be sinners. Come to us with aid in time, who cry unto thee in faith, for thou art good. Hasten to us with intercessions, O Theotokos, who dost ever interceded for those who honor thee.

TRISAGION HYMN

People: (*sung*) Holy God, Holy Mighty, Holy Immortal: have mercy on us. (*three times*)

Glory to the Father, and to the Son, and to the Holy Spirit: Now and ever, and unto ages of ages. Amen. Holy Immortal: have mercy on us.

Deacon: *With Strength!*

People: Holy God, Holy Mighty, Holy Immortal: have mercy on us.

~THE NEW TESTAMENT READINGS~

THE EPISTLE (For the Sixteenth Sunday after Pentecost)

Deacon: *Let us attend.*

Reader: The Lord will give strength to His people. Ascribe to the Lord, O sons of God, ascribe to the Lord honor and glory. (Psalm 28:1,9)

Deacon: *Wisdom.*

Reader: **The Reading from the Second Epistle of St. Paul to the Corinthians. (6:1-10)**

Deacon: *Let us attend.*

Reader: Brethren, working together with Him, then, we entreat you not to accept the grace of God in vain. For He says, "At the acceptable time I have listened to you, and helped you on the day of salvation." Behold, now is the acceptable time; behold, now is the day of salvation. We put no obstacle in anyone's way, so that no

fault may be found with our ministry, but as servants of God we commend ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, tumults, labors, watching, hunger; by purity, knowledge, forbearance, kindness, the Holy Spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

ALLELUIA for Tone Seven (Psalm 91:1.2)

People: Alleluia, Alleluia, Alleluia.

Reader: *It is good to give praise unto the Lord, and to chant unto Thy name, O Most High.*

People: Alleluia, Alleluia, Alleluia.

Reader: *To proclaim in the morning Thy mercy, and Thy truth by night.*

People: Alleluia, Alleluia, Alleluia.

THE GOSPEL (For the First Sunday of Luke)

Deacon: *Wisdom. Stand upright. Let us hear the Holy Gospel.*

Priest: *Peace be to all.*

People: And to thy spirit.

Deacon: *The Reading from the Holy Gospel according to St. Luke. (5:1-11)*

People: Glory to thee, O Lord, Glory to thee.

Deacon: *Let us attend.*

At that time, Jesus was standing by the lake of Gennesaret. And He saw two boats by the lake; but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon's, Jesus asked him to put out a little from the land. And He sat down and taught the people from the boat. And when Jesus had finished speaking, He said to Simon, "Put out into the deep and let down your nets for a catch." And Simon answered, "Master, we toiled all night and took nothing! But at Thy word I will let down the nets." And when they had done this, they enclosed a great shoal of fish; and as their nets were breaking, they beckoned to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." For he was astonished, and all that were with him, at the catch of fish, which they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; henceforth you will be catching men." And when they had brought their boats to land, they left everything and followed Him.

People: Glory to thee, O Lord, Glory to thee.

CHERUBIC HYMN

We who mystically represent the cherubim, and who sing to the life-giving Trinity the thrice holy hymn, let us now lay aside all earthly cares, that we may receive the King on all who comes invisibly up borne by the angelic host. *Alleluia.*

THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the Son of God, the Only-begotten, Begotten of the Father before all worlds, Light of Light, Very God of Very God, Begotten, not made; of one essence with the Father, by whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate of the Holy Spirit and the Virgin Mary, and was made man; And was crucified also for us under Pontius Pilate, and suffered and was buried; And the third day He rose again, according to the Scriptures; And ascended into heaven, and sitteth at the right hand of the Father; And He shall come again with glory to judge the quick and the dead, Whose kingdom shall have no end. And I believe in the Holy Spirit, the Lord, and Giver of Life, Who proceedeth from

the Father, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets; And I believe in One Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. I look for the Resurrection of the dead. And the Life of the world to come. *Amen.*

MEGALYNARION IT IS TRULY MEET

It is truly meet, it is truly meet, to call thee Blessed, Lady Theotokos. Lady ever-greatly blessed, and most perfect in innocence, and Mother of our God. Lady more precious than the cherubim and more glorious beyond all measure than the seraphim, who without corruption gavest birth to God the Word and art truly Theotokos, we magnify Thee, we magnify Thee.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come; thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

