

# SAINT ANNA

## ORTHODOX CHRISTIAN CHURCH

700 Woodland St, Columbia, TN 38401 ♦ Website: [www.StAnnaColumbia.org](http://www.StAnnaColumbia.org)  
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*A Mission of the Antiochian Orthodox Christian Archdiocese of North America*

His Eminence Metropolitan JOSEPH, Archbishop of New York and Metropolitan of all North America

His Grace Bishop NICHOLAS, Auxiliary Bishop of the Diocese of Miami and the Southeast

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### DIVINE LITURGY—SUNDAY, JANUARY 30, 2022, TONE 7/EOTHINON 10

#### THE THREE GREAT HIERARCHS AND ECUMENICAL TEACHERS: BASIL THE GREAT, GREGORY THE THEOLOGIAN & JOHN CHRYSOSTOM & FIFTEENTH SUNDAY OF LUKE (“ZACCHAEUS”)

HIEROMARTYR HIPPLYTOS, POPE OF ROME; VIRGIN-MARTYR CHRISSA OF ROME;  
NEW-MARTYR THEODORE OF MITYLENE; JULIAN, PRIEST OF AEGINA



#### THE FIRST ANTIPHON (Psalm 91)

+ *It is good to give praise unto the Lord, and to chant unto Thy Name, O Most High.*

**Refrain:** Through the intercessions of the Theotokos, O Savior, save us.

+ *To proclaim in the morning Thy mercy, and Thy truth by night. (Refrain)*

+ *Upright is the Lord our God, and there is no unrighteousness in Him. (Refrain)*

Glory to the Father and to the Son and to the Holy Spirit; both now and ever and unto ages of ages. Amen.  
(Refrain)

#### THE SECOND ANTIPHON (Psalm 92)

+ *The Lord is King, He is clothed with majesty; the Lord is clothed with strength and hath girt Himself.*

**Refrain:** O Son of God, Who art risen from the dead, save us who sing unto Thee, Alleluia.

+ *For He established the world which shall not be shaken. (Refrain)*

+ *Holiness becometh Thy house, O Lord, unto length of days. (Refrain)*

Glory to the Father and to the Son and to the Holy Spirit; both now and ever and unto ages of ages. Amen.

## HYMN OF ST. JUSTINIAN

Only Begotten Son and Word of God, who art immortal, Thou didst take on Thee for our salvation to be incarnate of the Holy Theotokos and ever-virgin Mary and without change was made man, and was crucified also, O Christ our God, and by Thy death hast death subdued. Who art one of the Holy Trinity, glorified with the Father and the Holy Spirit: O save, O save us.

### THIRD ANTIPHON: RESURRECTIONAL APOLYTIKION IN TONE SEVEN (Psalm 94:1)

+ Come, let us rejoice in the Lord, let us shout with jubilation unto God our Savior.

**Refrain:** Thou didst shatter death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.

### THE EISODIKON (ENTRANCE HYMN) OF ORDINARY SUNDAYS

Come, let us worship, and fall down before Christ. O Son of God, Who art risen from the dead; Save us who sing to Thee. Alleluia.

### RESURRECTIONAL APOLYTIKION IN TONE SEVEN

Thou didst shatter death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.

### APOLYTIKION FOR THREE HIERARCHS IN TONE ONE (\*\*The original melody\*\*)

The three most great luminaries of the Three Sun Divinity \* have illumined all of the world with the rays of doctrines divine and true; \* they are the sweetly-flowing rivers of wisdom, \* who with godly knowledge \* have watered all creation in clear and mighty streams: \* The great and sacred Basil, and the Theologian, wise Gregory, \* together with the renowned John, \* the famed Chrysostom of golden speech. \* Let us all who love their divinely-wise words \* come together, honoring them with hymns; \* for ceaselessly they offer entreaty for us to the Trinity.

### APOLYTIKION OF ST. ANNA, Righteous Ancestor of God, Mother of the Theotokos:

O Godly-minded Anna, thou didst give birth unto God's pure mother who conceived Him Who is our Life. Wherefore, thou hast now passed with joy to thy heavenly rest, wherein is the abode of them that rejoice in glory; and thou askest forgiveness of sins for them that honor thee with love, O ever blessed one.

