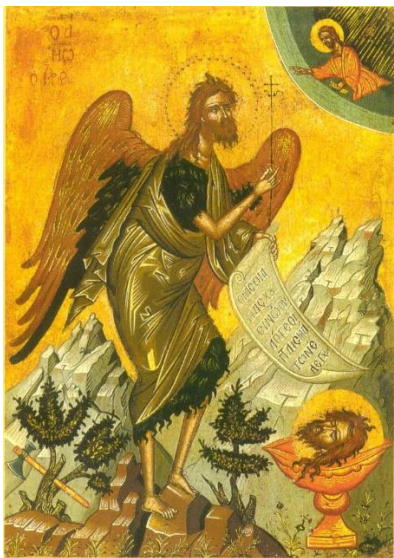



SAINT ANNA
ORTHODOX CHRISTIAN CHURCH

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A Mission of the Antiochian Orthodox Christian Archdiocese of North America
His Eminence Metropolitan JOSEPH, Archbishop of New York and Metropolitan of all North America
His Grace Bishop NICHOLAS, Auxiliary Bishop of the Diocese of Miami and the Southeast
The Rev. Father Andrew Short, Office: (615) 302-0809, Cell/Text: (615) 300-6011, Email: FrAndrewShort@Gmail.com

DIVINE LITURGY—SUNDAY, JANUARY 2, 2022, TONE 3/EOTHINON 6
FOREFEAST OF & SUNDAY BEFORE THEOPHANY OF CHRIST
SYLVESTER, POPE OF ROME; COSMAS THE WONDERWORKER, ARCHBISHOP OF CONSTANTINOPLE;
REPOSE OF VENERABLE SERAPHIM OF SAROV, ST. JULIANA THE RIGHTEOUS OF LAZAREVO



THE FIRST ANTIPHON (Psalm 91)

+ *It is good to give praise unto the Lord, and to chant unto Thy Name, O Most High.*

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

+ *To proclaim in the morning Thy mercy, and Thy truth by night. (Refrain)*

+ *Upright is the Lord our God, and there is no unrighteousness in Him. (Refrain)*

Glory to the Father and to the Son and to the Holy Spirit; both now and ever and unto ages of ages. Amen.
(Refrain)

THE SECOND ANTIPHON (Psalm 92)

+ *The Lord is King, He is clothed with majesty; the Lord is clothed with strength and hath girt Himself.*

Refrain: O Son of God, Who art risen from the dead, save us who sing unto Thee, Alleluia.

+ *For He established the world which shall not be shaken. (Refrain)*

+ *Holiness becometh Thy house, O Lord, unto length of days. (Refrain)*

Glory to the Father and to the Son and to the Holy Spirit; both now and ever and unto ages of ages. Amen.

HYMN OF ST. JUSTINIAN

Only Begotten Son and Word of God, who art immortal, Thou didst take on Thee for our salvation to be incarnate of the Holy Theotokos and ever-virgin Mary and without change was made man, and was crucified also, O Christ our God, and by Thy death hast death subdued. Who art one of the Holy Trinity, glorified with the Father and the Holy Spirit: O save, O save us.

THIRD ANTIPHON: RESURRECTIONAL APOLYTIKION IN TONE THREE (Psalm 94:1)

+ *Come, let us rejoice in the Lord, let us shout with jubilation unto God our Savior.*

Refrain: Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death, and become the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy.

THE EISODIKON (ENTRANCE HYMN) OF ORDINARY SUNDAYS

Come, let us worship, and fall down before Christ. O Son of God, Who art risen from the dead; Save us who sing to Thee. Alleluia.

RESURRECTIONAL APOLYTIKION IN TONE THREE

Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death, and become the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy.

APOLYTIKION OF THE FOREFEAST OF THEOPHANY IN TONE FOUR

*(**Joseph was amazed**)*

Be thou ready, Zabulon; prepare thyself, O Nephthalim. * River Jordan, stay thy course and skip for gladness to receive * the Sovereign Master, Who cometh now to be baptized. * O Adam, be thou glad with our first mother, Eve; * hide not as ye did of old in Paradise. * Seeing you naked, He hath appeared now * to clothe you in the first robe again. * Christ hath appeared, for He truly willet to renew all creation.

