

Welcome to St. Anna Orthodox Christian Church

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A Mission of the Antiochian Orthodox Christian Archdiocese of North America

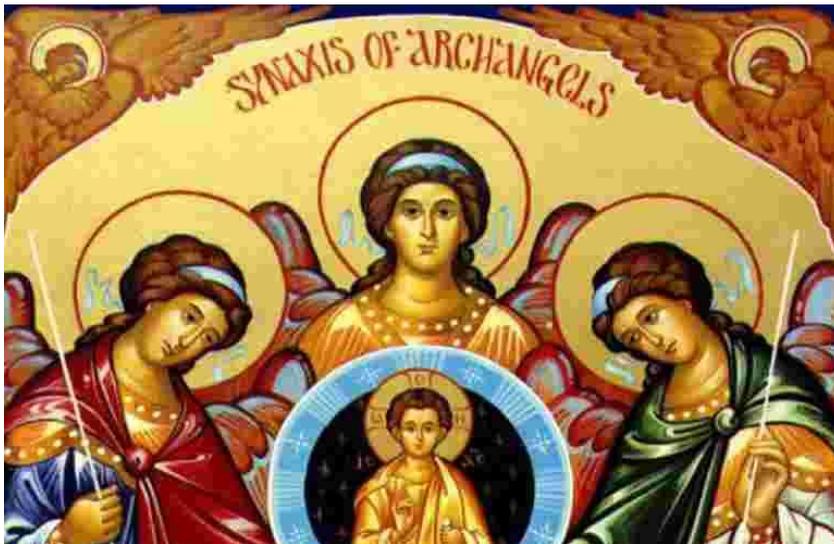
His Eminence Metropolitan JOSEPH, Archbishop of New York and Metropolitan of all North America

His Grace Bishop NICHOLAS, Auxiliary Bishop of the Diocese of Miami and the Southeast

Very Rev. Father Stephen Rogers, Pastor (615) 498-5585 FrSRogers@Hotmail.com

Rev. Deacon Andrew Short, Cell: (615) 300-6011 DnAndrewShort@Gmail.com

DIVINE LITURGY - SUNDAY, NOVEMBER 8, 2020, TONE 5/EOTHINON 1 1
THE SYNAXIS OF THE ARCHANGELS MICHAEL, GABRIEL, RAPHAEL AND
ALL THE BODILESS POWERS OF HEAVEN & SEVENTH SUNDAY OF LUKE



THE FIRST ANTIPHON (Psalm 91)

+ *It is good to give praise unto the Lord, and to chant unto Thy Name, O Most High.*

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

+ *To proclaim in the morning Thy mercy, and Thy truth by night. (Refrain)*

+ *Upright is the Lord our God, and there is no unrighteousness in Him. (Refrain)*

Glory to the Father and to the Son and to the Holy Spirit; both now and ever and unto ages of ages. Amen.
(Refrain)

THE SECOND ANTIPHON (Psalm 92)

+ *The Lord is King, He is clothed with majesty; the Lord is clothed with strength and hath girt Himself.*

Refrain: O Son of God, Who art risen from the dead, save us who sing unto Thee, Alleluia.

+ *For He established the world which shall not be shaken. (Refrain)*

+ *Holiness becometh Thy house, O Lord, unto length of days. (Refrain)*

Glory to the Father and to the Son and to the Holy Spirit; both now and ever and unto ages of ages. Amen.

HYMN OF ST. JUSTINIAN

Only Begotten Son and Word of God, who art immortal, Thou didst take on Thee for our salvation to be incarnate of the Holy Theotokos and ever-virgin Mary and without change was made man, and was crucified also, O Christ our God, and by Thy death hast death subdued. Who art one of the Holy Trinity, glorified with the Father and the Holy Spirit: O save, O save us.

THIRD ANTIPHON: APOLYTIKION OF THE RESURRECTION IN TONE FIVE

+ *Come, let us rejoice in the Lord, let us shout with jubilation unto God our Savior. (Psalm 94:1)*

Refrain: Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

THE EISODIKON (ENTRANCE HYMN)

Come, let us worship and fall down before Christ. O Son of God, who art risen from the dead, save us who sing unto thee: Alleluia.

RESURRECTIONAL APOLYTIKION IN TONE FIVE

Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

APOLYTIKION OF THE ARCHANGELS IN TONE FOUR

*(**Thou Who wast raised up**)*

Supreme Commanders of the Hosts of the Heavens, * we, the unworthy, importune and beseech you * that by your supplications ye encircle us * in the shelter of the wings * of your immaterial glory; * guarding us who now fall down * and cry to you with fervor: * Deliver us from dangers of all kinds, * as the great marshals of the heavenly hosts on high.