### KONTAKION OF THE PRESENTATION OF CHRIST IN TONE ONE

O Christ God, Thou hast sanctified the virgin's womb by Thy birth, and as was meet, hast blessed the hands of Simeon. Thou hast also come to us to save us. Do Thou, when wars prevail, give peace to Thy people, and make mighty those whom Thou hast loved, for Thou alone art the Lover of mankind.

### TRISAGION HYMN

**People:** (sung) Holy God, Holy Mighty, Holy Immortal: have mercy on us. (Three times)

Glory to the Father, and to the Son, and to the Holy Spirit: Now and ever, and unto ages of ages. Amen.

Holy Immortal: have mercy on us.

**Priest:** With Strength!

**People:** Holy God, Holy Mighty, Holy Immortal: have mercy on us.

### ~THE NEW TESTAMENT READINGS~

#### THE EPISTLE (For the Three Hierarchs)

**Priest:** Let us attend.

**Reader:** Their sound hath gone forth into all the earth. The heavens declare the glory of God. (Psalm 18:4)

**Priest:** *Wisdom.*

**Reader:** **The Reading from the Epistle of St. Paul to the Hebrews. (13:7-16)**

**Priest:** *Let us attend.*

**Reader:** Brethren, remember your leaders, those who spoke to you the Word of God; consider the outcome of their life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Do not be led away by diverse and strange teachings; for it is well that the heart be strengthened by grace, not by foods, which have not benefited their adherents. We have an altar from which those who serve the tent have no right to eat. For the bodies of those animals whose blood is brought into the sanctuary by the high priest as a sacrifice for sin are burned outside the camp. So Jesus also suffered outside the gate in order to sanctify the people through His own blood. Therefore, let us go forth to Him outside the camp and bear the abuse He endured. For here we have no lasting city, but we seek the city, which is to come. Through Him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge His Name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

### **ALLELUIA FOR THE THREE HIERARCHS (Psalm 88:5,7)**

**People:** Alleluia, Alleluia, Alleluia.

**Reader:** *The heavens shall confess Thy wonders, O Lord, and Thy truth in the congregation of saints.*

**People:** Alleluia, Alleluia, Alleluia.

**Reader:** *God Who is glorified in the council of the saints.*

**People:** Alleluia, Alleluia, Alleluia.

### **THE GOSPEL (For the Fifteenth Sunday of Luke – “Zacchaeus”)**

**Priest:** *Wisdom. Stand upright. Let us hear the Holy Gospel. Peace be to all.*

**People:** And to thy spirit.

**Priest:** **The Reading from the Holy Gospel according to St. Luke. (19:1-10)**

**People:** Glory to thee, O Lord, Glory to thee.

**Priest:** *Let us attend.*

*At that time, Jesus entered Jericho and was passing through. And there was a man named Zacchaeus; he was a chief tax collector, and rich. And he sought to see Who Jesus was, but could not, on account of the crowd, because he was small of stature. So he ran on ahead and climbed up into a sycamore tree to see Jesus, for He was to pass that way. And when Jesus came to the place, He looked up and said to him, “Zacchaeus, make haste and come down; for I must stay at your house today.” So he made haste and came down, and received Him joyfully. And when they saw it they all murmured, “He has gone in to be the guest of a man who is a sinner.” And Zacchaeus stood and said to the Lord, “Behold, Lord, the half of my goods I give to the poor; and if I have defrauded anyone of anything, I restore it fourfold.” And Jesus said to him, “Today salvation has come to this house, since he also is a son of Abraham; for the Son of man came to seek and to save the lost.”*

**People:** Glory to thee, O Lord, Glory to thee.

### **CHERUBIC HYMN**

We who mystically represent the cherubim, and who sing to the life-giving Trinity the thrice holy hymn, let us now lay aside all earthly cares, that we may receive the King on all who comes invisibly up borne by the angelic host. *Alleluia.*

### **THE NICENE CREED**

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the Son of God, the Only-begotten, Begotten of the Father before all worlds, Light of Light, Very God of Very God, Begotten, not made; of one essence with the Father, by whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate of the Holy Spirit and the Virgin Mary, and was made man; And was crucified also for us under Pontius Pilate, and suffered and was buried; And the third day He rose again, according to the Scriptures; And ascended into

heaven, and sitteth at the right hand of the Father; And He shall come again with glory to judge the quick and the dead, Whose kingdom shall have no end. And I believe in the Holy Spirit, the Lord, and Giver of Life, Who proceedeth from the Father, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets; And I believe in One Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. I look for the Resurrection of the dead. And the Life of the world to come. *Amen.*

