

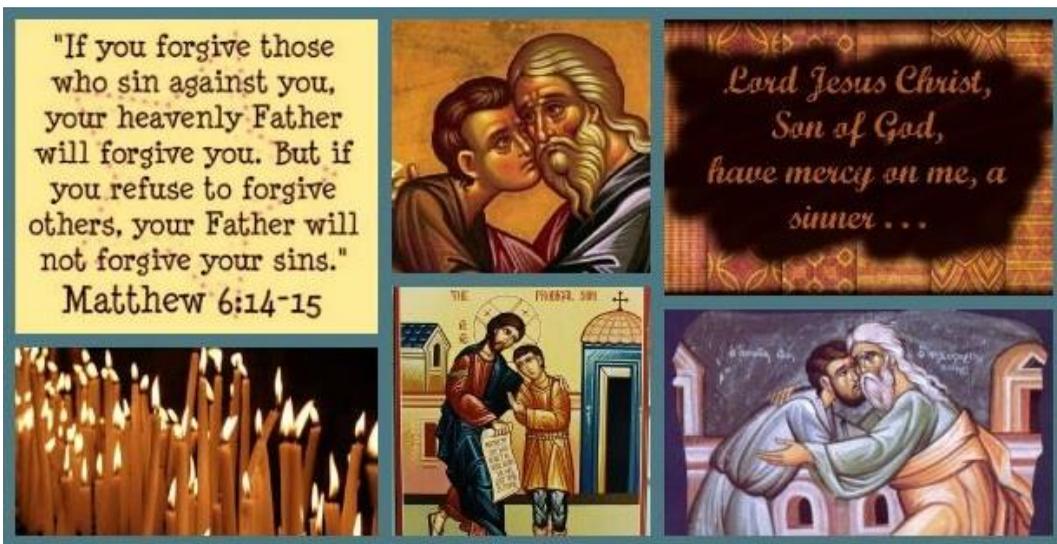

SAINT ANNA
ORTHODOX CHRISTIAN CHURCH

700 Woodland St, Columbia, TN 38401 ♦ Website: www.StAnnaColumbia.org
Like & Follow us: [Facebook](https://www.facebook.com/StAnnaColumbia) @StAnnaColumbia [Instagram](https://www.instagram.com/StAnnaColumbia) @StAnnaColumbia [Twitter](https://www.twitter.com/StAnnaColumbia) @StAnnaColumbia

A Mission of the Antiochian Orthodox Christian Archdiocese of North America
His Eminence Metropolitan JOSEPH, Archbishop of New York and Metropolitan of all North America
His Grace Bishop NICHOLAS, Auxiliary Bishop of the Diocese of Miami and the Southeast
The Rev. Father Andrew Short, Office: (615) 302-0809, Cell/Text: (615) 300-6011, Email: FrAndrewShort@gmail.com

DIVINE LITURGY—SUNDAY, MARCH 6, 2022, TONE 4 / EOTHINON 4
SUNDAY OF FORGIVENESS (CHEESE FARE)

THE 42 MARTYRS OF AMORIA IN PHRYGIA; DISCOVERY OF THE PRECIOUS CROSS AND NAILS BY
ST. HELENA; VENERABLE FRIDOLIN, ENLIGHTENER OF THE UPPER RHINE



THE FIRST ANTIPHON (Psalm 91)

+ *It is good to give praise unto the Lord, and to chant unto Thy Name, O Most High.*

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

+ *To proclaim in the morning Thy mercy, and Thy truth by night. (Refrain)*

+ *Upright is the Lord our God, and there is no unrighteousness in Him. (Refrain)*

Glory to the Father and to the Son and to the Holy Spirit; both now and ever and unto ages of ages. Amen.
(Refrain)

THE SECOND ANTIPHON (Psalm 92)

+ *The Lord is King, He is clothed with majesty; the Lord is clothed with strength and hath girt Himself.*

Refrain: O Son of God, Who art risen from the dead, save us who sing unto Thee, Alleluia.