PRE-COMMUNION PRAYER – A PRAYER OF ST. JOHN CHRYSOSTOM

I believe, O Lord, and I confess that thou art truly the Christ, the Son of the living God, who didst come into the world to save sinners, of whom I am chief. And I believe that this is truly thine own immaculate Body, and that this is truly thine own precious Blood. Wherefore I pray thee, have mercy upon me and forgive my transgressions both voluntary and involuntary, of word and of deed, of knowledge and of ignorance; and make me worthy to partake without condemnation of thine immaculate Mysteries, unto remission of my sins and unto life everlasting. *Amen.*

Of thy Mystic Supper, O Son of God, accept me today as a communicant: for I will not speak of thy Mystery to thine enemies, neither will I give thee a kiss as did Judas; but like the thief will I confess thee: Remember me, O Lord, in thy Kingdom. Not unto judgment nor unto condemnation be my partaking of thy Holy Mysteries, O Lord, but unto the healing of soul and body.

THE COMMUNION HYMN - KOINONIKON – Psalm 148:1-4

Refrain: Praise the Lord from the heavens, praise Him in the highest.

1). *Praise Him, all ye His Angels; praise Him, all ye His hosts. (Refrain)*

2). *Praise Him, O sun and moon; praise Him, all ye stars and light. (Refrain)*

3). *Praise Him, ye heavens of heavens, and thou water that art above the heavens. (Refrain) Alleluia.*

Deacon: *With the fear of God and faith and love, draw near.*

People: Blessed is he that cometh in the Name of the Lord. God is the Lord and hath appeared unto us.

THE PEOPLE'S COMMUNION HYMN

Receive me today, O Son of God, as partaker of Thy mystical supper; for I will not speak, for I will not speak of Thy mystery to Thine enemies, neither will I give Thee a kiss as did Judas; but like the thief will I confess Thee. Remember me, O Lord, remember me, O Lord, in Thy Kingdom.

POST-COMMUNION HYMN

We have seen the true light we have received the heavenly Spirit. We have found the true faith worshipping the Trinity, undivided, who hath saved us.

LET OUR MOUTHS BE FILLED

Let our mouths be filled with Thy praise, O Lord that we may sing of Thy glory. For Thou hast made us worthy to partake of Thy holy, divine, immortal, and life creating mysteries. Keep us in Thy holiness that all the day we may meditate upon Thy righteousness. Alleluia. Alleluia. Alleluia.

St. Anna Orthodox Christian Church Announcements

Receiving Holy Communion unites us with Our Lord Jesus Christ, His unoriginated Father, the Holy Spirit, our Bishop and the Church, both in heaven and on earth. To commune signifies a commitment to Holy Orthodox Christianity and that all communicants share this common Apostolic Faith. As such, only those who are members in good standing of the Holy Orthodox Christian Church and who have prepared themselves through prayer, fasting and regular confession may receive the Eucharist. All those present today, including non-Orthodox, are invited to receive the Blessed Bread as a sign of our friendship.

If you are not a member of the assigned group for Sunday's services please join those in attendance in praying and celebrating these services by going to the St. Anna Facebook Page - <https://www.facebook.com/StAnnaColumbia/> If you miss the appointed time for the service, you may view and pray along with the clergy and chanters after the service is completed by clicking on the link to that service. We understand that joining these services by viewing them on your phone, tablet, computer screen or TV may not be like you are used to joining services. However, under these circumstances, complying with the directives sent to us by the Metropolitan and doing all we can to not put any of you at a health risk during these uncertain days, we believe these online services will be a great way to supplement your personal and family prayers. May God protect and have mercy on us all.

UPCOMING SERVICES:

Saturday, September 26: Great Vespers (5:00 pm) – *All are welcome*

Sunday, September 27: Orthros (9:00 am) and Divine Liturgy (10:00 am) (Group A)

Saturday, October 3: Great Vespers (5:00 pm) – *All are welcome*

Sunday, October 4: Orthros (9:00 am) and Divine Liturgy (10:00 am) (Group B)

Saturday, October 10: Great Vespers (5:00 pm) – *All are welcome*

Sunday, October 11: Orthros (9:00 am) and Divine Liturgy (10:00 am)

Saturday, October 17: Great Vespers (5:00 pm) – *All are welcome*

Sunday, October 18: Orthros (9:00 am) and Divine Liturgy (10:00 am)