### **MEGALYNARION IT IS TRULY MEET**

It is truly meet, it is truly meet, to call thee Blessed, Lady Theotokos. Lady ever-greatly blessed, and most perfect in innocence, and Mother of our God. Lady more precious than the cherubim and more glorious beyond all measure than the seraphim, who without corruption gavest birth to God the Word and art truly Theotokos, we magnify Thee, we magnify Thee.

### **THE LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come; thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

### **PRE-COMMUNION PRAYER – A PRAYER OF ST. JOHN CHRYSOSTOM**

I believe, O Lord, and I confess that thou art truly the Christ, the Son of the living God, who didst come into the world to save sinners, of whom I am chief. And I believe that this is truly thine own immaculate Body, and that this is truly thine own precious Blood. Wherefore I pray thee, have mercy upon me and forgive my transgressions both voluntary and involuntary, of word and of deed, of knowledge and of ignorance; and make me worthy to partake without condemnation of thine immaculate Mysteries, unto remission of my sins and unto life everlasting. *Amen.*

Of thy Mystic Supper, O Son of God, accept me today as a communicant: for I will not speak of thy Mystery to thine enemies, neither will I give thee a kiss as did Judas; but like the thief will I confess thee: Remember me, O Lord, in thy Kingdom. Not unto judgment nor unto condemnation be my partaking of thy Holy Mysteries, O Lord, but unto the healing of soul and body.

### **THE COMMUNION HYMN FOR THE THREE HIERARCHS - KOINONIKON – Psalm 18:4-6**

**Refrain:** Their Sound hath gone forth into all the earth.

*1). In the sun hath He set His tabernacle. (Refrain)*

*2). He, like a bridegroom coming forth from his chamber, will rejoice like a giant to run his course. (Refrain)*

*3). From the outermost border of Heaven is His going forth. (Refrain) Alleluia.*

**Priest:** *With the fear of God and faith and love, draw near.*

**People:** Blessed is he that cometh in the Name of the Lord. God is the Lord and hath appeared unto us.

### **THE PEOPLE'S COMMUNION HYMN**

Receive me today, O Son of God, as partaker of Thy mystical supper; for I will not speak, for I will not speak of Thy mystery to Thine enemies, neither will I give Thee a kiss as did Judas; but like the thief will I confess Thee. Remember me, O Lord, remember me, O Lord, in Thy Kingdom.

### **POST-COMMUNION HYMN**

We have seen the true light; we have received the heavenly Spirit. We have found the true faith worshipping the undivided Trinity, who hath saved us.

### **LET OUR MOUTHS BE FILLED**

Let our mouths be filled with Thy praise, O Lord that we may sing of Thy glory. For Thou hast made us worthy to partake of Thy holy, divine, immortal, and life creating mysteries. Keep us in Thy holiness that all the day we may meditate upon Thy righteousness. Alleluia. Alleluia. Alleluia.

# ST. ANNA ANNOUNCEMENTS

THANK YOU to the Very Reverend Father Bob Sanford for filling-in for Fr. Andrew as he continues to recover from his sickness.

Welcome to our Visitors – We're glad you're here! Please join us after the morning services for Coffee Hour so we can meet you and know you better.

Receiving Holy Communion unites us with Our Lord Jesus Christ, His unoriginated Father, the Holy Spirit, our Bishop, and the Church, both in heaven and on earth. To commune signifies a commitment to Holy Orthodox Christianity and that all communicants share this common Apostolic Faith. As such, only those who are members in good standing of the Holy Orthodox Christian Church and who have prepared themselves through prayer, fasting and regular confession may receive the Eucharist. All those present today, including non-Orthodox, are invited to receive the Blessed Bread from the acolytes or clergy as a sign of our friendship.

