

# SAINT ANNA

## ORTHODOX CHRISTIAN CHURCH

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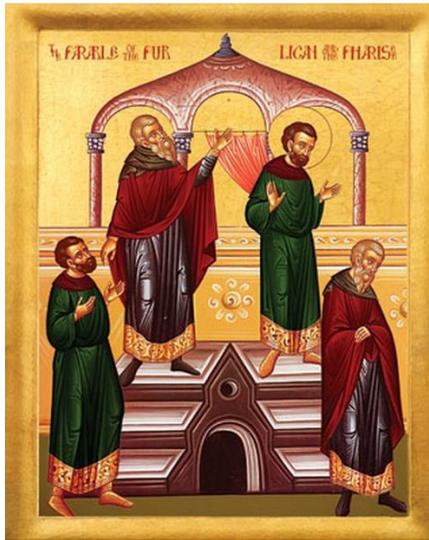
His Eminence Metropolitan JOSEPH, Archbishop of New York and Metropolitan of all North America

His Grace Bishop NICHOLAS, Auxiliary Bishop of the Diocese of Miami and the Southeast

The Rev. Father Andrew Short, Office: (615) 302-0809, Cell/Text: (615) 300-6011, Email: [FrAndrewShort@gmail.com](mailto:FrAndrewShort@gmail.com)

## DIVINE LITURGY—SUNDAY, FEBRUARY 13, 2022, TONE 1/EOTHINON 1 SUNDAY OF THE PHARISEE AND PUBLICAN

VENERABLE MARTINIAN OF PALESTINE; VENERABLE SIMEON THE MYRRH-STREAMING, PRINCE OF SERBIA;  
APOSTLES AND MARTYRS AQUILA AND PRISCILLA; EULOGIOS, PATRIARCH OF ALEXANDRIA



### THE FIRST ANTIPHON (Psalm 91)

+ *It is good to give praise unto the Lord, and to chant unto Thy Name, O Most High.*

**Refrain:** Through the intercessions of the Theotokos, O Savior, save us.

+ *To proclaim in the morning Thy mercy, and Thy truth by night. (Refrain)*

+ *Upright is the Lord our God, and there is no unrighteousness in Him. (Refrain)*

Glory to the Father and to the Son and to the Holy Spirit; both now and ever and unto ages of ages. Amen.  
(Refrain)

### THE SECOND ANTIPHON (Psalm 92)

+ *The Lord is King, He is clothed with majesty; the Lord is clothed with strength and hath girt Himself.*

**Refrain:** O Son of God, Who art risen from the dead, save us who sing unto Thee, Alleluia.

+ *For He established the world which shall not be shaken. (Refrain)*

+ *Holiness becometh Thy house, O Lord, unto length of days. (Refrain)*

Glory to the Father and to the Son and to the Holy Spirit; both now and ever and unto ages of ages. Amen.

## HYMN OF ST. JUSTINIAN

Only Begotten Son and Word of God, who art immortal, Thou didst take on Thee for our salvation to be incarnate of the Holy Theotokos and ever-virgin Mary and without change was made man, and was crucified also, O Christ our God, and by Thy death hast death subdued. Who art one of the Holy Trinity, glorified with the Father and the Holy Spirit: O save, O save us.

### THIRD ANTIPHON: RESURRECTIONAL APOLYTIKION IN TONE ONE (Psalm 94:1)

+ Come, let us rejoice in the Lord, let us shout with jubilation unto God our Savior.

**Refrain:** While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection, O Christ, glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the lover of mankind.

### THE EISODIKON (ENTRANCE HYMN) OF ORDINARY SUNDAYS

Come, let us worship, and fall down before Christ. O Son of God, Who art risen from the dead; Save us who sing to Thee. Alleluia.

### RESURRECTIONAL APOLYTIKION IN TONE ONE

While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection, O Christ, glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the lover of mankind.

### APOLYTIKION OF ST. ANNA, Righteous Ancestor of God, Mother of the Theotokos:

O Godly-minded Anna, thou didst give birth unto God's pure mother who conceived Him Who is our Life. Wherefore, thou hast now passed with joy to thy heavenly rest, wherein is the abode of them that rejoice in glory; and thou askest forgiveness of sins for them that honor thee with love, O ever blessed one.

### KONTAKION FOR THE PHARISEE AND PUBLICAN IN TONE FOUR

*(\*\*On this day Thou hast appeared\*\*)*

Let us flee the Pharisee's \* conceited vaunting; \* let us learn the Publican's \* humility, and cry with groans \* unto the Savior: Thou Who alone \* art swiftly reconciled, be gracious unto us.