APOLYTIKION OF ST. ANNA, Righteous Ancestor of God, Mother of the Theotokos:

O Godly-minded Anna, thou didst give birth unto God's pure mother who conceived Him Who is our Life. Wherefore, thou hast now passed with joy to thy heavenly rest, wherein is the abode of them that rejoice in glory; and thou askest forgiveness of sins for them that honor thee with love, O ever blessed one.

KONTAKION OF THE FOREFEAST OF THEOPHANY IN TONE FOUR

*(**On this day Thou hast appeared**)*

In the running waters of * the Jordan River, * on this day the Lord of all * crieth to John: Be not afraid * and hesitate not to baptize Me, * for I am come to save Adam, the first-formed man.

TRISAGION HYMN

People: (*sung*) Holy God, Holy Mighty, Holy Immortal: have mercy on us. (*Three times*)

Glory to the Father, and to the Son, and to the Holy Spirit: Now and ever, and unto ages of ages. *Amen.*

Holy Immortal: have mercy on us.

Priest: *With Strength!*

People: Holy God, Holy Mighty, Holy Immortal: have mercy on us.

~THE NEW TESTAMENT READINGS~

THE EPISTLE (For the Sunday before the Theophany of Christ)

Priest: *Let us attend.*

Reader: O Lord, save Thy people and bless Thine inheritance. Unto Thee will I cry, O Lord my God.

Priest: *Wisdom.*

Reader: The Reading from the Second Epistle of St. Paul to St. Timothy. (4:5-8)

Priest: *Let us attend.*

Reader: Timothy, my son, always be steady, endure suffering, do the work of an evangelist, fulfill your ministry. For I am already on the point of being sacrificed; the time of my departure has come. I have fought the good fight, I have finished the race, and I have kept the faith. Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that Day, and not only to me but also to all who have loved His appearing.

ALLELUIA FOR THE SUNDAY BEFORE THEOPHANY (Psalm 66:1)

People: Alleluia, Alleluia, Alleluia.

Reader: *God be gracious unto us and bless us.*

People: Alleluia, Alleluia, Alleluia.

Reader: *And cause His face to shine upon us and have mercy on us.*

People: Alleluia, Alleluia, Alleluia.

THE GOSPEL (For the Sunday before the Theophany of Christ)

Priest: *Wisdom. Stand upright. Let us hear the Holy Gospel. Peace be to all.*

People: And to thy spirit.

Priest: The Reading from the Holy Gospel according to St. Mark. (1:1-8)

People: Glory to thee, O Lord, Glory to thee.

Priest: *Let us attend.*

The beginning of the Gospel of Jesus Christ, the Son of God. As it is written in Isaiah the prophet, "Behold, I send my messenger before thy face, who shall prepare thy way; the voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight." John the Baptizer appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins. And there went out to him all the country of Judea, and all the people of Jerusalem; and they were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, and had a leather girdle around his waist, and ate locusts and wild honey. And he preached, saying, "After me comes He Who is mightier than I, the strap of Whose sandals I am not worthy to stoop down and untie. I have baptized you with water; but He will baptize you with the Holy Spirit."

People: Glory to thee, O Lord, Glory to thee.

CHERUBIC HYMN

We who mystically represent the cherubim, and who sing to the life-giving Trinity the thrice holy hymn, let us now lay aside all earthly cares, that we may receive the King on all who comes invisibly up borne by the angelic host. *Alleluia.*

THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the Son of God, the Only-begotten, Begotten of the Father before all worlds, Light of Light, Very God of Very God, Begotten, not made; of one essence with the Father, by whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate of the Holy Spirit and the Virgin Mary, and was made man; And was crucified also for us under Pontius Pilate, and suffered and was buried; And the third day He rose again, according to the Scriptures; And ascended into heaven, and sitteth at the right hand of the Father; And He shall come again with glory to judge the quick and the dead, Whose kingdom shall have no end. And I believe in the Holy Spirit, the Lord, and Giver of Life, Who proceedeth from the Father, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets; And I believe in One Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. I look for the Resurrection of the dead. And the Life of the world to come. *Amen.*