## UPCOMING SERVICES:

- Sunday, January 30:** Orthros (9am) and Divine Liturgy (10am)
- Tuesday, February 1:** Divine Liturgy *for the Presentation of Christ in the Temple* (6pm)
- Saturday, February 5:** Great Vespers (5pm)
- Sunday, February 6:** Orthros (9am) and Divine Liturgy (10am)
- Saturday, February 12:** Great Vespers (5pm)
- Sunday, February 13:** Orthros (9am) and Divine Liturgy (10am) – *The Publican and the Pharisee*
- Saturday, February 19:** Great Vespers (5pm)
- Sunday, February 20:** Orthros (9am) and Divine Liturgy (10am) – *Prodigal Son Sunday*
- Saturday, February 26:** Great Vespers (5pm)
- Sunday, February 27:** Orthros (9am) and Divine Liturgy (10am) – *Meatfare Sunday*

SERVICE	ACOLYTES	PROSPHORA	EPISTLE READER	CHURCH CLEANING
Sun, Jan 30	St. Raphael	Kh. Belinda Short (F)	Walt Myros	Cox, Basil, Walt
Tues. Feb 1	ALL AVAILABLE	Arlin & Cathy Troyer (B)	John Meese	N/A
Sun, Feb. 6	St. Herman	Arlin & Cathy Troyer (F)	Basil Derryberry	Lemon, Troyer
Sun, Feb. 13	St. Raphael	Arlin & Cathy Troyer (F)	BJ Rose	Kelley, Kelley
Sun, Feb. 20	St. Herman	Julie Dumond (B)	Grant Kelley	Webster, Rose
Sun, Feb. 27	St. Raphael	Julie Dumond (F)	Steve Cox	Stephens, Beach

## Acolyte Teams:

### St. Raphael Team

**Leader** – Steve Cox  
 Andrew Webster  
 Adrian Hill  
 Jesse Cox  
 Theodore Thomas

### St. Herman Team

**Leader** – Brian Weaver  
 Kellen Stephens  
 Kanen Stephens  
 Ben Weaver  
 Jaden Kent



## Special Days THIS WEEK – May God Grant You Many Years!

<b>Birthdays:</b>	Daniel Cox	January 30
<b>Saints Days:</b>	Robbie Cox	February 1 – St. Brigid of Kildare
	Katerina Kelley	February 1 – St. Brigid of Kildare



**PLEASE SAVE THESE DATES:**

- 1.) **St. Anna Men's Night Out** – Tuesday, February 8 – 6pm – *Location - TBA*
- 2.) **DOMSE Winter Retreat** – Friday & Saturday, February 25 & 26 – *St. Elias Orthodox Church, Atlanta, GA*
- 3.) **Meatfare Sunday** – Sunday, February 27
- 4.) **Annual Choir Appreciation Luncheon** – Sunday, February 27 – 12 Noon – *Location – TBA*
- 5.) **Cheesefare/Forgiveness Sunday** – Sunday, March 6
- 6.) **Great Lent Begins** – Monday, March 7
- 7.) **2022 Parish Life Conference (PLC)** – June 15-18 – *Hosted by St. John Orthodox Church, Memphis, TN*

**Church School** – 8:45 am (Ages 3-12) – Sunday Morning Church School has been paused until Kh. Belinda's health is restored, and she can return to St. Anna.

**St. Anna Women's Nativity Community Charity** - the Center of Hope, a local Domestic Violence and Abuse non-profit. We can help this organization by providing the following items: Mayonnaise (small), Toilet Paper, Laundry Detergent, Paper Towels, Light Bulbs, Batteries (9 Volt), Snack Foods: Chips, Snack Cakes, Cookies, Granola Bars, etc. To learn more: [www.centerofhopetn.org](http://www.centerofhopetn.org). A box is located on the floor near the Materials Rack at the back of the church through **TODAY - January 30th** for this collection.



**Clergy & Winter  
Retreats**

Hosted at St. Elias Orthodox Church  
Atlanta, GA



**CLERGY RETREAT:**  
FEBRUARY 23 – 24, 2022

**WINTER RETREAT:**  
FEBRUARY 25 – 26, 2022

**EARLY BIRD SPECIAL  
PRICING EXTENDED!!!**

**Visit [DOMSE.ORG](http://DOMSE.ORG) for details  
and links to registration /  
hotel.**

**~IN-PERSON RETREAT~**

**DOMSE Winter Retreat: February 25-26, 2022** - Hosted by St. Elias Orthodox Church, Atlanta, GA Special sessions for Men, Women, Young Adults, Teens and Child Care for all Teaching sessions.  
<https://domse.org/event/domse-winterretreat2022/>