### TRISAGION HYMN

**People:** (sung) Holy God, Holy Mighty, Holy Immortal: have mercy on us. (Three times)

Glory to the Father, and to the Son, and to the Holy Spirit: Now and ever, and unto ages of ages. Amen.

Holy Immortal: have mercy on us.

**Priest:** With Strength!

**People:** Holy God, Holy Mighty, Holy Immortal: have mercy on us.

### ~THE NEW TESTAMENT READINGS~

#### THE EPISTLE (For Sunday of the Pharisee and Publican)

**Priest:** Let us attend.

**Reader:** Make your vows to the Lord our God and perform them. God is known in Judah; His Name is great in Israel.

**Priest:** Wisdom.

**Reader:** The Reading from the Second Epistle of St. Paul to St. Timothy. (3:10-15)

**Priest:** Let us attend.

**Reader:** My son Timothy, you have followed my teaching, conduct, purpose, faith, longsuffering, love, patience, persecutions, sufferings, what things befell me at Antioch, at Iconium, and at Lystra. What

persecutions I endured! And out of them all the Lord delivered me. Indeed all who would live a godly life in Christ Jesus will be persecuted. But people who are wicked and deceivers will proceed from worse to worse, deceiving and being deceived. But as for you, continue in the things which you have learned and have been assured of, knowing from whom you have learned them, and how from infancy you have known the sacred temple writings which are able to make you wise for salvation through faith in Christ Jesus.

### **ALLELUIA FOR TONE ONE (Psalm 17:48,51)**

**People:** Alleluia, Alleluia, Alleluia.

**Reader:** *O God who givest avengement unto me and hast subdued peoples under me.*

**People:** Alleluia, Alleluia, Alleluia.

**Reader:** *It is He that magnifieth the salvation of His king and worketh mercy for His anointed, for David, and his seed unto eternity.*

**People:** Alleluia, Alleluia, Alleluia.

### **THE GOSPEL (For Sunday of the Pharisee and Publican)**

**Priest:** *Wisdom. Stand upright. Let us hear the Holy Gospel. Peace be to all.*

**People:** And to thy spirit.

**Priest:** *The Reading from the Holy Gospel according to St. Luke. (18:10-14)*

**People:** Glory to thee, O Lord, Glory to thee.

**Priest:** *Let us attend.*

*The Lord spoke this parable: "Two men went up into the temple to pray, one a Pharisee and the other a tax collector. The Pharisee stood and prayed thus with himself, 'God, I thank Thee that I am not like other men, extortionists, unjust, adulterers, or even like this tax collector. I fast twice a week; I give tithes of all that I get.' But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, 'God, be merciful to me a sinner!' I tell you, this man went down to his house justified rather than the other; for everyone who exalts himself will be humbled, but he who humbles himself will be exalted."*

**People:** Glory to thee, O Lord, Glory to thee.

### **CHERUBIC HYMN**

We who mystically represent the cherubim, and who sing to the life-giving Trinity the thrice holy hymn, let us now lay aside all earthly cares, that we may receive the King on all who comes invisibly up borne by the angelic host. *Alleluia.*

### **THE NICENE CREED**

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the Son of God, the Only-begotten, Begotten of the Father before all worlds, Light of Light, Very God of Very God, Begotten, not made; of one essence with the Father, by whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate of the Holy Spirit and the Virgin Mary, and was made man; And was crucified also for us under Pontius Pilate, and suffered and was buried; And the third day He rose again, according to the Scriptures; And ascended into heaven, and sitteth at the right hand of the Father; And He shall come again with glory to judge the quick and the dead, Whose kingdom shall have no end. And I believe in the Holy Spirit, the Lord, and Giver of Life, Who proceedeth from the Father, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets; And I believe in One Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. I look for the Resurrection of the dead. And the Life of the world to come. *Amen.*

### **MEGALYNARION IT IS TRULY MEET**

It is truly meet, it is truly meet, to call thee Blessed, Lady Theotokos. Lady ever-greatly blessed, and most perfect in innocence, and Mother of our God. Lady more precious than the cherubim and more glorious

beyond all measure than the seraphim, who without corruption gavest birth to God the Word and art truly Theotokos, we magnify Thee, we magnify Thee.

### THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come; thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

### PRE-COMMUNION PRAYER – A PRAYER OF ST. JOHN CHRYSOSTOM

I believe, O Lord, and I confess that thou art truly the Christ, the Son of the living God, who didst come into the world to save sinners, of whom I am chief. And I believe that this is truly thine own immaculate Body, and that this is truly thine own precious Blood. Wherefore I pray thee, have mercy upon me and forgive my transgressions both voluntary and involuntary, of word and of deed, of knowledge and of ignorance; and make me worthy to partake without condemnation of thine immaculate Mysteries, unto remission of my sins and unto life everlasting. *Amen.*

Of thy Mystic Supper, O Son of God, accept me today as a communicant: for I will not speak of thy Mystery to thine enemies, neither will I give thee a kiss as did Judas; but like the thief will I confess thee: Remember me, O Lord, in thy Kingdom. Not unto judgment nor unto condemnation be my partaking of thy Holy Mysteries, O Lord, but unto the healing of soul and body.

### THE COMMUNION HYMN - KOINONIKON – Psalm 148:1-4

**Refrain:** Praise ye the Lord from the heavens, praise ye Him in the highest.

1). *Praise Him, all ye His angels; praise Him, all ye His hosts. (Refrain)*

2). *Praise Him, O sun and moon; praise Him, all ye stars and light. (Refrain)*

3). *Praise Him, ye heavens of heavens, and thou water that art above the heavens. (Refrain) Alleluia.*

**Priest:** *With the fear of God and faith and love, draw near.*

**People:** Blessed is he that cometh in the Name of the Lord. God is the Lord and hath appeared unto us.

### THE PEOPLE'S COMMUNION HYMN

Receive me today, O Son of God, as partaker of Thy mystical supper; for I will not speak, for I will not speak of Thy mystery to Thine enemies, neither will I give Thee a kiss as did Judas; but like the thief will I confess Thee. Remember me, O Lord, remember me, O Lord, in Thy Kingdom.

### POST-COMMUNION HYMN

We have seen the true light; we have received the heavenly Spirit. We have found the true faith worshipping the undivided Trinity, who hath saved us.

### LET OUR MOUTHS BE FILLED

Let our mouths be filled with Thy praise, O Lord that we may sing of Thy glory. For Thou hast made us worthy to partake of Thy holy, divine, immortal, and life creating mysteries. Keep us in Thy holiness that all the day we may meditate upon Thy righteousness. Alleluia. Alleluia. Alleluia.

## ST. ANNA ANNOUNCEMENTS

[Welcome to our Visitors](#) – We're glad you're here! Please join us after the morning services for Coffee Hour so we can meet you and know you better.

Receiving Holy Communion unites us with Our Lord Jesus Christ, His unoriginated Father, the Holy Spirit, our Bishop, and the Church, both in heaven and on earth. To commune signifies a commitment to Holy Orthodox Christianity and that all communicants share this common Apostolic Faith. As such, only those who are members in good standing of the Holy Orthodox Christian Church and who have prepared themselves through prayer, fasting and regular confession may receive the Eucharist. All those present today, including non-Orthodox, are invited to receive the Blessed Bread from the acolytes or clergy as a sign of our friendship.

UPCOMING SERVICES:

- Saturday, February 12:** Great Vespers (5pm)
- Sunday, February 13:** Orthros (9am) and Divine Liturgy (10am) – *The Publican and the Pharisee*
- Saturday, February 19:** Great Vespers (5pm)
- Sunday, February 20:** Orthros (9am) and Divine Liturgy (10am) - *Prodigal Son Sunday*
- Saturday, February 26:** Great Vespers (5pm)
- Sunday, February 27:** Orthros (9am) and Divine Liturgy (10am) – *Meatfare Sunday*

SERVICE	ACOLYTES	PROSPHORA	EPISTLE READER	CHURCH CLEANING
<b>Sun, Feb. 13</b>	St. Raphael	Arlin & Cathy Troyer (F)	BJ Rose	Kelley, Kelley
<b>Sun, Feb. 20</b>	St. Herman	Julie Dumond (B)	Grant Kelley	Webster, Rose
<b>Sun, Feb. 27</b>	St. Raphael	Julie Dumond (F)	Steve Cox	Stephens, Beach

Acolyte Teams: **St. Raphael Team**  
**Leader** – Steve Cox  
 Andrew Webster  
 Adrian Hill  
 Jesse Cox  
 Theodore Thomas

**St. Herman Team**  
**Leader** – Brian Weaver  
 Kellen Stephens  
 Kanen Stephens  
 Ben Weaver  
 Jaden Kent



Special Days THIS WEEK – May God Grant You Many Years!

