

Welcome to St. Anna Orthodox Christian Church

700 Woodland St, Columbia, TN 38401 ♦ Website: www.StAnnaColumbia.org

Like & Follow us: [f](#) @StAnnaColumbia [i](#) @StAnnaColumbia [t](#) @StAnnaColumbia

A Mission of the Antiochian Orthodox Christian Archdiocese of North America

His Eminence Metropolitan JOSEPH, Archbishop of New York and Metropolitan of all North America

His Grace Bishop NICHOLAS, Auxiliary Bishop of the Diocese of Miami and the Southeast

Very Rev. Fr. Stephen Rogers, Pastor (615) 498-5585 FrSRogers@Hotmail.com

Rev. Dn. Andrew Short, Cell: (615) 300-6011 DnAndrewShort@Gmail.com

DIVINE LITURGY - SUNDAY, OCTOBER 11, 2020, TONE 1/EOTHINON 7 SUNDAY OF HOLY FATHERS OF SEVENTH ECUMENICAL COUNCIL & FOURTH SUNDAY OF LUKE

APOSTLE PHILIP, ONE OF THE SEVEN DEACONS; VENERABLE THEOPHANES THE BRANDED; NEKTARIOS, ARSAKIOS, SISINIOS AND PHILOTHEOS KOKKINOS, PATRIARCHS OF CONSTANTINOPLE; VENERABLE JONAH OF CYPRUS



THE FIRST ANTIPHON (Psalm 91)

+ *It is good to give praise unto the Lord, and to chant unto Thy Name, O Most High.*

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

+ *To proclaim in the morning Thy mercy, and Thy truth by night. (Refrain)*

+ *Upright is the Lord our God, and there is no unrighteousness in Him. (Refrain)*

Glory to the Father and to the Son and to the Holy Spirit; both now and ever and unto ages of ages. Amen.

(Refrain)

THE SECOND ANTIPHON (Psalm 92)

+ *The Lord is King, He is clothed with majesty; the Lord is clothed with strength and hath girt Himself.*

Refrain: O Son of God, Who art risen from the dead, save us who sing unto Thee, Alleluia.

+ *For He established the world which shall not be shaken. (Refrain)*

+ *Holiness becometh Thy house, O Lord, unto length of days. (Refrain)*

Glory to the Father and to the Son and to the Holy Spirit; both now and ever and unto ages of ages. Amen.

HYMN OF ST. JUSTINIAN

Only Begotten Son and Word of God, who art immortal, Thou didst take on Thee for our salvation to be incarnate of the Holy Theotokos and ever-virgin Mary and without change was made man, and was crucified also, O Christ our God, and by Thy death hast death subdued. Who art one of the Holy Trinity, glorified with the Father and the Holy Spirit: O save, O save us.

THIRD ANTIPHON: APOLYTIKION OF THE RESURRECTION IN TONE ONE

+ *Come, let us rejoice in the Lord, let us shout with jubilation unto God our Savior. (Psalm 94:1)*

Refrain: While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection, O Christ, glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the lover of mankind.

THE EISODIKON (ENTRANCE HYMN)

Come, let us worship and fall down before Christ. O Son of God, who art risen from the dead, save us who sing unto thee: Alleluia.

RESURRECTIONAL APOLYTIKION IN TONE ONE

While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection, O Christ, glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the lover of mankind.

APOLYTIKION OF THE HOLY FATHERS IN TONE EIGHT

Thou, O Christ, art our God of exceeding praise Who didst establish our Holy Fathers as luminous stars upon earth, and through them didst guide us unto the true Faith, O most merciful One, glory to Thee.

APOLYTIKION OF ST. ANNA, Righteous Ancestor of God, Mother of the Theotokos:

O godly minded Anna, thou didst give birth unto God's pure mother who conceived Him Who is our Life. Wherefore, thou hast now passed with joy to thy heavenly rest, wherein is the abode of them that rejoice in glory; and thou askest forgiveness of sins for them that honor thee with love, O ever blessed one.