APOLYTIKION OF ST. ANNA, Righteous Ancestor of God, Mother of the Theotokos:

O godly minded Anna, thou didst give birth unto God's pure mother who conceived Him Who is our Life. Wherefore, thou hast now passed with joy to thy heavenly rest, wherein is the abode of them that rejoice in glory; and thou askest forgiveness of sins for them that honor thee with love, O ever blessed one.

KONTAKION OF ENTRANCE OF THE THEOTOKOS IN TONE FOUR

*(**Thou Who wast raised up**)*

The sacred treasury of God's holy glory, * the greatly precious bridal chamber and Virgin, * the Savior's most pure temple, free of stain and undefiled, * into the House of the Lord * on this day is brought forward * and bringeth with herself the grace * of the Most Divine Spirit; * her do God's Angels hymn with songs of praise, * for she is truly the heavenly tabernacle.

TRISAGION HYMN

People: *(sung)* Holy God, Holy Mighty, Holy Immortal: have mercy on us. *(three times)*

Glory to the Father, and to the Son, and to the Holy Spirit: Now and ever, and unto ages of ages. *Amen.* Holy Immortal: have mercy on us.

Deacon: *With Strength!*

People: Holy God, Holy Mighty, Holy Immortal: have mercy on us.

~THE NEW TESTAMENT READINGS~

THE EPISTLE (For the Archangels)

Deacon: *Let us attend.*

Reader: He makes His angels spirits, and His ministers flames of fire. Bless the Lord, O my soul.

Deacon: *Wisdom.*

Reader: **The Reading from the Epistle of St. Paul to the Hebrews. (2:2-10)**

Deacon: *Let us attend.*

Reader: Brethren, if the message declared by angels was valid and every transgression or disobedience received a just retribution, how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard Him, while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to His own Will. For it was not to angels that God subjected the world to come, of which we are speaking. It has been testified somewhere, "What is man that Thou art mindful of him, or the Son of man, that Thou carest for Him? Thou didst make Him for a little while lower than the angels; Thou hast crowned Him with glory and honor, putting everything in subjection under His feet." Now in putting everything in subjection to Him, He left nothing outside His control. As it is, we do not yet see everything in subjection to Him. But we see Jesus, Who for a little while was made lower than the angels, crowned with glory and honor because of the suffering of death, so that by the grace of God He might taste death for everyone. For it was fitting that He, for whom and by whom all things exist, in bringing many sons to glory, should make the Pioneer of their salvation perfect through suffering.

ALLELUIA for the Feast of the Archangels (Psalm 148:2.5)

People: Alleluia, Alleluia, Alleluia.

Reader: *Praise Him, all ye His angels: praise Him, all ye His hosts.*

People: Alleluia, Alleluia, Alleluia.

Reader: *For He spake and they came to be; He commanded and they were created.*

People: Alleluia, Alleluia, Alleluia.

THE GOSPEL (For the Seventh Sunday of Luke)

Deacon: *Wisdom. Stand upright. Let us hear the Holy Gospel.*

Priest: *Peace be to all.*

People: And to thy spirit.

Deacon: **The Reading from the Holy Gospel according to St. Luke. (8:41-56)**

People: Glory to thee, O Lord, Glory to thee.

Deacon: *Let us attend.*

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought Him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As Jesus went, the people pressed round Him. And a woman, who had had a flow of blood for twelve years, and had spent all her living upon physicians, and could not be healed by anyone, came up behind Him, and touched the fringe of His garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched Me?" When all denied it, Peter said, "Master, the multitudes surround Thee and press upon Thee! And Thou sayest, 'Who touched Me?'" But Jesus said, "Someone touched Me; for I perceive that power has gone forth from Me." And when the woman saw that she was not hidden, she came trembling, and falling down before Him declared in the presence of all the people why she had touched Him, and how she had been immediately healed. And Jesus said to her, "Daughter, your faith has made you well; go in peace." While Jesus was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when Jesus came to the house, He permitted no one to enter with Him, except Peter and James and John, and the father and mother of the child. And all were weeping and bewailing her; but Jesus said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand Jesus called, saying, "Child, arise." And her spirit returned, and she got up at once; and Jesus directed that something should be given her to eat. And her parents were amazed; but He charged them to tell no one what had happened.

People: Glory to thee, O Lord, Glory to thee.