<b>Birthdays:</b>	Mary Hannah Kelley	February 13
	Jesse Cox	February 15
	Anthony Thomas	February 19
<b>Wedding Anniversary:</b>	Mark and Julie Dumond	February 14



PLEASE SAVE THESE DATES:

- 1.) **Teen/SOYO Meeting (Ages 13-19)** – Sunday, February 13 (11:45am) – *Youth Room Downstairs*
- 2.) **DOMSE Winter Retreat** – Friday & Saturday, February 25 & 26 – *St. Elias Orthodox Church, Atlanta, GA*
- 3.) **Meatfare Sunday** – Sunday, February 27
- 4.) **Annual Choir Appreciation Luncheon** – Sunday, February 27 – 12 Noon (*Choir Members - See Greg W.*)
- 5.) **Cheesefare/Forgiveness Sunday** – Sunday, March 6
- 6.) **Great Lent Begins** – Monday, March 7
- 7.) **2022 Parish Life Conference (PLC)** – June 15-18 – *Hosted by St. John Orthodox Church, Memphis, TN*

Church School – 8:45 am (Ages 3-12) – Sunday Morning Church School has been paused until Kh. Belinda's health is restored, and she can return to St. Anna. Please continue to pray for her speedy and complete recovery.

**DOMSE Winter Retreat: February 25-26, 2022** - *Hosted by St. Elias Orthodox Church, Atlanta, GA* Special sessions for Men, Women, Young Adults, Teens and Child Care for all Teaching sessions. <https://domse.org/event/domse-winterretreat2022/>

# ST. ANNA PRAYER REQUESTS

*(Please send updates to this Prayer List to: FrAndrewShort@Gmail.com)*

- Planning for our church - Please pray for all of those involved with the short-term and long-term plans.
- Rita Trimble
- Jordan (Basil Derryberry's nephew)
- McCaffrey family (friends of Webster's)
- Ben & Family (Kevin Hathaway's son)
- Anna (Basil Derryberry's sister)
- Robbie (Basil Derryberry's brother)
- Melody (Anna Rose's friend)
- Mark (Julie Dumond's husband)
- TJ (Kevin Hathaway's friend)
- Kevin & Laura Hathaway
- Bonnie (Rachel Meese's grandmother - 101 yrs)
- Lisa Trimble
- Cynthia (Nancy Webster's friend)
- Sister Aemilia (The Short's daughter in Greece)
- Robert & Suzanne (Basil Derryberry's parents)
- Joe & Margaret (Basil Derryberry's friends)
- Madeleine (Andrew Webster's friend)
- Brianna & Niko, son Cruz (Danielle's cousin)
- Angela (Lisa Trimble's friend)
- David (Anna Fuertes' son)
- Lindsay (Andrew Webster's friend)
- Sarah & family (Rachel Meese's friend)
- Donna (Lindsay Weaver's stepmother)
- Jeff (Lindsay Weaver's father)
- Don (Fr. Andrew's friend)
- Sonia (Danielle Thomas' aunt)
- Katlynn (John Fuertes' granddaughter)
- Wayne (John Fuertes' friend)
- Isaac (Fr. Andrew's friend)
- Arlin Troyer
- Greg (Rita Trimble's godson)
- Jake & family (Rachel Meese's brother)
- Linda (Lisa Trimble's cousin)
- Jan (Lisa Trimble's friend)
- John & Jackie (Kevin Hathaway's son & wife)
- Dn. Stephen and Sh. Mary Heffelfinger
- Kh. Belinda



*"Prayer, like love, is a way of life, and is not something that comes quickly or easily. We learn it with the help of the Holy Spirit over a lifetime of practice."*  
-Fr. Alexander Goussetis

For many of us, the thought of building a committed discipline of daily personal prayer can feel daunting. We're so busy. Distracted. Perhaps we don't know what to say. We want to grow in fervent prayer (*James 5:16*) as a critical means of growth in our relationship with God, Father, Son and Holy Spirit. But we are not there. If you've ever felt like this, you're not alone. For many Orthodox Christians, we want to pray. We know our Faith and relationship with God will grow through personal prayer. But we struggle to make it a daily, regular occurrence. If this sounds familiar to you, take heart. Making prayer a daily habit just got a tiny bit easier. Introducing "The Encounter: The Common Discipline of the Fellowship of St. Philip the Evangelist". Participating is easy.