Saturday, October 24: Great Vespers (5:00 pm) – *All are welcome*

Sunday, October 25: Orthros (9:00 am) and Typika with Reserve Sacrament (10:00 am)

<u>SERVICE</u>	<u>GROUP</u>	<u>PROSPHORA (Holy Bread Baking)</u>	<u>EPISTLE READER</u>
Sun, September 27	A	Sh. Belinda Short (F)	Grant Kelley
Sun, October 4	B	Sh. Belinda Short (F)	John Meese
Sun, October 11	<i>All are welcome</i>	Sh. Belinda Short (F)	Steve Cox
Sun, October 18	<i>All are welcome</i>	Sh. Belinda Short (F)	Basil Derryberry
Sun, October 25	<i>All are welcome</i>	Sh. Belinda Short (F)	BJ Rose

Inquirer's Class – An Introduction to the Orthodox Christian Church – Fr. Stephen will continue a 10-week class this Wednesday at 7pm. Please invite your friends, family, and neighbors to come and participate in this special opportunity. All are welcome!

St. Anna Church School begins on Sunday, October 11, 2020 for all children (ages 3-10) of the parish weekly at 8:45am.

Current Healthcare Protocols

1. Practice social distancing: family units may stand together, with each household six feet apart.

2. As a sacrificial expression of love for one another, wearing of face masks is STRONGLY encouraged. Those unwilling or unable (small children) are asked to congregate in the fellowship area of the space. Masks are available to each family at the back when you first return to the church.
3. Spacing for communion is to remain intact. Approach the chalice with your mouth open. Small children and infants to commune last.
4. If you or any of your family or co-workers or friends with whom you have come into contact are exhibiting any of the Coronavirus symptoms please stay home and allow us to pray for the restoration of your health.
5. Hand sanitizer and disinfectant soap are available for your use as you enter the building at the kitchen sink and in the restrooms.



With the direction of His Grace Bishop NICHOLAS, the **3rd Annual Spiritual Fall Retreat 2020** schedule for all DOMSE parishioners is now published AND registration is now OPEN! October 2 – 4, 2020
"How good and pleasant it is when God's people live together in unity!" (Psalm 133:1)
 Schedule of Events can be found at the ALL NEW DOMSE Website: <https://domse.org/>
 Register now for this FREE Virtual Fall Retreat: <http://tiny.cc/2020FallRetreat>

ST. ANNA PRAYER REQUESTS: (Please send updates to this Prayer List to: DnAndrewShort@gmail.com)

- Planning for our church - Please pray for all of those involved with the short-term and long-term plans.
- Ben, Hannah, and Judith Ophelia Kelley
- Rita Trimble
- Jayne Robbins
- Jordan Reesor (Basil's nephew)
- McCaffrey family (friends of Webster's)
- Ben Hathaway Family (Kevin and Laura's son)
- Robert Meese
- Anna Derryberry-Carter (Basil's sister)
- Robbie Derryberry (Basil's brother)
- Jen Bailey
- Melody Reddecopp (Anna Rose's friend)
- Mark Dumond (Julie's husband)
- TJ Segrest (Kevin and Laura Hathaway's friend)
- Kevin and Laura Hathaway
- Bonnie (Rachel Meese's grandmother – 100 yrs)
- Lisa Trimble
- Allen (Jairus Mayer's cousin)
- Cynthia Midgett (Nancy Webster's friend)
- Nila Dumond (Julie's mother-in-law)
- Julie Dumond
- Sister Stavriane (The Short's daughter)
- Lindsay Weaver
- Bob and Tina Schmidt (friends of Julie Dumond)
- Robert & Suzanne Derryberry (Basil's parents)
- Herbert Stuart (Nancy Webster's father)
- Joe and Margaret (Basil Derryberry's friends)
- Madeleine (Andrew Webster's friend)
- Brianna/Niko Cortez, baby Cruz (Danielle's cousin)
- Diana Miscek (Lisa Trimble's friend)
- Evan Liess (Lisa Trimble's cousin)

✠ Holy Righteous Ancestor of God, Anna, pray for us. ✠

This Orthodox Christian mission is supported by your generous tithes and offerings which can be mailed to the church, placed in the wooden box on the back table or made online at www.StAnnaColumbia.org and then click on the "DONATE" tab. Thank you.