+ *For He established the world which shall not be shaken. (Refrain)*

+ *Holiness becometh Thy house, O Lord, unto length of days. (Refrain)*

Glory to the Father and to the Son and to the Holy Spirit; both now and ever and unto ages of ages. Amen.

HYMN OF ST. JUSTINIAN

Only Begotten Son and Word of God, who art immortal, Thou didst take on Thee for our salvation to be incarnate of the Holy Theotokos and ever-virgin Mary and without change was made man, and was crucified also, O Christ our God, and by Thy death hast death subdued. Who art one of the Holy Trinity, glorified with the Father and the Holy Spirit: O save, O save us.

THIRD ANTIPHON: RESURRECTIONAL APOLYTIKION IN TONE FOUR (Psalm 94:1)

+ *Come, let us rejoice in the Lord, let us shout with jubilation unto God our Savior.*

Refrain: Having learned the joyful message of the Resurrection from the angel the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the Disciples, saying: Death hath been spoiled; Christ God is risen, granting the world Great Mercy.

THE EISODIKON (ENTRANCE HYMN) OF ORDINARY SUNDAYS

Come, let us worship, and fall down before Christ. O Son of God, Who art risen from the dead; Save us who sing to Thee. Alleluia.

RESURRECTIONAL APOLYTIKION IN TONE FOUR

Having learned the joyful message of the Resurrection from the angel the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the Disciples, saying: Death hath been spoiled; Christ God is risen, granting the world Great Mercy..

APOLYTIKION OF ST. ANNA, Righteous Ancestor of God, Mother of the Theotokos:

O Godly-minded Anna, thou didst give birth unto God's pure mother who conceived Him Who is our Life. Wherefore, thou hast now passed with joy to thy heavenly rest, wherein is the abode of them that rejoice in glory; and thou askest forgiveness of sins for them that honor thee with love, O ever blessed one.

KONTAKION FOR FORGIVENESS SUNDAY IN TONE SIX

O Thou Who guidest to wisdom, and givest understanding and intelligence, the Instructor of the ignorant, and Helper of the poor, strengthen my heart and grant it understanding, O Master. Give me word, O Word of the Father; for behold, I shall not refrain my lips from crying to Thee, O merciful One, have mercy upon me who am fallen.

TRISAGION HYMN

People: (*sung*) Holy God, Holy Mighty, Holy Immortal: have mercy on us. (*Three times*)
Glory to the Father, and to the Son, and to the Holy Spirit: Now and ever, and unto ages of ages. Amen.
Holy Immortal: have mercy on us.

Deacon: *With Strength!*

People: Holy God, Holy Mighty, Holy Immortal: have mercy on us.

~THE NEW TESTAMENT READINGS~

THE EPISTLE (For Sunday of Forgiveness)

Priest: *Let us attend.*

Reader: O chant unto our God, chant ye. Clap your hands, all ye nations! (Psalm 46:6,1)

Priest: *Wisdom.*

Reader: **The Reading from the Epistle of St. Paul to the Romans. (13:11-14:4)**

Priest: *Let us attend.*

Reader: Brethren, now is our salvation nearer than when we believed. The night is far spent, the day is at hand. Let us therefore cast off the works of darkness, and let us put on the armor of light. Let us walk becomingly, as in the day, not in reveling and drunkenness, not in chambering and licentiousness, not in strife and jealousy. But put on the Lord Jesus Christ, and make no provision for the flesh to fulfill its lusts. But

as for the one who is weak in faith, receive him, but not for disputes over opinions. For one believes he may eat anything; but the weak person eats herbs. Let not him who eats despise him who does not eat, and let not him who does not eat judge him who eats; for God has received him. Who are you to be the judge over the servant of a stranger? To his own master he either stands or falls; but he will be made to stand; for God is able to make him stand.