**1. Choose how you want to participate in The Encounter.** Are you a digital person? Download the free app to your favorite device. Just type in "Faithtree Resources" in the Apple or Google App Stores and download The Encounter. Prefer to hold a physical prayer book in your hand? It's coming soon! You'll find them in just a few weeks on our website: [Faithtree.org](http://Faithtree.org).

**2. Commit to praying the 3 short prayer sessions each day.** Each session is less than ten minutes, many less than five. The impact on your calendar is small, but the benefit of daily prayer is extraordinary.

**3. Explore!** The Encounter app has a variety of other resources to help you grow in prayer. With a growing library of prayers for specific occasions, short articles to help you understand more about prayer, hymns of the Church to help you focus, and opportunities to pray for every Orthodox jurisdiction, our parishes, hierarchs, clergy and more, you will never weary of drawing closer to the living God through prayer!

Without prayer, our spirit shrivels, our hope fades, and our joy diminishes. With prayer, our soul quickens, our vision clarifies, and our Christian life is fulfilled.

Join the fellowship of believers who use The Encounter to pray the beautiful prayers of the Church every day.  
*Let us pray to the Lord!*

## FROM THE SYNAXARION

On February 13 in the Holy Orthodox Church, we commemorate our Venerable Fathers Martinian of Palestine and Simeon the myrrh-streaming, prince of Serbia; Apostles and Martyrs Aquila and Priscilla; and Eulogios, patriarch of Alexandria.

On this day, we make remembrance of the Parable of the Pharisee and the Publican, which occurs in the Holy Gospel according to Luke the Evangelist.

**Verses:** *If you resemble the Pharisee, run far away from the Temple;  
For inside is Christ before Whom only the humble are acceptable.*

### **Verses for the Triodion:**

*O Creator of everything heavenly and earthly, receive Thou from the Angels a Trinitarian song,  
And from us men a noble and reverent Triodion.*

In the parable our Savior tells, Jesus uses a Pharisee, a leader of the synagogue, who was regarded in public opinion as virtuous; and a publican, a tax collector, who was regarded as oppressive, greedy and a sinner. In their prayers to God, we discover the real hearts of these two men. We thus learn of the harm that comes from pride and the good that comes from humility. The divine Church Fathers sought to alert and to prepare the Christ-loving clergy and laity for the upcoming period of the Great Fast. Therefore, on this Sunday we are reminded that humility is the greatest weapon against pride, as we imitate the humility of the publican to ascend to the divine heights.

*Through the intercessions of the wonderworking Saints, O Christ our God, have mercy upon us and save us.  
Amen.*

## OUR PATRON SAINT – ST. ANNA

St. Anna was the daughter of Matthan the priest, who was of the tribe of Levi, whose family came from Bethlehem. St. Anna lived with her husband, Joachim, at Nazareth in Galilee. They were childless into their old age and grieved over this. They had to endure derision and scorn, since at that time childlessness was considered a disgrace. They never complained, but fervently prayed to God, humbly trusting in Him. During a great feast, the gifts that Joachim took to the Temple as an offering to God were not accepted by the priest, who considered that a childless man was not worthy to offer sacrifice to God. This pained Joachim, and he decided to settle in solitude in a desolate place. When St. Anna learned what humiliation her husband had endured, she sorrowfully entreated God with prayer and fasting to grant her a child. In his solitude, the righteous Joachim also asked God for a child. The prayer of the saintly couple was heard. An angel told them that a daughter would be born to them, Who would be blessed above all other women. The angel also told them that She would remain a virgin, would be dedicated to the Lord and live in the Temple, and would give birth to the Savior. Obeying the instructions of the heavenly messenger, Ss. Joachim and Anna met at the Golden Gate in Jerusalem. Then, as God promised, a daughter was born to them, and they named her Mary. Mary, (the Theotokos – “the Mother of God”) became the Virgin Mother of Jesus Christ the Son of God, and consequently, St. Anna is the Grandmother of our Lord and Savior Jesus Christ. St. Joachim died a few years later at the age of 80 after Mary went to live in the Temple. St. Anna died at the age of 70, two years after her husband. Ss. Joachim and Anna are often invoked by couples trying to have children. The falling asleep (Dormition) of St. Anna is commemorated every year on July 25.

✠ THE HOLY AND RIGHTEOUS ANCESTOR OF GOD, ANNA, PRAY FOR US. ☩

*This Orthodox Christian mission is supported by your generous tithes and offerings  
which can be mailed to the church, placed in the offering plate, or made online at [www.StAnnaColumbia.org](http://www.StAnnaColumbia.org)  
and then click on the “DONATE” tab. Thank you.*