ORDINARY KONTAKION IN TONE TWO

O undisputed intercessor of Christians, the mediatrix, who was unrejected by the Creator. Turn not away from the voice of our petitions, though we be sinners. Come to us with aid in time, who cry unto thee in faith, for thou art good. Hasten to us with intercessions, O Theotokos, who dost ever interceded for those who honor thee.

TRISAGION HYMN

People: *(sung)* Holy God, Holy Mighty, Holy Immortal: have mercy on us. *(three times)*

Glory to the Father, and to the Son, and to the Holy Spirit: Now and ever, and unto ages of ages. Amen. Holy Immortal: have mercy on us.

Deacon: *With Strength!*

People: Holy God, Holy Mighty, Holy Immortal: have mercy on us.

~THE NEW TESTAMENT READINGS~
THE EPISTLE (For the Holy Fathers)

Deacon: *Let us attend.*

Reader: Blessed are Thou, O Lord, the God of our Fathers. For Thou art just in all that Thou hast done. (Daniel 3:26, 27)

Deacon: *Wisdom.*

Reader: **The Reading from the Epistle of St. Paul to St. Titus. (3:8-15)**

Deacon: *Let us attend.*

Reader: Titus, my son, the saying is sure. I desire you to insist on these things, so that those who have believed in God may be careful to apply themselves to good deeds; these are excellent and profitable to men. But avoid stupid controversies, genealogies, dissension, and quarrels over the law, for they are unprofitable and futile. As for a man who is factious, after admonishing him once or twice, have nothing more to do with him, knowing that such a person is perverted and sinful; he is self-condemned. When I send Artemas or Tychicus to you, do your best to come to me at Nicopolis, for I have decided to spend the winter there. Do your best to speed Zenas the lawyer and Apollos on their way; see that they lack nothing. And let our people learn to apply themselves to good deeds, so as to help cases of urgent need, and not to be unfruitful. All who are with me send greetings to you. Greet those who love us in the faith. Grace be with you all. Amen.

ALLELUIA for Tone One (Psalm 17:48, 51)

People: Alleluia, Alleluia, Alleluia.

Reader: *O God who givest avengement unto me and hast subdued peoples under me.*

People: Alleluia, Alleluia, Alleluia.

Reader: *It is He that magnifieth the salvation of His king and worketh mercy for His anointed, for David, and his seed unto eternity.*

People: Alleluia, Alleluia, Alleluia.

THE GOSPEL (For the Fourth Sunday of Luke)

Deacon: *Wisdom. Stand upright. Let us hear the Holy Gospel.*

Priest: *Peace be to all.*

People: And to thy spirit.

Deacon: **The Reading from the Holy Gospel according to St. Luke. (8:5-15)**

People: Glory to thee, O Lord, Glory to thee.

Deacon: *Let us attend.*

The Lord spoke this parable: "A sower went out to sow his seed; and as he sowed, some fell along the path, and was trodden under foot, and the birds of the air devoured it. And some fell on the rock; and as it grew up, it withered away, because it had no moisture. And some fell among thorns; and the thorns grew with it and choked it. And some fell into good soil and grew, and yielded a hundredfold." And when His Disciples asked Him what this parable meant, Jesus said, "To you it has been given to know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not understand. Now the parable is this: The seed is the word of God. The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts that they may not believe and be saved. And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away. And as for what fell among the thorns, they are those who hear, but as they go on their way, they are choked by the cares and riches and pleasures of life, and their fruit does not mature. And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience." As Jesus said this, He called out, "He who has ears to hear, let him hear."

People: Glory to thee, O Lord, Glory to thee.

CHERUBIC HYMN

We who mystically represent the cherubim, and who sing to the life-giving Trinity the thrice holy hymn, let us now lay aside all earthly cares, that we may receive the King on all who comes invisibly up borne by the angelic host. *Alleluia.*

THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the Son of God, the Only-begotten, Begotten of the Father before all worlds, Light of Light, Very God of Very God, Begotten, not made; of one essence with the Father, by whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate of the Holy Spirit and the Virgin Mary, and was made man; And was crucified also for us under Pontius Pilate, and suffered and was buried; And the third day He rose again, according to the Scriptures; And ascended into heaven, and sitteth at the right hand of the Father; And He shall come again with glory to judge the quick and the dead, Whose kingdom shall have no end. And I believe in the Holy Spirit, the Lord, and Giver of Life, Who proceedeth from the Father, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets; And I believe in One Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. I look for the Resurrection of the dead. And the Life of the world to come. *Amen.*