ALLELUIA FOR THE SUNDAY OF THE LAST JUDGMENT, TONE SIX (Psalm 91:1,2)

People: Alleluia, Alleluia, Alleluia.

Reader: *It is good to give praise unto the Lord, and to chant unto Thy Name, O Most High.*

People: Alleluia, Alleluia, Alleluia.

Reader: *To proclaim in the morning Thy mercy, and Thy truth by night.*

People: Alleluia, Alleluia, Alleluia.

THE GOSPEL (For Sunday of Forgiveness)

Priest: *Wisdom. Stand upright. Let us hear the Holy Gospel. Peace be to all.*

People: And to thy spirit.

Priest: *The Reading from the Holy Gospel according to St. Matthew. (6:14-21)*

People: Glory to thee, O Lord, Glory to thee.

Priest: *Let us attend.*

The Lord said to His Disciples: If you forgive men their trespasses, your heavenly Father also will forgive you; but if you do not forgive men their trespasses, neither will your Father forgive your trespasses. And when you fast, do not look dismal, like the hypocrites, for they disfigure their faces that their fasting may be seen by men. Truly, I say to you, they have received their reward. But when you fast, anoint your head and wash your face, that your fasting may not be seen by men but by your Father Who is in secret; and your Father Who sees in secret will reward you. Do not lay up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there will your heart be also.

People: Glory to thee, O Lord, Glory to thee.

CHERUBIC HYMN

We who mystically represent the cherubim, and who sing to the life-giving Trinity the thrice holy hymn, let us now lay aside all earthly cares, that we may receive the King on all who comes invisibly up borne by the angelic host. *Alleluia.*

THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the Son of God, the Only-begotten, Begotten of the Father before all worlds, Light of Light, Very God of Very God, Begotten, not made; of one essence with the Father, by whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate of the Holy Spirit and the Virgin Mary, and was made man; And was crucified also for us under Pontius Pilate, and suffered and was buried; And the third day He rose again, according to the Scriptures; And ascended into heaven, and sitteth at the right hand of the Father; And He shall come again with glory to judge the quick and the dead, Whose kingdom shall have no end. And I believe in the Holy Spirit, the Lord, and Giver of Life, Who proceedeth from the Father, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets; And I believe in One Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. I look for the Resurrection of the dead. And the Life of the world to come. *Amen.*

MEGALYNARION IT IS TRULY MEET

It is truly meet, it is truly meet, to call thee Blessed, Lady Theotokos. Lady ever-greatly blessed, and most perfect in innocence, and Mother of our God. Lady more precious than the cherubim and more glorious

beyond all measure than the seraphim, who without corruption gavest birth to God the Word and art truly Theotokos, we magnify Thee, we magnify Thee.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come; thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

PRE-COMMUNION PRAYER – A PRAYER OF ST. JOHN CHRYSOSTOM

I believe, O Lord, and I confess that thou art truly the Christ, the Son of the living God, who didst come into the world to save sinners, of whom I am chief. And I believe that this is truly thine own immaculate Body, and that this is truly thine own precious Blood. Wherefore I pray thee, have mercy upon me and forgive my transgressions both voluntary and involuntary, of word and of deed, of knowledge and of ignorance; and make me worthy to partake without condemnation of thine immaculate Mysteries, unto remission of my sins and unto life everlasting. *Amen.*

Of thy Mystic Supper, O Son of God, accept me today as a communicant: for I will not speak of thy Mystery to thine enemies, neither will I give thee a kiss as did Judas; but like the thief will I confess thee: Remember me, O Lord, in thy Kingdom. Not unto judgment nor unto condemnation be my partaking of thy Holy Mysteries, O Lord, but unto the healing of soul and body.

THE COMMUNION HYMN - KOINONIKON – Psalm 148:1-4

Refrain: Praise ye the Lord from the heavens, praise ye Him in the highest.