## ST. ANNA PRAYER REQUESTS

*(Please send updates to this Prayer List to: FrAndrewShort@Gmail.com)*

- Planning for our church - Please pray for all of those involved with the short-term and long-term plans.
- Rita Trimble
- Jordan (Basil Derryberry's nephew)
- McCaffrey family (friends of Webster's)
- Ben & Family (Kevin Hathaway's son)
- Anna (Basil Derryberry's sister)
- Robbie (Basil Derryberry's brother)
- Melody (Anna Rose's friend)
- Mark (Julie Dumond's husband)
- TJ (Kevin Hathaway's friend)
- Kevin & Laura Hathaway
- Bonnie (Rachel Meese's grandmother - 101 yrs)
- Lisa Trimble
- Cynthia (Nancy Webster's friend)
- Sister Aemilia (The Short's daughter in Greece)
- Robert & Suzanne (Basil Derryberry's parents)
- Joe & Margaret (Basil Derryberry's friends)
- Madeleine (Andrew Webster's friend)
- Brianna & Niko, son Cruz (Danielle's cousin)
- Angela (Lisa Trimble's friend)
- David (Anna Fuertes' son)
- Lindsay (Andrew Webster's friend)
- Sarah & family (Rachel Meese's friend)
- Donna (Lindsay Weaver's stepmother)
- Jeff (Lindsay Weaver's father)
- Don (Fr. Andrew's friend)
- Sonia (Danielle Thomas' aunt)
- Katlynn (John Fuertes' granddaughter)
- Wayne (John Fuertes' friend)
- Isaac (Fr. Andrew's friend)
- Arlin Troyer
- Greg (Rita Trimble's godson)
- Jake & family (Rachel Meese's brother)
- Linda (Lisa Trimble's cousin)
- Jan (Lisa Trimble's friend)
- John & Jackie (Kevin Hathaway's son & wife)
- Dn. Stephen and Sh. Mary Heffelfinger
- Greg Webster
- Rebekah Meese
- Newly Departed Marie Ramirez (Sh. Mary's mother)
- Newly Departed Renee Gonzales (Arlin Troyer's sister)
- Fr. Andrew and Kh. Belinda
- John and Rachel Meese and boys
- Jesse and Audrey Lloyd

## FROM THE SYNAXARION

On January 30 in the Holy Orthodox Church, we commemorate our Fathers among the Saints and Ecumenical Teachers Basil the Great, Gregory the Theologian and John Chrysostom.

**Verses:** *The Three Morning Stars it is fitting to reverence,*

*Who welled up triply-shining light in their lifetime.*

*The gold triple sun shone with one light on the thirtieth.*

This common feast of these three teachers was instituted a little before the year 1100, during the reign of the Emperor Alexis I Comnenus. The common feast ended a dispute and strife that arose among the notable and virtuous men of that time. Some of them preferred Basil (calling themselves Basilians), while others preferred Gregory (Gregorians), and yet others preferred John Chrysostom (Johannites), quarreling among themselves over which of the three was the greatest. To end the contention, the three Saints appeared together to the saintly John Mavropous, a monk who had been ordained Bishop of Euchaita in Asia Minor. They revealed to him that the glory they have at the throne of God is equal, and told him to compose a common service for the three of them, which he did with great skill and beauty. Saint John of Euchaita (Oct. 5) is also the composer of the Canon to the Guardian Angel, the Protector of a Man's Life.

On this day, we also commemorate the Hieromartyr Hippolytos, pope of Rome; Virgin-martyr Chrissa of Rome; New-martyr Theodore of Mitylene; and Julian, priest of Aegina.

*By the intercession of the Three Hierarchs, O Christ God, and of all the Saints, cast down the uprisings of the heresies and preserve us in oneness of mind and a peaceful condition, and deem us worthy of Thy heavenly Kingdom; for blessed art Thou unto the ages of ages. Amen.*

✠ *Holy and Righteous Ancestor of God, Anna, pray for us.* ✠

*This Orthodox Christian mission is supported by your generous tithes and offerings which can be mailed to the church, placed in the offering plate, or made online at [www.StAnnaColumbia.org](http://www.StAnnaColumbia.org) and then click on the "DONATE" tab. Thank you.*