MEGALYNARION IT IS TRULY MEET

It is truly meet, it is truly meet, to call thee Blessed, Lady Theotokos. Lady ever-greatly blessed, and most perfect in innocence, and Mother of our God. Lady more precious than the cherubim and more glorious beyond all measure than the seraphim, who without corruption gavest birth to God the Word and art truly Theotokos, we magnify Thee, we magnify Thee.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come; thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

PRE-COMMUNION PRAYER – A PRAYER OF ST. JOHN CHRYSOSTOM

I believe, O Lord, and I confess that thou art truly the Christ, the Son of the living God, who didst come into the world to save sinners, of whom I am chief. And I believe that this is truly thine own immaculate Body, and that this is truly thine own precious Blood. Wherefore I pray thee, have mercy upon me and forgive my transgressions both voluntary and involuntary, of word and of deed, of knowledge and of ignorance; and make me worthy to partake without condemnation of thine immaculate Mysteries, unto remission of my sins and unto life everlasting. *Amen.*

Of thy Mystic Supper, O Son of God, accept me today as a communicant: for I will not speak of thy Mystery to thine enemies, neither will I give thee a kiss as did Judas; but like the thief will I confess thee: Remember me, O Lord, in thy Kingdom. Not unto judgment nor unto condemnation be my partaking of thy Holy Mysteries, O Lord, but unto the healing of soul and body.

THE COMMUNION HYMN - KOINONIKON – (For the Holy Fathers) Psalm 111:6-9

Refrain: In everlasting remembrance shall the righteous be.

- 1). *His heart is ready to hope in the Lord; his heart is established, he shall not be afraid, until he look down upon his enemies. (Refrain)*
- 2). *He hath dispersed, he hath given to the poor, his righteousness abideth unto ages of ages; his horn shall be exalted in glory. (Refrain)*
- 3). *The sinner shall see and be angered, he shall gnash with his teeth and melt away; the desire of the sinner shall perish. (Refrain) Alleluia.*

Deacon: *With the fear of God and faith and love, draw near.*

People: Blessed is he that cometh in the Name of the Lord. God is the Lord and hath appeared unto us.

THE PEOPLE'S COMMUNION HYMN

Receive me today, O Son of God, as partaker of Thy mystical supper; for I will not speak, for I will not speak of Thy mystery to Thine enemies, neither will I give Thee a kiss as did Judas; but like the thief will I confess Thee. Remember me, O Lord, remember me, O Lord, in Thy Kingdom.

POST-COMMUNION HYMN

We have seen the true light we have received the heavenly Spirit. We have found the true faith worshipping the Trinity, undivided, who hath saved us.

LET OUR MOUTHS BE FILLED

Let our mouths be filled with Thy praise, O Lord that we may sing of Thy glory. For Thou hast made us worthy to partake of Thy holy, divine, immortal, and life creating mysteries. Keep us in Thy holiness that all the day we may meditate upon Thy righteousness. Alleluia. Alleluia. Alleluia.

St. Anna Orthodox Christian Church Announcements

Receiving Holy Communion unites us with Our Lord Jesus Christ, His unoriginated Father, the Holy Spirit, our Bishop and the Church, both in heaven and on earth. To commune signifies a commitment to Holy Orthodox Christianity and that all communicants share this common Apostolic Faith. As such, only those who are members in good standing of the Holy Orthodox Christian Church and who have prepared themselves through prayer, fasting and regular confession may receive the Eucharist. All those present today, including non-Orthodox, are invited to receive the Blessed Bread as a sign of our friendship.