1). *Praise Him, all ye His angels; praise Him, all ye His hosts. (Refrain)*

2). *Praise Him, O sun and moon; praise Him, all ye stars and light. (Refrain)*

3). *Praise Him, ye heavens of heavens, and thou water that art above the heavens. (Refrain) Alleluia.*

Priest: *With the fear of God and faith and love, draw near.*

People: Blessed is he that cometh in the Name of the Lord. God is the Lord and hath appeared unto us.

THE PEOPLE'S COMMUNION HYMN

Receive me today, O Son of God, as partaker of Thy mystical supper; for I will not speak, for I will not speak of Thy mystery to Thine enemies, neither will I give Thee a kiss as did Judas; but like the thief will I confess Thee. Remember me, O Lord, remember me, O Lord, in Thy Kingdom.

POST-COMMUNION HYMN

We have seen the true light; we have received the heavenly Spirit. We have found the true faith worshipping the undivided Trinity, who hath saved us.

LET OUR MOUTHS BE FILLED

Let our mouths be filled with Thy praise, O Lord that we may sing of Thy glory. For Thou hast made us worthy to partake of Thy holy, divine, immortal, and life creating mysteries. Keep us in Thy holiness that all the day we may meditate upon Thy righteousness. Alleluia. Alleluia. Alleluia.

ST. ANNA ANNOUNCEMENTS

[Welcome to our Visitors](#) – We're glad you're here! Please join us after the morning services for Coffee Hour so we can meet you and know you better.

Receiving Holy Communion unites us with Our Lord Jesus Christ, His unoriginated Father, the Holy Spirit, our Bishop, and the Church, both in heaven and on earth. To commune signifies a commitment to Holy Orthodox Christianity and that all communicants share this common Apostolic Faith. As such, only those who are members in good standing of the Holy Orthodox Christian Church and who have prepared themselves through prayer, fasting and regular confession may receive the Eucharist. All those present today, including non-Orthodox, are invited to receive the Blessed Bread from the acolytes or clergy as a sign of our friendship.

UPCOMING SERVICES:

Sunday, March 6: Orthros (9am) and Divine Liturgy (10am) – *Cheesefare/Forgiveness Sunday*
Sunday, March 6: Forgiveness Vespers (12 Noon) – *Ice Cream Sundaes following this service!*
Monday, March 7: Canon of St. Andrew of Crete (6:30pm)
Tuesday, March 8: Canon of St. Andrew of Crete (6:30pm)
Wednesday, March 9: Pre-Sanctified Divine Liturgy (6:00pm)
Thursday, March 10: Canon of St. Andrew of Crete (6:30pm)
Friday, March 11: Little Compline with the Akathist Hymn (6:30pm)
Saturday, March 12: Great Vespers (5pm)
Sunday, March 13: Orthros (9am) and Divine Liturgy (10am) – *Orthodoxy Sunday*
Wednesday, March 16: Pre-Sanctified Divine Liturgy (6:00pm)
Friday, March 18: Little Compline with the Akathist Hymn (6:30pm)
Saturday, March 19: Great Vespers (5pm)
Sunday, March 20: Orthros (9am) and Divine Liturgy (10am) – *St. Gregory Palamas*
Wednesday, March 23: Pre-Sanctified Divine Liturgy (6:00pm)
Friday, March 25: *Vesperal Divine Liturgy* (6:00pm) – *Feast of the Annunciation*
Saturday, March 26: Great Vespers (5pm)
Sunday, March 27: Orthros (9am) and Divine Liturgy (10am) – *Sunday of the Cross*
Wednesday, March 30: Pre-Sanctified Divine Liturgy (6:00pm)