MEGALYNARION IT IS TRULY MEET

It is truly meet, it is truly meet, to call thee Blessed, Lady Theotokos. Lady ever-greatly blessed, and most perfect in innocence, and Mother of our God. Lady more precious than the cherubim and more glorious beyond all measure than the seraphim, who without corruption gavest birth to God the Word and art truly Theotokos, we magnify Thee, we magnify Thee.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come; thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

PRE-COMMUNION PRAYER – A PRAYER OF ST. JOHN CHRYSOSTOM

I believe, O Lord, and I confess that thou art truly the Christ, the Son of the living God, who didst come into the world to save sinners, of whom I am chief. And I believe that this is truly thine own immaculate Body, and that this is truly thine own precious Blood. Wherefore I pray thee, have mercy upon me and forgive my transgressions both voluntary and involuntary, of word and of deed, of knowledge and of ignorance; and make me worthy to partake without condemnation of thine immaculate Mysteries, unto remission of my sins and unto life everlasting. *Amen.*

Of thy Mystic Supper, O Son of God, accept me today as a communicant: for I will not speak of thy Mystery to thine enemies, neither will I give thee a kiss as did Judas; but like the thief will I confess thee: Remember me, O Lord, in thy Kingdom. Not unto judgment nor unto condemnation be my partaking of thy Holy Mysteries, O Lord, but unto the healing of soul and body.

THE COMMUNION HYMN - KOINONIKON – Psalm 148:1-4

Refrain: Praise ye the Lord from the heavens, praise ye Him in the highest.

1). *Praise Him, all ye His angels; praise Him, all ye His hosts. (Refrain)*

2). *Praise Him, O sun and moon; praise Him, all ye stars and light. (Refrain)*

3). *Praise Him, ye heavens of heavens, and thou water that art above the heavens. (Refrain) Alleluia.*

Priest: *With the fear of God and faith and love, draw near.*

People: Blessed is he that cometh in the Name of the Lord. God is the Lord and hath appeared unto us.

THE PEOPLE'S COMMUNION HYMN

Receive me today, O Son of God, as partaker of Thy mystical supper; for I will not speak, for I will not speak of Thy mystery to Thine enemies, neither will I give Thee a kiss as did Judas; but like the thief will I confess Thee. Remember me, O Lord, remember me, O Lord, in Thy Kingdom.

POST-COMMUNION HYMN: APOLYTIKION THE NATIVITY OF CHRIST IN TONE FOUR

Thy Nativity, O Christ our God, hath shown to the world the light of wisdom; for by it those who worshipped the stars were taught by a star to adore Thee, the Sun of Righteousness, and to know Thee, the Dayspring from on high, O Lord, glory to Thee.

LET OUR MOUTHS BE FILLED

Let our mouths be filled with Thy praise, O Lord that we may sing of Thy glory. For Thou hast made us worthy to partake of Thy holy, divine, immortal, and life creating mysteries. Keep us in Thy holiness that all the day we may meditate upon Thy righteousness. Alleluia. Alleluia. Alleluia.

St. Anna Orthodox Christian Church Announcements

Welcome to our Visitors – We're glad you're here! Please join us after the morning services for Coffee Hour so we can meet you and know you better.

Receiving Holy Communion unites us with Our Lord Jesus Christ, His unoriginated Father, the Holy Spirit, our Bishop, and the Church, both in heaven and on earth. To commune signifies a commitment to Holy Orthodox Christianity and that all communicants share this common Apostolic Faith. As such, only those who are members in good standing of the Holy Orthodox Christian Church and who have prepared themselves through prayer, fasting and regular confession may receive the Eucharist. All those present today, including non-Orthodox, are invited to receive the Blessed Bread from the acolytes or clergy as a sign of our friendship.