UPCOMING SERVICES:

Saturday, October 10: Great Vespers (5:00 pm) – *All are welcome*

Sunday, October 11: Orthros (9:00 am) and Divine Liturgy (10:00 am) – All are welcome

Saturday, October 17: Great Vespers (5:00 pm) – *All are welcome*

Sunday, October 18: Orthros (9:00 am) and Divine Liturgy (10:00 am) – All are welcome

Saturday, October 24: Great Vespers (5:00 pm) – *All are welcome*

Sunday, October 25: Orthros (9:00 am) and Typika with Reserve Sacrament (10:00 am) – All are welcome

Saturday, October 31: Great Vespers (5:00 pm) – *All are welcome*

Sunday, November 1: Orthros (9:00 am) and Divine Liturgy (10:00 am) – All are welcome

<u>SERVICE</u>	<u>GROUP</u>	<u>PROSPHORA (Holy Bread Baking)</u>	<u>EPISTLE READER</u>
Sun, October 11	<i>All are welcome</i>	Sh. Belinda Short (F)	Steve Cox
Sun, October 18	<i>All are welcome</i>	Alicia Meese (B)	Basil Derryberry
Sun, October 25	<i>All are welcome</i>	Sh. Belinda Short (F)	BJ Rose
Sun, November 1	<i>All are welcome</i>	Alicia Meese (F)	Eric Stephens

Inquirer's Class – An Introduction to the Orthodox Christian Church – Fr. Stephen will continue a 10-week class this Wednesday at 7pm. Please invite your friends, family, and neighbors to come and participate in this special opportunity. All are welcome!

St. Anna Church School begins on Sunday, October 11, 2020 for all children (ages 3-10) of the parish weekly at 8:45am.

Current Healthcare Protocols

1. Practice social distancing: family units may stand together, with each household six feet apart.
2. As a sacrificial expression of love for one another, wearing of face masks is STRONGLY encouraged. Those unwilling or unable (small children) are asked to sit in the rows in the back designated as "unmasked seating". Masks are available at the back when you arrive at the church if you have not brought your mask with you.
3. Spacing for communion is to remain intact. Approach the chalice with your mouth open. Small children and infants to commune last.
4. If you or any of your family or co-workers or friends with whom you have come into contact are exhibiting any of the Coronavirus symptoms please stay home and allow us to pray for the restoration of your health.
5. Hand sanitizer and disinfectant soap are available for your use as you enter the building at the kitchen sink and in the restrooms.

ST. ANNA PRAYER REQUESTS: (Please send updates to this Prayer List to: DnAndrewShort@gmail.com)

- Planning for our church - Please pray for all of those involved with the short-term and long-term plans.
- Ben, Hannah, and Judith Ophelia Kelley
- Rita Trimble
- Jayne Robbins
- Jordan Reesor (Basil's nephew)
- McCaffrey family (friends of Webster's)
- Ben Hathaway Family (Kevin and Laura's son)
- Robert Meese
- Anna Derryberry-Carter (Basil's sister)
- Robbie Derryberry (Basil's brother)
- Jen Bailey
- Melody Reddecopp (Anna Rose's friend)
- Mark Dumond (Julie's husband)
- TJ Segrest (Kevin and Laura Hathaway's friend)
- Kevin and Laura Hathaway
- Bonnie (Rachel Meese's grandmother - 100 yrs)
- Lisa Trimble
- Allen (Jairus Mayer's cousin)
- Cynthia Midgett (Nancy Webster's friend)
- Nila Dumond (Julie's mother-in-law)
- Julie Dumond
- Sister Stavriane (The Short's daughter)
- Lindsay Weaver
- Bob and Tina Schmidt (friends of Julie Dumond)
- Robert & Suzanne Derryberry (Basil's parents)
- Herbert Stuart (Nancy Webster's father)
- Joe and Margaret (Basil Derryberry's friends)
- Madeleine (Andrew Webster's friend)
- Brianna & Niko Cortez, baby Cruz (Danielle's cousin)
- Angela Miscek (Lisa Trimble's friend)
- Evan Liess (Lisa Trimble's cousin)

✠ Holy Righteous Ancestor of God, Anna, pray for us. ✠

This Orthodox Christian mission is supported by your generous tithes and offerings which can be mailed to the church, placed in the wooden box on the back table or made online at www.StAnnaColumbia.org and then click on the "DONATE" tab. Thank you.