<u>SERVICE</u>	<u>ACOLYTES</u>	<u>PROSPHORA</u>	<u>EPISTLE READER</u>	<u>CHURCH CLEANING</u>
Sun, Mar 6	St. Herman	Julie Dumond (F)	Rachel Meese	Meese, Meese
Sun, Mar 13	St. Raphael	Ben/Hannah Kelley (B)	Dayle Lemon	Julie, Lisa, Jenny, Amy
Sun, Mar 20	St. Herman	Ben/Hannah Kelley (F)	Mary Hannah Kelley	Weaver, Hill
Fri, Mar 25	ALL AVAILABLE	Arlin & Cathy Troyer (F)	Nancy Webster	N/A
Sun, Mar 27	St. Raphael	Ben/Hannah Kelley (F)	Jenny Emerson	Cox, Basil, Walt

Acolyte Teams:

St. Raphael Team

Leader – Steve Cox
 Andrew Webster
 Adrian Hill
 Jesse Cox
 Theodore Thomas

St. Herman Team

Leader – Brian Weaver
 Kellen Stephens
 Kanen Stephens
 Ben Weaver
 Jaden Kent



Special Days THIS WEEK – May God Grant You Many Years!

Birthday: Danielle Thomas March 7



PLEASE SAVE THESE DATES:

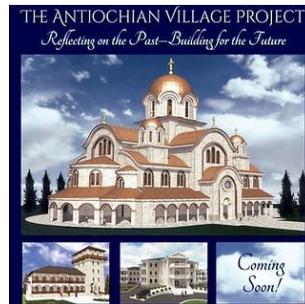
- 1.) **Cheesefare/Forgiveness Sunday and Ice Cream Sundaes** – TODAY!
- 2.) **Great Lent Begins** – Monday, March 7
- 3.) **Teen SOYO Meeting** – Sunday, March 13 (11:45am)
- 4.) **St. Anna Men's Night Out** – Tuesday, March 15 (6pm)– *Pita Plus Gyros 1005 1/2 Carmack Blvd, Columbia*

5.) **Parish Council Meeting** – Thursday, March 17 (6:30pm)

6.) **St. Anna Women’s Luncheon** – Sunday, March 20 (Noon) - *B's Salty & Sweet (101 N James M Campbell Blvd, Suite #7, Columbia, TN) Inside the Factory at Columbia*

Church School – 8:45 am (Ages 3-12) – **Church School will begin again NEXT SUNDAY, March 13.**

Antiochian Women’s Month – Every year in the Antiochian Orthodox Christian Archdiocese of North America, the month of March is designated by our Metropolitan as Antiochian Women’s Month. Since the establishment of the Antiochian Women’s organization, the women of our Archdiocese have been organized to serve our local churches in many ways and have collected a special offering each year toward projects identified by the Metropolitan. This year, during the month of March, the women of our church have volunteered to read the Epistle Lesson during the Divine Liturgy and a special offering will be collected on March 20 for the expansion and development of 3 very needful facilities to be located at Antiochian Village in western Pennsylvania which will include a new cathedral along with a monastery, a home for our retired Hierarchs and a crypt in the cathedral where our hierarchs will repose including St. Raphael.



Ice Cream Sundaes TODAY! – To Celebrate Cheesefare Sunday and arrival of Great Lent we will have an “Old Fashioned Ice Cream Social” immediately following Forgiveness Vespers TODAY. Please stay for this service and join us for ice cream sundaes. We have plenty to share!

GREAT LENT AND HOLY WEEK SERVICES BOOKS

1. The Divine Services of Great Lent – (\$25 – Produced locally and available on the back table of the church) This Book contains the Lenten Services beginning with Forgiveness Vespers through the Liturgy for St. Lazarus - the Saturday before Palm Sunday. Also included, are the Lenten Calendar and Lenten Lectionary – including the Epistle and Gospel Readings for each day and the Fasting Guidelines from the Typikon.

2. The Services of Great and Holy Week and Pascha: According to the Use of the Antiochian Orthodox Archdiocese of North America. This service book contains all the services during Holy Week and will be available for purchase from Fr. Andrew. Please let him know of your need.