UPCOMING SERVICES:

Sunday, January 2: Orthros (9am) and Divine Liturgy (10am)

Wednesday, January 5: Divine Liturgy for the Feast of Theophany (6pm)

Saturday, January 8: Great Vespers (5pm)

Sunday, January 9: Orthros (9am) and Divine Liturgy (10am)

<u>SERVICE</u>	<u>ACOLYTES</u>	<u>PROSPHORA</u>	<u>EPISTLE READER</u>	<u>CHURCH CLEANING</u>
Sun, Jan 2	St. Raphael	Kh. Belinda Short (F)	Ben Kelley	Stephens, Beach
Wed, Jan 5	ALL AVAILABLE	Kh. Belinda Short (F)	Arlin Troyer	N/A
Sun, Jan 9	St. Herman	Arlin & Cathy Troyer (B)	BJ Rose	Meese, Meese

Acolyte Teams:

St. Raphael Team

Leader – Steve Cox
Andrew Webster
Adrian Hill
Jesse Cox
Theodore Thomas

St. Herman Team

Leader – Brian Weaver
Kellen Stephens
Kanen Stephens
Ben Weaver
Jaden Kent



Special Days THIS WEEK – May God Grant You Many Years!

Birthdays: Vance Lipsey January 8

Saint Day: Lindsay Weaver January 2 – St. Juliana the Righteous of Lazarevo



PLEASE SAVE THESE DATES:

1.) **Feast of Theophany Liturgy** – Wednesday, January 5 (6pm)

2.) **Teen SOYO Meeting** – Sunday, January 9 – 11:45 am – *The Relationship Project Discussion*

3.) **Women's Book Study** – Wednesday, January 12 (7pm) – *Mary as the Early Christians Knew Her*

4.) **Men's Night Out** – Tuesday, January 18 (6pm)

5.) **Parish Council** – Thursday, January 20 (6:30pm)

6.) **DOMSE Winter Retreat** – Friday & Saturday, January 28 & 29 – *St. Elias Orthodox Church, Atlanta, GA*

7.) **Camp St. Thekla Winter Camp** – (Ages 12-17) February 18-21 – *Cleveland, SC*

8.) **2022 Parish Life Conference (PLC)** – June 15-18 – *Hosted by St. John Orthodox Church, Memphis, TN*

Church School – EACH SUNDAY - 8:45 am (Ages 3-12) – Please contact Kh. Belinda Short for more information. BelindaJShort@Gmail.com.

[St. Anna Women's Book Study](#) - *Mary as the Early Christians Knew Her: The Mother of Jesus in Three Ancient Texts*, by Kh. Frederica Mathewes-Green. This book, written by Kh. Frederica opens up "The Gospel of Mary" to see her early life, offering a window into her centrality to the Christian Faith in new and sometimes startling ways. Christians have alternatively raised the status of the mother of Jesus to that of her Son or ignored her entirely. Behind all of the images is a girl who grew up to be the mother of Christ. How did the first Christians view her? What were the commonly understood facts about the Blessed Mother's early life, before the Annunciation? How did Mary, the mother of Jesus, become the Theotokos? This book gives some surprising insights. Kh. Belinda is leading this book study at 7pm on Wednesday evenings at St. Anna:

Wednesday, January 12, 2022

Wednesday, February 9, 2022

[St. Anna Women's Nativity Community Charity](#) - the Center of Hope, a local Domestic Violence and Abuse non-profit. We can help this organization by providing the following items: Mayonnaise (small), Toilet Paper, Laundry Detergent, Paper Towels, Light Bulbs, Batteries (9 Volt), Snack Foods: Chips, Snack Cakes, Cookies, Granola Bars, etc. To learn more: www.centerofhopetn.org. A box is located on the floor near the Materials Rack at the back of the church through January 16th for this collection.