CHERUBIC HYMN

We who mystically represent the cherubim, and who sing to the life-giving Trinity the thrice holy hymn, let us now lay aside all earthly cares, that we may receive the King on all who comes invisibly up borne by the angelic host. *Alleluia.*

THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the Son of God, the Only-begotten, Begotten of the Father before all worlds, Light of Light, Very God of Very God, Begotten, not made; of one essence with the Father, by whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate of the Holy Spirit and the Virgin Mary, and was made man; And was crucified also for us under Pontius Pilate, and suffered and was buried; And the third day He rose again, according to the Scriptures; And ascended into heaven, and sitteth at the right hand of the Father; And He shall come again with glory to judge the quick and the dead, Whose kingdom shall have no end. And I believe in the Holy Spirit, the Lord, and Giver of Life, Who proceedeth from the Father, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets; And I believe in One Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. I look for the Resurrection of the dead. And the Life of the world to come. *Amen.*

MEGALYNARION IT IS TRULY MEET

It is truly meet, it is truly meet, to call thee Blessed, Lady Theotokos. Lady ever-greatly blessed, and most perfect in innocence, and Mother of our God. Lady more precious than the cherubim and more glorious beyond all measure than the seraphim, who without corruption gavest birth to God the Word and art truly Theotokos, we magnify Thee, we magnify Thee.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come; thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

PRE-COMMUNION PRAYER – A PRAYER OF ST. JOHN CHRYSOSTOM

I believe, O Lord, and I confess that thou art truly the Christ, the Son of the living God, who didst come into the world to save sinners, of whom I am chief. And I believe that this is truly thine own immaculate Body, and that this is truly thine own precious Blood. Wherefore I pray thee, have mercy upon me and forgive my transgressions both voluntary and involuntary, of word and of deed, of knowledge and of ignorance; and make me worthy to partake without condemnation of thine immaculate Mysteries, unto remission of my sins and unto life everlasting. *Amen.*

Of thy Mystic Supper, O Son of God, accept me today as a communicant: for I will not speak of thy Mystery to thine enemies, neither will I give thee a kiss as did Judas; but like the thief will I confess thee: Remember me, O Lord, in thy Kingdom. Not unto judgment nor unto condemnation be my partaking of thy Holy Mysteries, O Lord, but unto the healing of soul and body.

THE COMMUNION HYMN - KOINONIKON – Psalm 103:5-8

Refrain: Who maketh His angels spirits, and His ministers a flame of fire.

1). *Who established the earth in the sureness thereof; it shall not be turned back for ever and ever. (Refrain)*

2). *The abyss like a garment is His mantle; upon the mountains shall the waters stand. (Refrain)*

3). *At Thy rebuke they will flee, at the voice of Thy thunder shall they be afraid. (Refrain) Alleluia.*

Deacon: *With the fear of God and faith and love, draw near.*

People: Blessed is he that cometh in the Name of the Lord. God is the Lord and hath appeared unto us.

THE PEOPLE'S COMMUNION HYMN

Receive me today, O Son of God, as partaker of Thy mystical supper; for I will not speak, for I will not speak of Thy mystery to Thine enemies, neither will I give Thee a kiss as did Judas; but like the thief will I confess Thee. Remember me, O Lord, remember me, O Lord, in Thy Kingdom.

POST-COMMUNION HYMN

We have seen the true light we have received the heavenly Spirit. We have found the true faith worshipping the Trinity, undivided, who hath saved us.

LET OUR MOUTHS BE FILLED

Let our mouths be filled with Thy praise, O Lord that we may sing of Thy glory. For Thou hast made us worthy to partake of Thy holy, divine, immortal, and life creating mysteries. Keep us in Thy holiness that all the day we may meditate upon Thy righteousness. Alleluia. Alleluia. Alleluia.

St. Anna Orthodox Christian Church Announcements

Receiving Holy Communion unites us with Our Lord Jesus Christ, His unoriginated Father, the Holy Spirit, our Bishop and the Church, both in heaven and on earth. To commune signifies a commitment to Holy Orthodox Christianity and that all communicants share this common Apostolic Faith. As such, only those who are members in good standing of the Holy Orthodox Christian Church and who have prepared themselves through prayer, fasting and regular confession may receive the Eucharist. All those present today, including non-Orthodox, are invited to receive the Blessed Bread as a sign of our friendship.