UKRAINE RELIEF - IOCC SETS \$1 MILLION FUNDRAISING GOAL FOR IMMEDIATE AND LONG-TERM SUPPORT

The humanitarian and development agency International Orthodox Christian Charities (IOCC) is responding to needs created by the conflict in Ukraine. Given the enormity of the crisis, IOCC has launched a campaign to raise at least \$1 million dollars in private donations to support this work. In response to the crisis in Ukraine, IOCC is working with partners in country and across the region to help address immediate needs, while looking ahead and planning for a longer-term response. Initial efforts in Ukraine include providing generators and fuel, as well as flashlights, batteries, and candles. Families with young children will also receive baby diapers. In addition, IOCC is working with partners on the ground in Romania and Moldova who are serving refugees arriving from Ukraine. They’ve deployed staff to the area and are coordinating with local churches. IOCC support will provide emergency supplies including food, water, cots, mattresses, blankets and other bedding, baby food, wipes, and diapers, plus other hygiene, and sanitary items. To donate toward these efforts, please visit www.iocc.org/ukraine22 or call 877.803.4622.



GENERAL RULES OF THE LENTEN FAST

The Lenten Fast rules that we observe today were established within the monasteries of the Orthodox Church during the sixth through eleventh centuries. These rules are intended for all Orthodox Christians, not just monks and nuns.

The first week of Lent is especially strict. On Monday, Tuesday and Wednesday, a total fast is kept. In practice, very few people are able to do this. Some find it necessary to eat a little each day after sunset. Many Orthodox faithful fast completely on Monday and then eat only uncooked food (vegetables, fruit, nuts) on Tuesday evening. On Wednesday, the fast is kept until after the Presanctified Liturgy, if you are able.

From the second through the sixth weeks of Lent, the general rules for fasting are practiced. Meat, animal products (cheese, milk, butter, eggs, lard), fish (meaning fish with backbones), olive oil and wine (all alcoholic drinks) are not consumed during the weekdays of Great Lent. Octopus and shellfish are allowed, as is vegetable oil. On weekends, olive oil and wine are permitted.

In many monasteries and Orthodox Christian homes only one meal a day is eaten on weekdays and two meals on weekends of Great Lent. No restriction is placed on the amount of food during the meal, though moderation is always encouraged in all areas of one's life. Speak to your priest for specific guidelines if you have unique health concerns.

Fish, oil and wine are allowed on the Feast of the Annunciation (March 25) and on Palm Sunday (one week before Easter). On other feast days, such as the Holy Forty Martyrs of Sebaste (March 9), the Forefeast of the Annunciation (March 24) and the Synaxis of the Archangel Gabriel (March 26), wine and oil are permitted.

<http://ww1.antiochian.org/fasting-great-lent>

ST. ANNA PRAYER REQUESTS

(Please send updates to this Prayer List to: FrAndrewShort@gmail.com)

- Planning for our church - Please pray for all of those involved with the short-term and long-term plans.
- Rita Trimble
- Jordan (Basil Derryberry's nephew)
- McCaffrey family (friends of Webster's)
- Ben & Family (Kevin Hathaway's son)
- Anna (Basil Derryberry's sister)
- Robbie (Basil Derryberry's brother)
- Melody (Anna Rose's friend)
- Mark (Julie Dumond's husband)
- TJ (Kevin Hathaway's friend)
- Kevin & Laura Hathaway
- Bonnie (Rachel Meese's grandmother - 101 yrs)
- Lisa Trimble
- Cynthia (Nancy Webster's friend)
- Sister Aemilia (The Short's daughter in Greece)
- Robert & Suzanne (Basil Derryberry's parents)
- Joe & Margaret (Basil Derryberry's friends)
- Madeleine (Andrew Webster's friend)
- Angela (Lisa Trimble's friend)
- Lindsay (Andrew Webster's friend)
- Sarah & family (Rachel Meese's friend)
- Donna (Lindsay Weaver's stepmother)
- Jeff (Lindsay Weaver's father)
- Don (Fr. Andrew's friend)
- Isaac (Fr. Andrew's friend)
- Arlin Troyer
- Greg (Rita Trimble's godson)
- Jake & family (Rachel Meese's brother)
- Linda (Lisa Trimble's cousin)
- Jan (Lisa Trimble's friend)
- John & Jackie (Kevin Hathaway's son & wife)
- Dn. Stephen and Sh. Mary Heffelfinger
- Kh. Belinda