*You and your family will not want to miss these
Diocese of Miami and the Southeast 2022 Winter LIVE Events Coming Up!*



DOMSE Winter Retreat: January 28-28, 2022
Hosted by St. Elias Orthodox Church, Atlanta, GA
Special sessions for Men, Women, Young Adults, Teens and Child Care for all Teaching sessions.
<https://domse.org/event/domse-winterretreat2022/>



LIVE Winter Camp is Coming! February 18-21, 2022
Ages 12-17 - President's Day Weekend - Cleveland, SC
Camper & Staff Applications are all online & open today!
RSVP Today - https://domse.org/cst_wintercamp2022/

ST. ANNA PRAYER REQUESTS: (Please send updates to this Prayer List to: FrAndrewShort@gmail.com)

- Planning for our church - Please pray for all of those involved with the short-term and long-term plans.
- Rita Trimble
- Jordan (Basil Derryberry's nephew)
- McCaffrey family (friends of Webster's)
- Ben & Family (Kevin Hathaway's son)
- Anna (Basil Derryberry's sister)
- Robbie (Basil Derryberry's brother)
- Melody (Anna Rose's friend)
- Mark (Julie Dumond's husband)
- TJ (Kevin Hathaway's friend)
- Kevin & Laura Hathaway
- Bonnie (Rachel Meese's grandmother - 101 yrs)
- Lisa Trimble
- Cynthia (Nancy Webster's friend)
- Sister Aemilia (The Short's daughter in Greece)
- Robert & Suzanne (Basil Derryberry's parents)
- Joe & Margaret (Basil Derryberry's friends)
- Madeleine (Andrew Webster's friend)
- Brianna & Niko, son Cruz (Danielle's cousin)
- Angela (Lisa Trimble's friend)
- David (Anna Fuertes' son)
- Lindsay (Andrew Webster's friend)
- Sarah & family (Rachel Meese's friend)
- Donna (Lindsay Weaver's stepmother)
- Jeff (Lindsay Weaver's father)
- Don (Fr. Andrew's friend)
- Sonia (Danielle Thomas' aunt)
- Katlynn (John Fuertes' granddaughter)
- Wayne (John Fuertes' friend)
- Isaac (Fr. Andrew's friend)
- Arlin Troyer
- Greg (Rita Trimble's godson)
- Jake & family (Rachel Meese's brother)
- Linda (Lisa Trimble's cousin)
- Jan (Lisa Trimble's friend)
- John & Jackie (Kevin Hathaway's son & wife)
- Dn. Stephen and Sh. Mary Heffelfinger
- Greg Webster
- Newly Departed Diana (Kh. Belinda's friend)
- Fr. Andrew and Kh. Belinda

✠ Holy Righteous Ancestor of God, Anna, pray for us. ✠

This Orthodox Christian mission is supported by your generous tithes and offerings which can be mailed to the church, placed in the offering plate, or made online at www.StAnnaColumbia.org and then click on the "DONATE" tab. Thank you.



*Thank you for our beautiful
Nativity flowers in Honor of
and in Memory of loved ones - 2021*

Donor: Fr. Andrew and Kh. Belinda Short:

In honor of: our children: Katherine, Emily, Sister Aemilia, Kh. Amanda & Fr. Alex, Victoria
and Fr. Andrew's Father: Rex

In memory of: our departed parents: Margie Short and Bob & Joyce Minor

Donor: Grant and Hannah Kelley:

In memory of: Michael and Anastasia Kelley

Donor: Ben and Hannah Kelley:

In memory of: Nancy Kelley and Kate Kelley

Donor: Julie and Eric Stephens:

In honor of: Kellen and Kanen Stephens

In memory of: Judy Creel

Donor: Greg and Nancy Webster:

In honor of: our St. Anna Orthodox Christian Church "Quiet Carpenter" BJ Rose

Donor: Jenny Emerson:

In honor of: my children: Lauren & Dawson & Liam, Joe, John and Nathanael

In memory of: Sub-Deacon Doug Emerson

Donor: Walt Myros:

In memory of: Dorothy (mom), Walter (dad), Mark (brother) & William (father-in-law)

Donor: Arlin and Cathy Troyer:

In honor of: our mothers (Gayle and Katie) and our children/grandchildren

In memory of: of our fathers (Owen and Frank)

Donor: Basil Derryberry:

In memory of: John Marchetti

Donor: Lisa Trimble:

In honor of: Rita Trimble

In memory of: Harry Trimble

Donor: Alicia Meese:

In Memory of: Robert Meese