UPCOMING SERVICES:

Sunday, November 8: Orthros (9:00 am) and Divine Liturgy (10:00 am)

Saturday, November 14: Great Vespers (5:00 pm)

Sunday, November 15: Orthros (9:00 am) and Divine Liturgy (10:00 am)

Friday, November 20: Feast of the Entrance of the Theotokos Divine Liturgy (6:30 pm)

Saturday, November 21: Great Vespers (5:00 pm)

Sunday, November 22: Orthros (9:00 am) and Divine Liturgy (10:00 am)

Saturday, November 28: Great Vespers (5:00 pm)

Sunday, November 29: Orthros (9:00 am) and Divine Liturgy (10:00 am)

<u>SERVICE</u>	<u>Acolyte Team</u>	<u>PROSPHORA (Holy Bread Baking)</u>	<u>EPISTLE READER</u>
Sun, November 8	St. Raphael	Sh. Belinda Short (F)	Grant Kelley
Sun, November 15	St. Herman	Arlin & Cathy Troyer (B)	Kevin Hathaway
Fri, November 20	St. Raphael	Arlin & Cathy Troyer (F)	John Meese
Sun, November 22	St. Herman	Arlin & Cathy Troyer (F)	Basil Derryberry
Sun, November 29	St. Raphael	Alicia Meese (B)	Steve Cox

Acolyte Teams:

St. Raphael Team

Leader – Basil Derryberry

Assistant – BJ Rose

Andrew Webster

Adrian Hill

Jaden Kent

Theodore Thomas

St. Herman Team

Leader – Brian Weaver

Assistant – Steve Cox

Kellen Stephens

Kanen Stephens

Ben Weaver

Jesse Cox

Connor Cox



Special Days THIS WEEK – May God Grant You Many Years!

Birthdays:

Myron Meese – Nov 9

Adrian Hill – Nov 13



Inquirer's Class – An Introduction to the Orthodox Christian Church – BONUS WEEK! - Fr. Stephen will conclude his 11-week class this Wednesday at 7pm. Please invite your friends, family, and neighbors to come and participate in this special opportunity. All are welcome!

Church School – Each Sunday - 8:45 am (Ages 3-10) – Please contact Sh. Belinda Short for more information. BelindaJShort@Gmail.com

Choir Practice – Next Sunday, November 15, 11:30 am – New and possible choir members are welcome! For more information please contact the Choir Director, Greg Webster. Greg@WebsterCreativeGroup.com

Current Healthcare Protocols

1. Practice social distancing: family units may stand together, with each household six feet apart.
2. As a sacrificial expression of love for one another, wearing of face masks is STRONGLY encouraged. Those unwilling or unable (small children) are asked to sit in the rows in the back designated as "unmasked seating". Masks are available at the back when you arrive at the church if you have not brought your mask with you.
3. Spacing for communion is to remain intact. Approach the chalice with your mouth open. Small children and infants to commune last.
4. If you or any of your family or co-workers or friends with whom you have come into contact are exhibiting any of the Coronavirus symptoms please stay home and allow us to pray for the restoration of your health.
5. Hand sanitizer and disinfectant soap are available for your use as you enter the building at the kitchen sink and in the restrooms.

ST. ANNA PRAYER REQUESTS: (Please send updates to this Prayer List to: DnAndrewShort@Gmail.com)

- Planning for our church - Please pray for all of those involved with the short-term and long-term plans.
- Ben, Hannah, and Judith Ophelia Kelley
- Rita Trimble
- Jayne Robbins
- Jordan Reesor (Basil's nephew)
- McCaffrey family (friends of Webster's)
- Ben Hathaway Family (Kevin and Laura's son)
- Anna Derryberry-Carter (Basil's sister)
- Robbie Derryberry (Basil's brother)
- Jen Bailey
- Melody Reddecopp (Anna Rose's friend)
- Mark Dumond (Julie's husband)
- TJ Segrest (Kevin and Laura Hathaway's friend)
- Kevin and Laura Hathaway
- Bonnie (Rachel Meese's grandmother – 100 yrs)
- Lisa Trimble
- Allen (Jairus Mayer's cousin)
- Cynthia Midgett (Nancy Webster's friend)
- Nila Dumond (Julie's mother-in-law)
- Julie Dumond
- Sister Stavriane (The Short's daughter)
- Bob and Tina Schmidt (friends of Julie Dumond)
- Robert & Suzanne Derryberry (Basil's parents)
- Herbert Stuart (Nancy Webster's father)
- Joe and Margaret (Basil Derryberry's friends)
- Madeleine (Andrew Webster's friend)
- Brianna & Niko Cortez, baby Cruz (Danielle's cousin)
- Angela Miscek (Lisa Trimble's friend)
- Evan Liess (Lisa Trimble's cousin)
- Elden Hendrix (Rita Trimble's friend)
- Martha (Rachel Meese's neighbor)
- Marge (Danielle Thomas' Great Aunt)
- Newly departed Robert Meese
- Newly departed Lucy Jaski (Jenny Emerson's mother)

✠ Holy Righteous Ancestor of God, Anna, pray for us. ✠

This Orthodox Christian mission is supported by your generous tithes and offerings which can be mailed to the church, placed in the wooden box on the back table or made online at www.StAnnaColumbia.org and then click on the "DONATE" tab. Thank you.