FROM THE SYNAXARION

On March 6 in the Holy Orthodox Church, we commemorate the 42 martyrs of Amorica in Phrygia; the discovery of the precious cross and nails by St. Helena; and Venerable Fridolin, enlightener of the Upper Rhine. On this day, we make remembrance of the exile of the first-fashioned, Adam, from the Paradise of delight.

Verses: *Let the world mourn bitterly along with ages past;*

As, by sweet eating, it hath fallen along with those who had fallen.

It is the Sunday of Forgiveness, known also as Cheese Fare Sunday. Today's lesson from the Holy Gospel teaches us about forgiveness and fasting, and how both are crucial to our own return to Paradise. The divine Fathers also set the anniversary of the exile of Adam from the Paradise of bliss on this day, at the entrance of Great Lent, to show us by deed as well as word how great is the benefit that accrues to man from fasting and repenting; and, on the contrary, how great the harm that comes from destructive gluttony and from disobedience to the divine commandments. The sin of gluttony resulted in Adam and Eve's banishment from Paradise, because they disobeyed God by eating from the tree which He had forbidden them. The Church reminds us of this event to encourage us to return to that ancient glory and primeval happiness by means of fasting and obedience to God and His commandments.

By Thine ineffable compassion, O Christ our God, make us worthy of the delight of Paradise and have mercy on us, as Thou art alone the Lover of mankind. Amen.

OUR PATRON SAINT – ST. ANNA

St. Anna was the daughter of Matthan the priest, who was of the tribe of Levi, whose family came from Bethlehem. St. Anna lived with her husband, Joachim, at Nazareth in Galilee. They were childless into their old age and grieved over this. They had to endure derision and scorn, since at that time childlessness was considered a disgrace. They never complained, but fervently prayed to God, humbly trusting in Him. During a great feast, the gifts that Joachim took to the Temple as an offering to God were not accepted by the priest, who considered that a childless man was not worthy to offer sacrifice to God. This pained Joachim, and he decided to settle in solitude in a desolate place. When St. Anna learned what humiliation her husband had endured, she sorrowfully entreated God with prayer and fasting to grant her a child. In his solitude, the righteous Joachim also asked God for a child. The prayer of the saintly couple was heard. An angel told them that a daughter would be born to them, Who would be blessed above all other women. The angel also told them that She would remain a virgin, would be dedicated to the Lord and live in the Temple, and would give birth to the Savior. Obeying the instructions of the heavenly messenger, Ss. Joachim and Anna met at the Golden Gate in Jerusalem. Then, as God promised, a daughter was born to them, and they named her Mary. Mary, (the Theotokos – “the Mother of God”) became the Virgin Mother of Jesus Christ the Son of God, and consequently, St. Anna is the Grandmother of our Lord and Savior Jesus Christ. St. Joachim died a few years later at the age of 80 after Mary went to live in the Temple. St. Anna died at the age of 70, two years after her husband. Ss. Joachim and Anna are often invoked by couples trying to have children. The falling asleep (Dormition) of St. Anna is commemorated every year on July 25.

☩ THE HOLY AND RIGHTEOUS ANCESTOR OF GOD, ANNA, PRAY FOR US. ☩

This Orthodox Christian mission is supported by your generous tithes and offerings which can be mailed to the church, placed in the offering plate, or made online at www.StAnnaColumbia.org and then click on the “DONATE” tab. Thank you.